

GALATIANS.

A1 | 1: 1 - 2: 14. The Apostle's authority. "Though an angel from heaven."

FAITH : WORKS. |

a | Jerusalem. Bondage.

b | Circumcision not compelled.

c | Persecution for gospel.

B1 | 2: 15 - 4: 12. CROSS : LAW. |

d | I am crucified with Christ.

e | Not I but Christ.

f | Redeemed from curse.

g | Covenant and adoption.

A2 | 4: 13 - 6: 10. The Apostle's infirmity. "As an angel of God."

SPIRIT : FLESH. |

a | Jerusalem. Free.

b | Circumcision availeth nothing.

c | Persecution for the cross.

B2 | 6: 11 - 6: 16. CROSS : WORLD. |

d | I am crucified to the world.

e | Not circumcision but new creature.

f | Peace.

g | Israel of God.

A3 | 6: 17, 18. The Apostle's marks in his body.

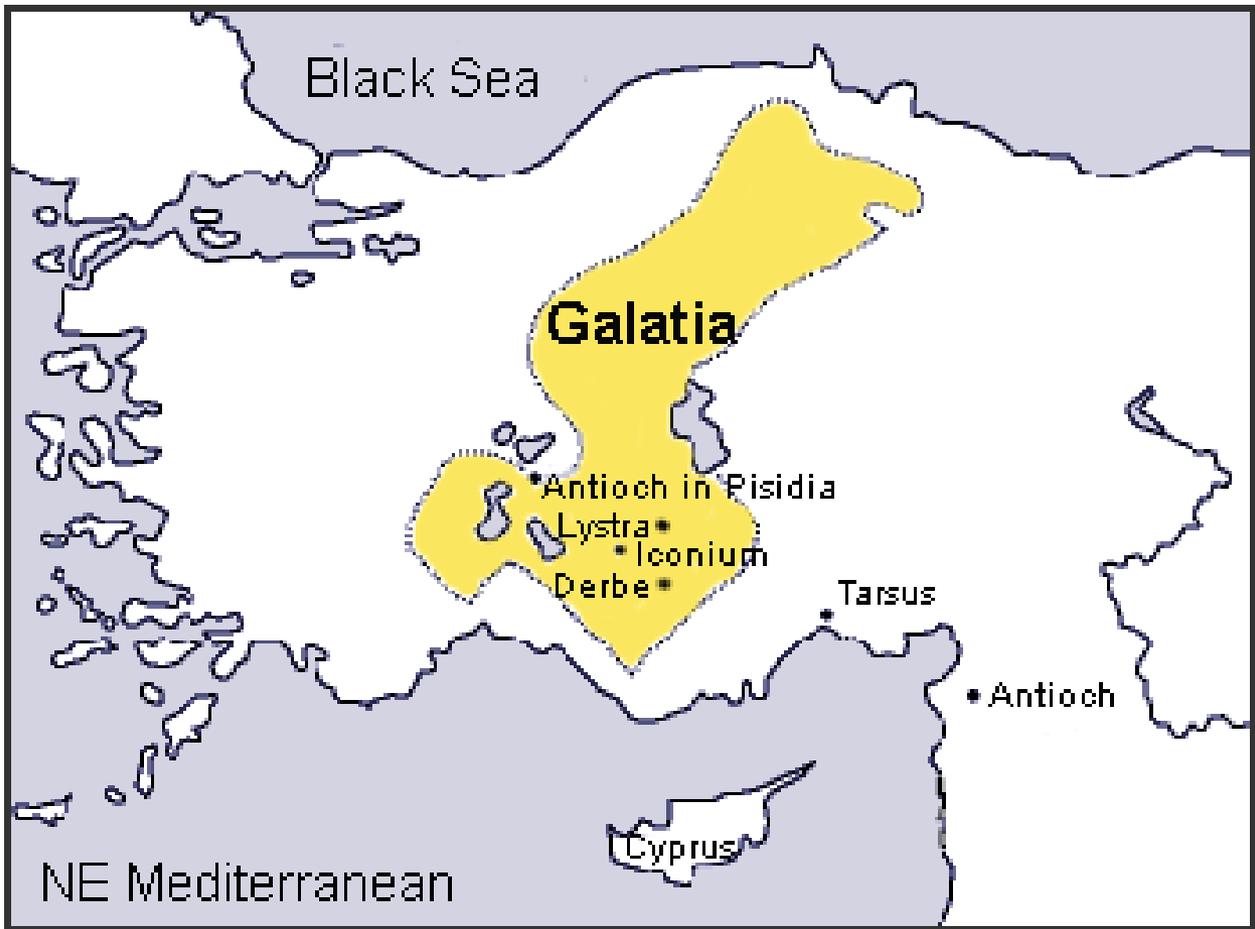
GRACE and SPIRIT. Bondage and signature (see II Thess. 3: 17)

(from C.H. Welch)

Ratatouille
Anton Ego



In many ways, the work of a critic is easy. We risk very little yet enjoy a position over those who offer up their work and their selves to our judgment. We thrive on negative criticism, which is fun to write and to read. But the bitter truth we critics must face, is that in the grand scheme of things, the average piece of junk is probably more meaningful than our criticism designating it so. But there are times when a critic truly risks something, and that is in the discovery and defense of the new. The world is often unkind to new talent, new creations. The new needs friends. Last night, I experienced something new, an extra-ordinary meal from a singularly unexpected source. To say that both the meal and its maker have challenged my preconceptions about fine cooking is a gross understatement. They have rocked me to my core. In the past, I have made no secret of my disdain for Chef Gusteau's famous motto: 'Anyone can cook.' But I realize, only now do I truly understand what he meant. Not everyone can become a great artist, but a great artist can come from anywhere. It is difficult to imagine more humble origins than those of the genius now cooking at Gusteau's, who is, in this critic's opinion, nothing less than the finest chef in France. I will be returning to Gusteau's soon, hungry for more.



Paul's Apostleship, Gospel and Authority (Gal. 1: 1 - 24)

A1 | 1-5. Paul's APOSTLESHIP. | Not from men.

Neither through man.

But through Jesus Christ.

B1 | 6-10. No change in gospel--"Ye received".

A2 | 11, 12. Paul's GOSPEL. | Not according to man.

Neither from man, nor by teaching.

But by revelation of Jesus Christ.

B2 | 13, 14. His past attitude--"Ye heard".

A3 | 15-17. Paul's AUTHORITY. | Not flesh and blood.

Neither apostles.

But into Arabia.

B3 | 18-24. His present attitude--"They had heard".

(from C.H. Welch)