



Right Division Snippets

Thought Provoking Topics From a
Right Division Perspective



Was “the mystery” of Col. 1:26,27 Made Known in Acts?

By Wayne Stewart

What does PAul the prisoner say?

- KJV Colossians 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:



PAul



Also he says it was unsearchable!

- KJV Ephesians 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- TBT Ephesians 3:8 ἐμοὶ τῷ ἐλαχιστοτέρῳ πάντων τῶν ἁγίων ἐδόθη ἡ χάρις αὕτη, ἐν τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸν ἀνεξιχνίαστον πλοῦτον τοῦ Χριστοῦ,



The mystery

- Hid
 - From ages
 - From generations
- Riches
 - Untraceable
- Associated with a message to the gentiles
- Made known to Paul the prisoner

**Not found
In OT**

μυστήριον, ου, τό

mystery

- Matt. 13:11; Mk. 4:11; Lk. 8:10; Rom. 11:25; 16:25; 1 Cor. 2:7; 4:1; 13:2; 14:2; 15:51; Eph. 1:9; 3:3-4, 9; 5:32; 6:19; Col. 1:26-27; 2:2; 4:3; 2 Thess. 2:7; 1 Tim. 3:9, 16; Rev. 1:20; 10:7; 17:5, 7

Concordance: 27 verses

Many mysteries are like:

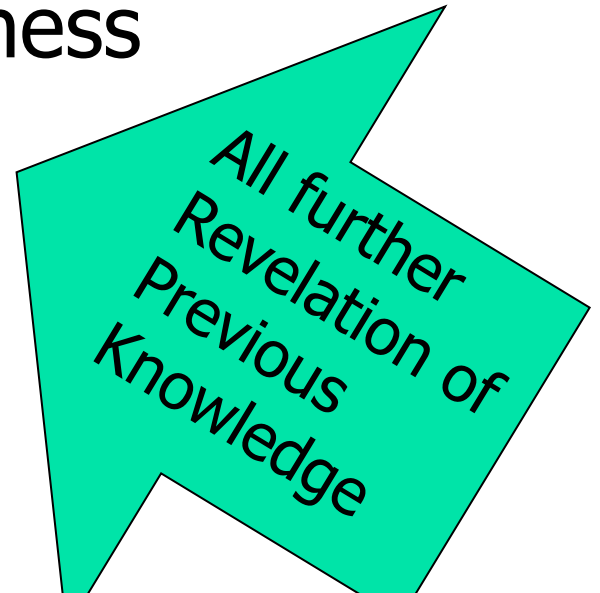


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All manner of “mysteries” in the bible

- Mysteries of the kingdom of heaven
- Mystery associated with resurrection
- Mystery of Israel’s blindness
- Mystery of iniquity
- Mystery of godliness
- etc





The Mystery is not “justification by faith”

- KJV Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
- TBT Galatians 3:8 προῖδοῦσα δὲ ἡ γραφή ὅτι ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ Θεός, προεηγγελίσαστο τῷ Ἀβραὰμ ὅτι Εὐλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη.



The gospel was promised afore

- KJV Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, 2 (Which he had promised afore by his prophets in the holy scriptures,)
- TBT Romans 1:1 Παῦλος, δοῦλος Ἰησοῦ Χριστοῦ, κλητὸς ἀπόστολος, ἀφωρισμένος εἰς εὐαγγέλιον Θεοῦ, 2 ὃ προεπηγγείλατο διὰ τῶν προφητῶν αὐτοῦ ἐν γραφαῖς ἀγίαις,



So what is the difference?

- The Mystery given to Paul was hid in God and was completely unknown, reserved to be revealed as Israel became lo-ammi (“Not my people”)
- Not a refinement of Israel’s prophecy but a perfection about God’s hidden purpose in Christ.

Paul's books divided in half

Jew First 7

Acts

- Romans
- 1 Corinthians
- 2 Corinthians
- Galatians
- 1Thessalonians
- 2Thessalonians
- Hebrews

Post acts

- Ephesians
- Philippians
- Colossians
- 1Timothy
- 2Timothy
- Titus
- Philemon

Gentiles 7





Modern confusion

Take doctrine for the Acts-Israel age

- Signs, wonders and tongues
- Water Baptism
- New Covenant (given to Israel – Jer 31:31, Heb.8)
- Hope of Israel
- Last day's doctrines

Instead of:

- Study, not reliance on supernatural unction
- God's operation of dry baptism
- Mystery not Israel's covenants
- Doctrine for this age through Paul's prison books



A mistake and error

- To start a distinctive ministry for today with Paul mid-acts instead of with PAul the prisoner is a huge ERROR!
 - Paul in Acts was a minister of the new covenant
 - Paul in Acts was teaching the hope of Israel
 - Paul in Acts was teaching in accordance with the then shortened times (best not to marry etc).
 - Paul in Acts was speaking in tongues

2 cor. 3:6; Acts 28:20; 1 Cor. 7:29; 14:18

Mid Acts



START
Here!
Really??!!

KJV Romans 11:1
I say then, Hath
God cast away his
people? God
forbid. For I also
am an Israelite, of
the seed of
Abraham, of the
tribe of Benjamin.
(Rom. 11:1 KJV)

ACTS

Israel's new covenant

Tongues

Signs

Wonders


Hope of Israel

Jew first



Paul's ministry to our age starts ...?

- After the close of the Acts with Paul the prisoner



START with
Paul the
prisoner



Acts



For further evidence see

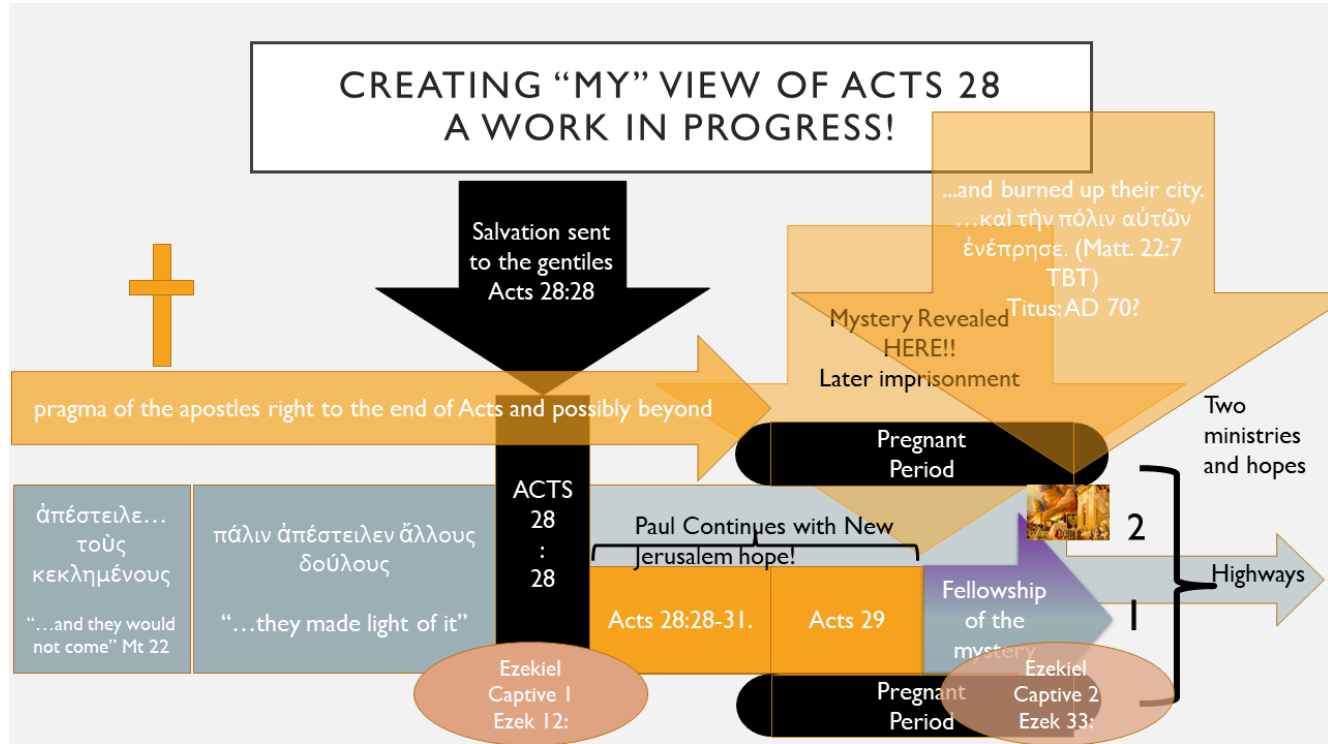
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Featured Topic

[Resurrection \(Easter\)](#)

Easter holiday celebrates the resurrection of Jesus Christ. In the resurrection of Christ, we learn in Colossians 2:9-15 KJV "9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power; 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

See up coming explanations





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Thank you for viewing