



# The ...U,V and W's of R/D

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# Part 2: The High Calling

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The noun  
“Calling”

**κλήσις, κλήσεως, ἡ (καλέω)**

# Concordance of the noun "Calling"

➤ KJV Romans 11:29 For the gifts and calling of God *are* without repentance.

➤ KJV 1 Corinthians 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*:

➤ KJV 1 Corinthians 7:20 Let every man abide in the same calling wherein he was called.

➤ KJV Ephesians 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

➤ KJV Ephesians 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

➤ KJV Ephesians 4:4 *There is one body, and one Spirit, even as ye are called in one hope of your calling;*

➤ KJV Philippians 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

➤ KJV 2 Thessalonians 1:11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

➤ KJV 2 Timothy 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

➤ KJV Hebrews 3:1 Wherefore, holy brethren, partakers of the **heavenly calling**, consider the Apostle and High Priest of our profession, Christ Jesus;

➤ KJV 2 Peter 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:



Adjective  
“called”

**κλητός**, κλητή, κλητον (κλαέω)

# Concordance of the adjective "Called"

- KJV Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.
- KJV Matthew 22:14 For many are called, but few are chosen.

➤ KJV Romans 1:1 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,

- KJV Romans 1:6 Among whom are ye also the called of Jesus Christ:
- KJV Romans 1:7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
- KJV Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

➤ KJV 1 Corinthians 1:1 Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

➤ KJV 1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

➤ KJV 1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

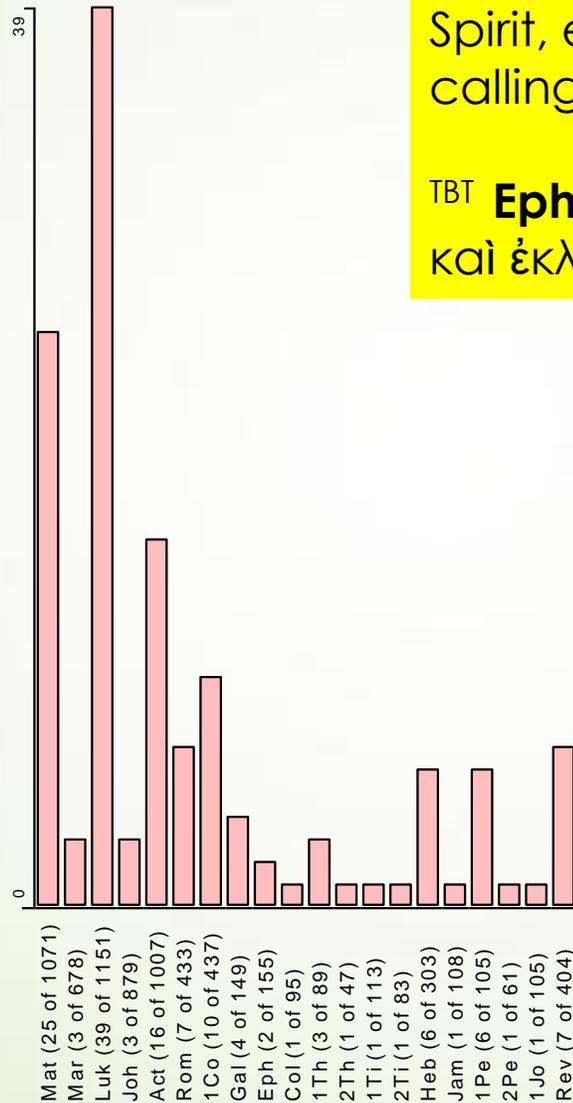
➤ KJV Jude 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

➤ KJV Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful

# The verb = “to call” καλέω

KJV **Ephesians 4:4** *There is one body, and one Spirit, even as ye are called in one hope of your calling;*

TBT **Ephesians 4:4** ἓν σῶμα καὶ ἓν Πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν ·



# Some interesting combinations

- ▶ KJV Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
- ▶ KJV Acts 20:17 And from Miletus he sent to Ephesus, and called the elders of the church.
- ▶ KJV 1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
- ▶ KJV 1 Corinthians 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.
- ▶ KJV **1 Corinthians 15:9** For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
- ▶ TBT **1 Corinthians 15:9** ἐγὼ γάρ εἰμι ὁ ἐλάχιστος τῶν ἀποστόλων, ὃς οὐκ εἰμὶ ἰκανὸς καλεῖσθαι ἀπόστολος, διότι ἐδίωξα τὴν ἐκκλησίαν τοῦ Θεοῦ.

# Israel – to whom pertaineth the adoption



# Rom. 9.1-5

- <sup>KJV</sup> **Romans 9:1** I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
- <sup>2</sup> That I have great heaviness and continual sorrow in my heart.
- <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:<sup>1</sup>
- <sup>4</sup> Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;<sup>1</sup>
- <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. (Rom 9:1-5 KJV)



## What was the nature of the Acts calling and the hope associated?

- 27 For as many of you as have been baptized into Christ have put on Christ.
- 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- **29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**
- (Gal 3:27-4:1 KJV)



## Heirs according to “The Promise”

- 8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. (Gal 3:8 KJV)

# The Old Testament bears witness to salvation as Paul taught in ACTS!!

- ▶ KJV Romans 4:1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
- ▶ 2 For if Abraham were justified by works, he hath whereof to glory; but not before God.
- ▶ 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
- ▶ 4 Now to him that worketh is the reward not reckoned of grace, but of debt.
- ▶ 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- ▶ 6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
- ▶ 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- ▶ 8 Blessed is the man to whom the Lord will not impute sin.
- ▶ 9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
- ▶ 10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. (Rom 4:1-10 KJV)



# What was the hope of the Acts believers?????

- 8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:
- 9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
- 10 And again he saith, Rejoice, ye Gentiles, with his people.
- 11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
- 12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. (Rom 15:8-13 KJV)



# What hope?

- ▶ KJV Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
- ▶ TBT Romans 15:13 ὁ δὲ Θεὸς τῆς ἐλπίδος πληρώσαι ὑμᾶς πάσης χαρᾶς καὶ εἰρήνης ἐν τῷ πιστεύειν, εἰς τὸ περισσεύειν ὑμᾶς ἐν τῇ ἐλπίδι, ἐν δυνάμει Πνεύματος Ἁγίου.