

Genesis Part 38

Wayne Stewart



Review

Deportations

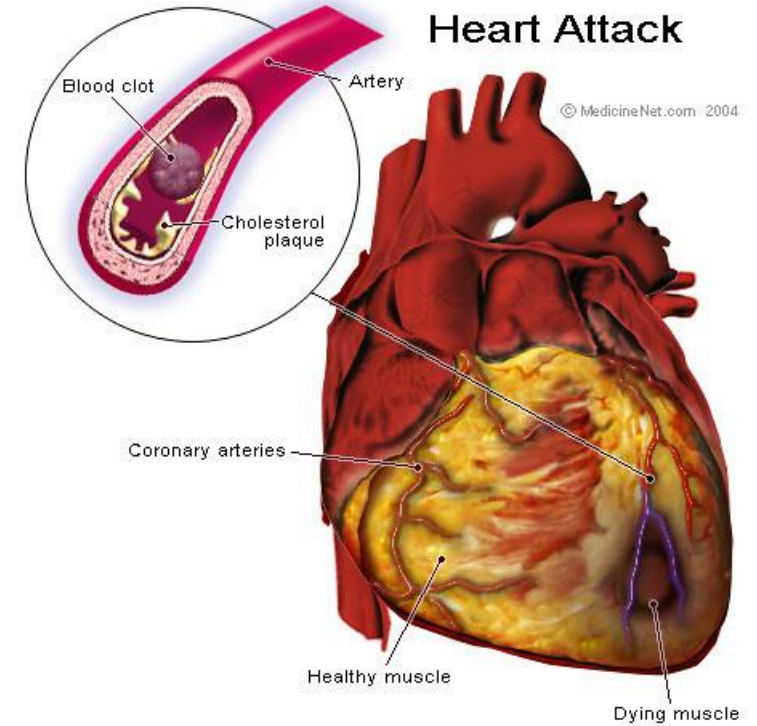
Four deportations

1. 33.11 – Manasseh
2. 36.6 – Jehoiakim (possibly Daniel included Dan 1.1)
3. 36.10 – Jehoiachin (2Kings 24.14, Mordecai Est.2.5,6)
4. 36.20 – Zedekiah (2 Kings 25, Nehemiah also)

See companion bible, 2 Chr 36.6 note

Isaiah 6:9,10 7X's

- KJV Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (Isa. 6:9 KJV)
- Written down 7 times: Matt 13.14, Mark 4.12, Luke 8.10, John 12.40, Acts 28.26-27, Rom. 11.8
- Heart
 - Ears
 - Eyes
 - Eyes
 - Ears
- Heart



ISA 6. 9,10

ISA 6. 9,10

ISA 6. 9,10

Matt. 13

John
12.40

Acts
28:26,27

AD 70

Heart Fat and in rebellion

Remnant according to
election of grace

Revelation of mystery, PAul the
prisoner

Deportations



Repeat of 2 Chr. 36.20-21



Bride

- KJV 2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
- TBT 2 Corinthians 11:2 ζηλω γὰρ ὑμᾶς Θεοῦ ζήλω· ἡρμοσάμην γὰρ ὑμᾶς ἐνὶ ἀνδρὶ παρθένον ἀγνήν παραστήσαι τῷ Χριστῷ.

Bride

- KJV Rev. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- KJV Rev. 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
- KJV Rev. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

NEW JERUSALEM

- KJV Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.
- 28 Now we, brethren, as Isaac was, are the children of promise.
- 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. (Gal. 4:26...28,29 KJV)
- TBT Galatians 4:26 ἡ δὲ ἄνω Ἱερουσαλὴμ ἐλευθέρα ἐστίν, ἣτις ἐστὶ μήτηρ πάντων ἡμῶν.

Perfect in Hebrews

- Heb. 2:10; 5:9; 7:19, 28; 9:9; 10:1, 14; 11:40; 12:23

KJV Hebrews 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

TBT Hebrews 12:22 ἀλλὰ προσεληλύθατε Σιών ὄρει, καὶ πόλει Θεοῦ ζῶντος, Ἱερουσαλήμ ἐπουρανίῳ, καὶ μυριάσιν ἀγγέλων, 23 πανηγύρει καὶ ἐκκλησίᾳ πρωτοτόκων ἐν οὐρανοῖς ἀπογεγραμμένων, καὶ κριτῇ Θεῷ πάντων, καὶ πνεύμασι δικαίων τετελειωμένων,

Adoption

- KJV Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
- KJV Rom. 9:4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- KJV Gal. 4:5 To redeem them that were under the law, that we might receive the adoption of sons.
- KJV Eph. 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Adoption

υιοθεσία, ας, ή

- [Fri] υιοθεσία, ας, ή adoption; used in the NT as a legal technical term but in a metaphorical sense; (1) of God's acceptance of the nation of Israel as his chosen people (RO 9.4); (2) of the sonship status bestowed on those who believe in Christ (GA 4.5); (3) of the status given in the resurrected state (RO 8.23)

Predestinated
US
UNTO
ADOPTION!!

KJV Ephesians 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

ΤΒΤ Ephesians 1:5 προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ,

IN THE HEAVENLY PLACES

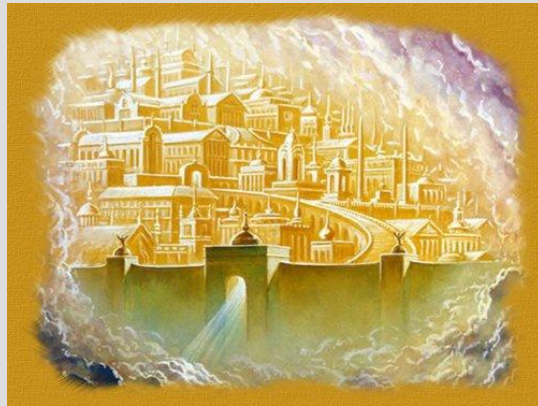
KJV Eph. 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

KJV Eph. 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

KJV Eph. 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

KJV Eph. 3:10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

KJV Eph. 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.



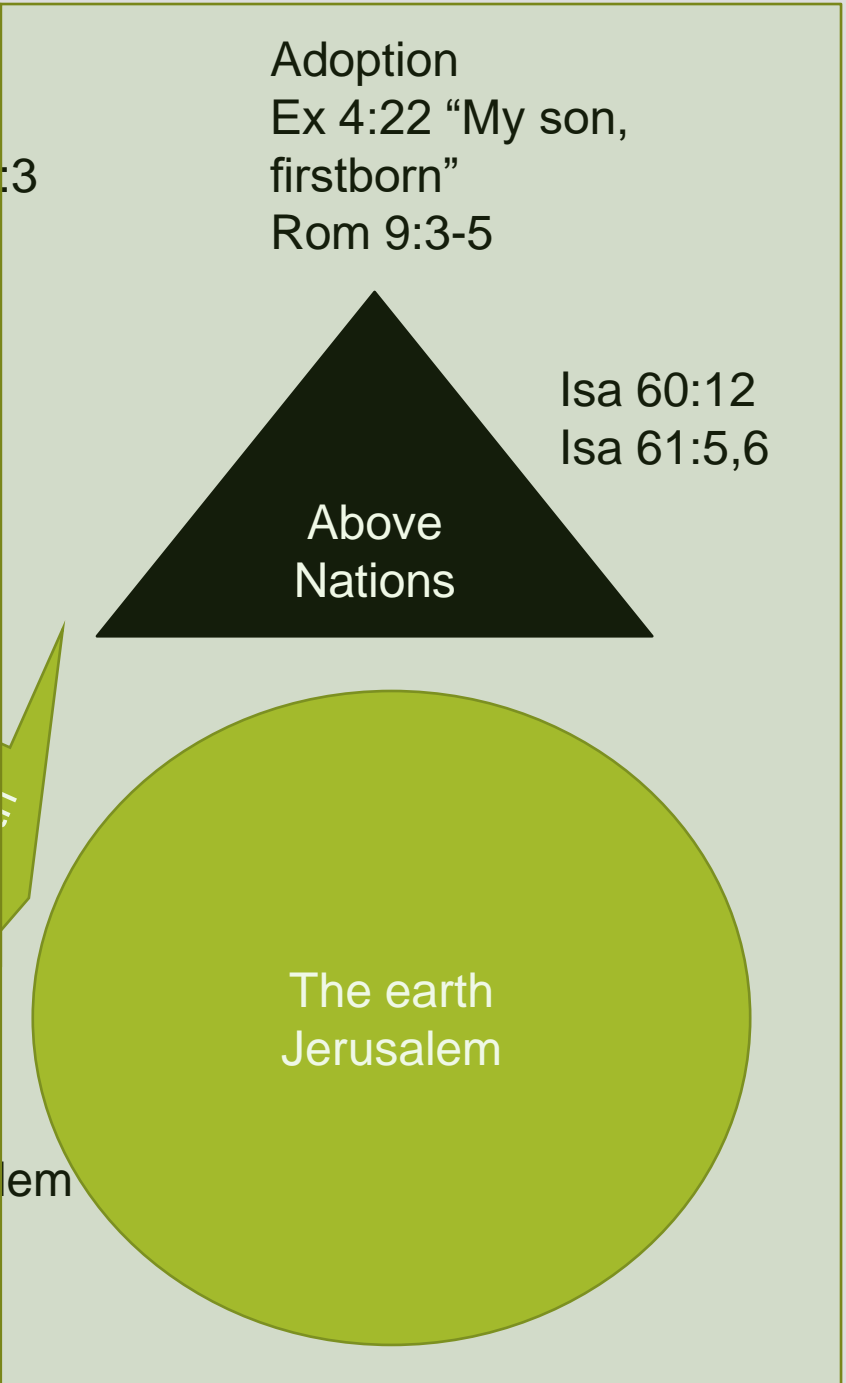
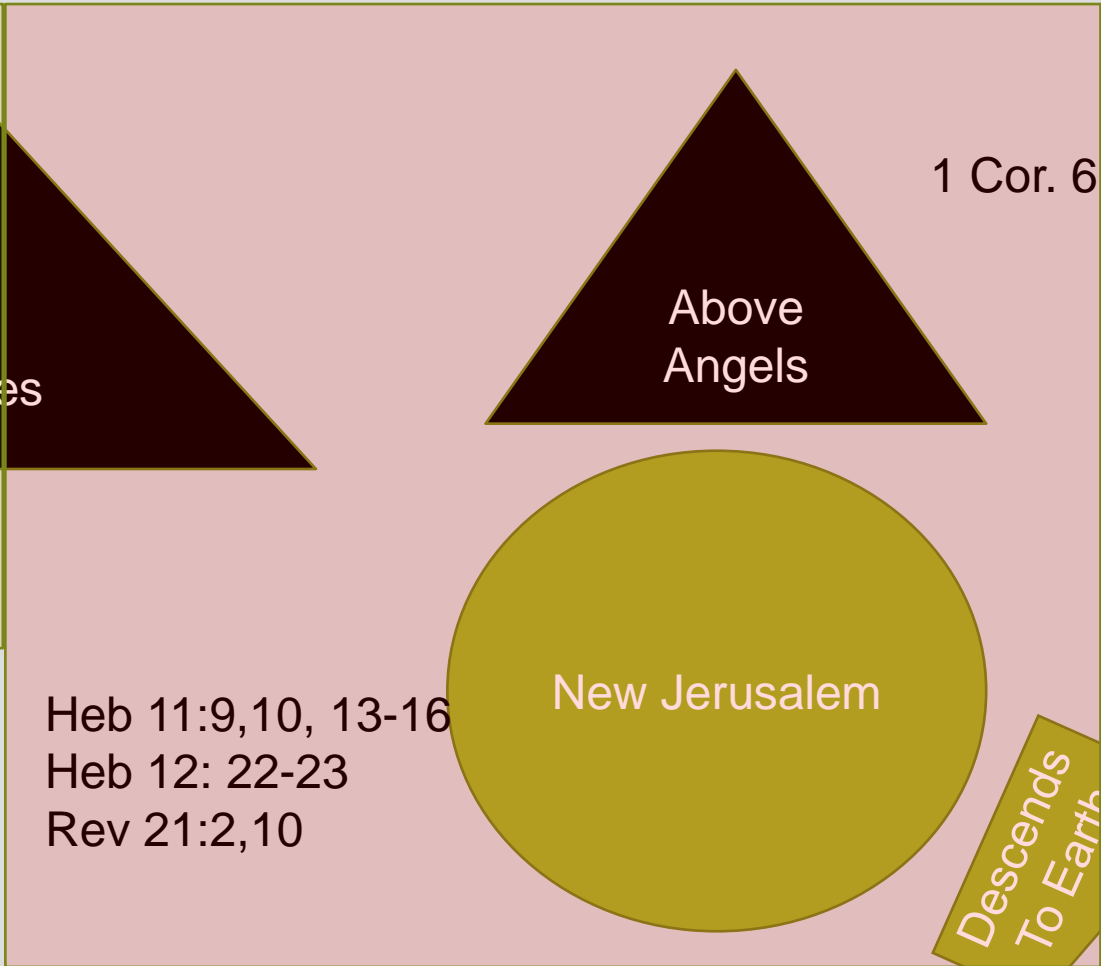
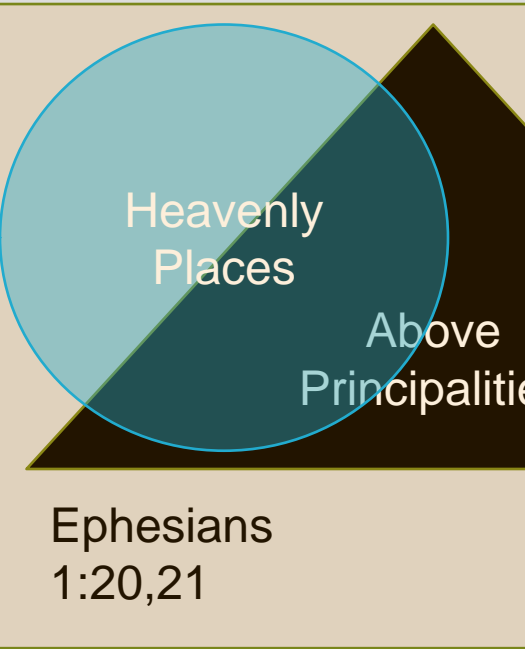
Coming
down from
God
Rev 21:2



Heavenly
places

ACTS 28 +Missionary journeys (SPAIN) etc

The mystery



KJV Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

KJV Rom. 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

KJV Rom. 9:4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

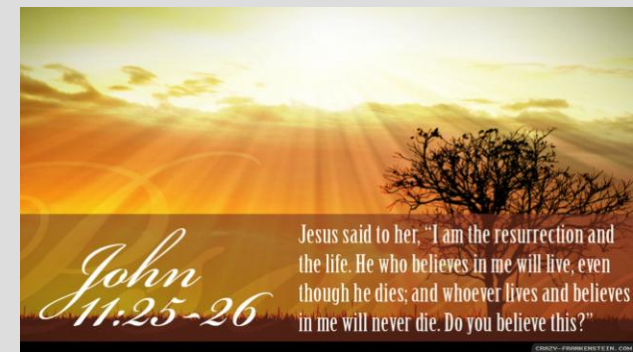
KJV Gal. 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

KJV Eph. 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Friberg, Analytical Greek Lexicon

[Fri] υιοθεσία, ας, ἡ adoption; used in the NT as a legal technical term but in a metaphorical sense; (1) of God's acceptance of the nation of Israel as his chosen people (RO 9.4); (2) of the sonship status bestowed on those who believe in Christ (GA 4.5); (3) of the status given in the resurrected state (RO 8.23)

υιοθεσία N-NF-S υιοθεσία
υιοθεσίαν N-AF-S υιοθεσία



Friberg, Analytical Greek Lexicon

[Fri] προγινώσκω 2αορ. προέγνω; (1) know something beforehand or in advance (2P 3.17); (2) know someone previously (AC 26.5); (3) select in advance, choose or appoint beforehand (RO 8.29)

KJV Acts 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

KJV Rom. 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

KJV Rom. 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

KJV 1 Pet. 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

KJV 2 Pet. 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

KJV Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

WTT Isaiah 54:5 כִּי בַעֲלִיךָ עֲשִׂיךָ
!הָנָה צְבָאוֹת שְׁמוֹ וְגֹאֲלְךָ קְדוֹשׁ יִשְׂרָאֵל
אֱלֹהֵי כָל־הָאָרֶץ !קְרָא:



GENESIS 6

Wayne Stewart

Gen 6

- KJV Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
- 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
- 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
- 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (Gen. 6:1-4 KJV)

אדם

- KJV **Genesis 1:26** And God said, Let us make **man** in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

- LXT **Genesis 1:26** καὶ εἶπεν ὁ θεός ποιήσωμεν **ἄνθρωπον** κατ' εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν καὶ ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἔρπετῶν τῶν ἔρπόντων ἐπὶ τῆς γῆς

- WTT **Genesis 1:26** וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרֵדוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ:

Man = Mankind

אֶת־הָאָדָם

- KJV **Genesis 2:7** And the LORD God formed **man** of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- LXT **Genesis 2:7** καὶ ἔπλασεν ὁ θεὸς **τὸν ἄνθρωπον** χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν

אֶת־הָאָדָם וַיִּיצֶר יְהוָה אֱלֹהִים **מִן־הָאֲדָמָה** וַיִּפְחַ בְּאַפָּיו נְשֵׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה: **WTT Genesis 2:7**

The same man Adam



הָאָדָם

- KJV **Genesis 6:1** And it came to pass, when **men** began to multiply on the face of the earth, and daughters were born unto them,
- LXT **Genesis 6:1** καὶ ἐγένετο ἥνίκα ἤρξαντο **οἱ ἄνθρωποι** πολλοὶ γίνεσθαι ἐπὶ τῆς γῆς καὶ θυγατέρες ἐγενήθησαν αὐτοῖς

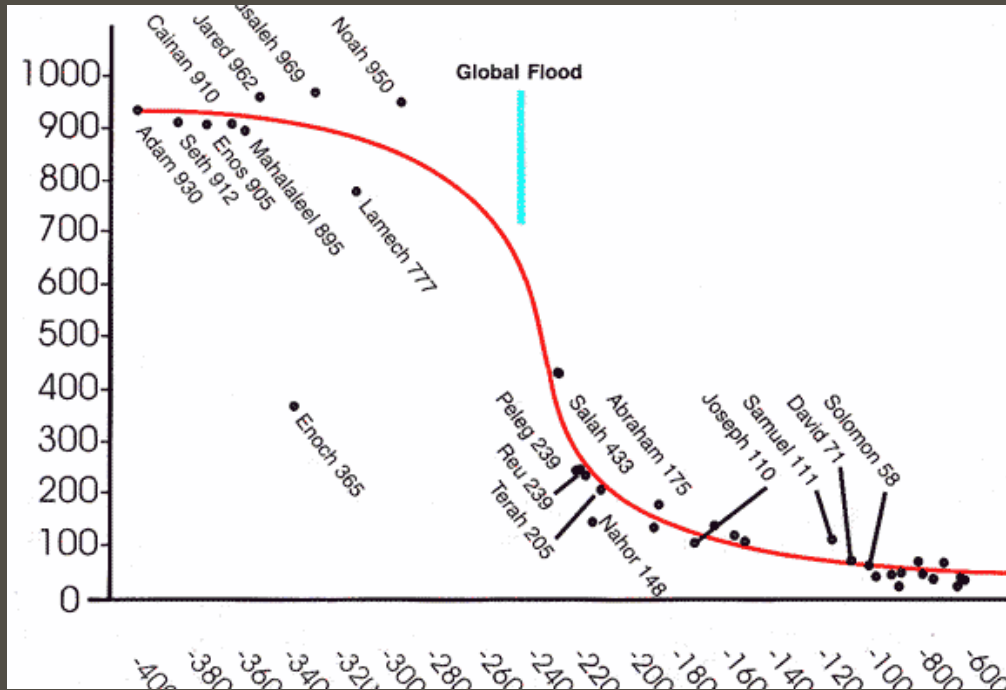
עַל-פְּנֵי הָאָדָמָה וּבָנוֹת יִלְדוּ לָהֶם: ^{WTT} **Genesis 6:1** • הָאָדָם לְרַב

Even though
Adam had
lived to 810 yet
he shall die
and live only
120 years more

KJV Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

LXT Genesis 6:3 καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνη τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη

WTT Genesis 6:3 וַיֹּאמֶר יְהוָה לֹא-יִדּוֹן רוּחִי בְּאָדָם לְעֹלָם בְּשִׁגְם הוּא בָּשָׂר וְהָיָה יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה:



This Photo by Unknown Author is licensed under [CC BY-SA](https://creativecommons.org/licenses/by-sa/4.0/)

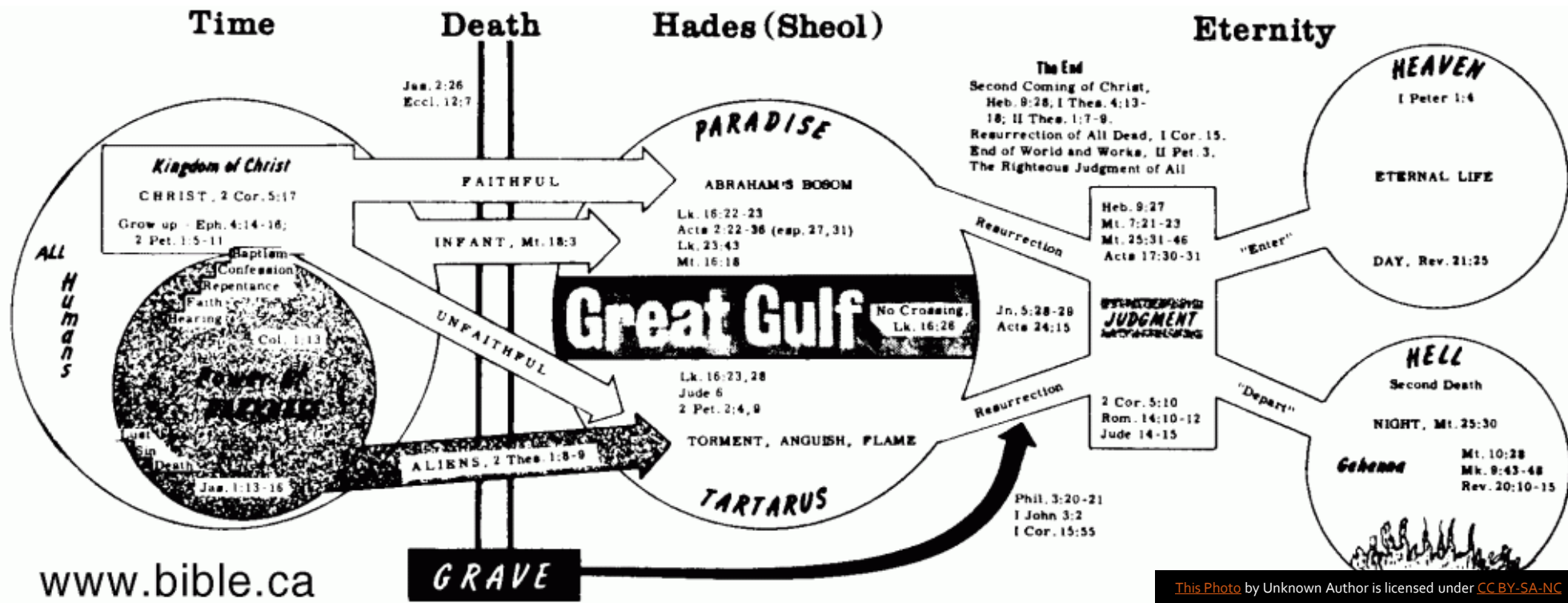
Creative Commons

God's Spirit would not always remain and strive to direct Adam but would judge him to shorten his days

Adam had corrupted his way and would be given 120 more years

Sons of God (direct creation of God)

- See Jude 6,7
- 1 Peter 3.19,20
- 2 Peter 2.4-7
- ^{KJV} **2 Peter 2:4** For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;
- ^{TBT} **2 Peter 2:4** εἰ γὰρ ὁ Θεὸς ἀγγέλων ἁμαρτησάντων οὐκ ἔφείσατο, ἀλλὰ σειραῖς ζόφου **ταρταρώσας** παρέδωκεν εἰς κρίσιν τετηρημένους·



Traditional views of "Hell"

Giants

- Nephilim – “fallen ones” (Naphal = “to fall”)
- Gen 6:4 and also “after that”
- Second eruption
- See Num. 13.33 (Sons of Anak)
- Anak and Rapha were descendants of the Nephilim
- Gen 12.6;14.5