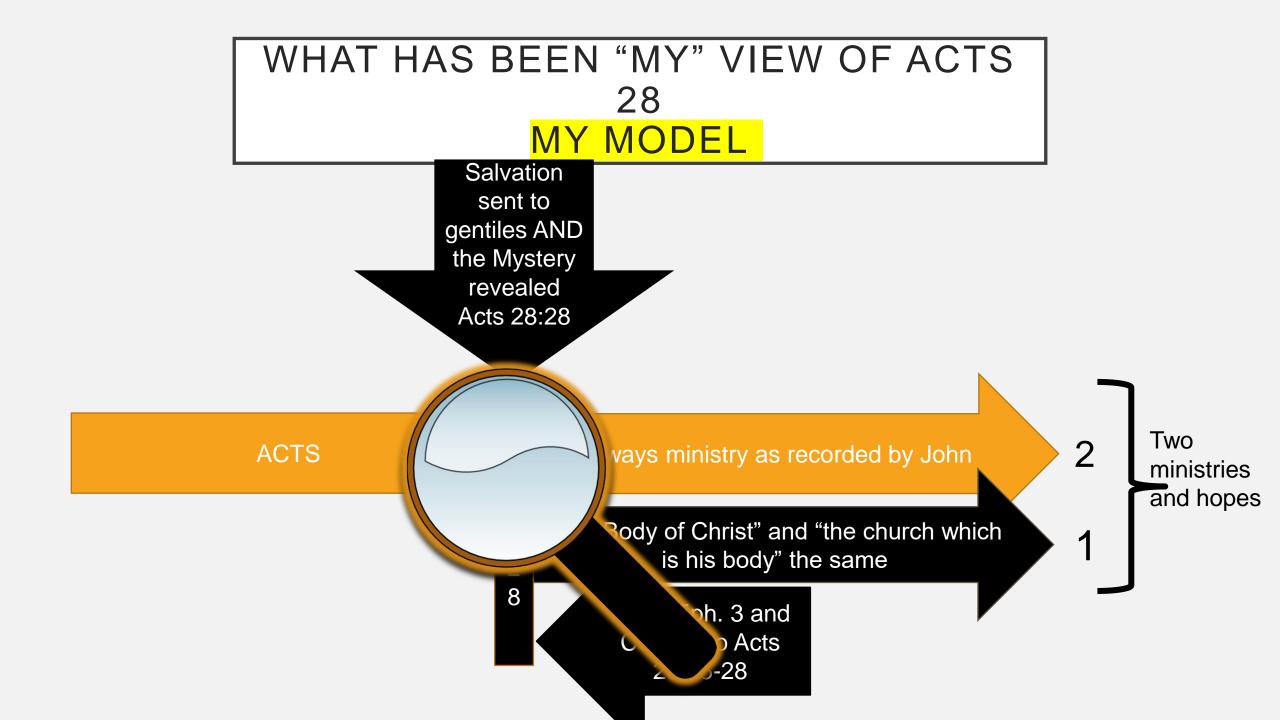
ACTS 29 PAUL'S LATTER MINISTRIES AND JOURNEY(S)

Part 9

Wayne Stewart

LAST TIME

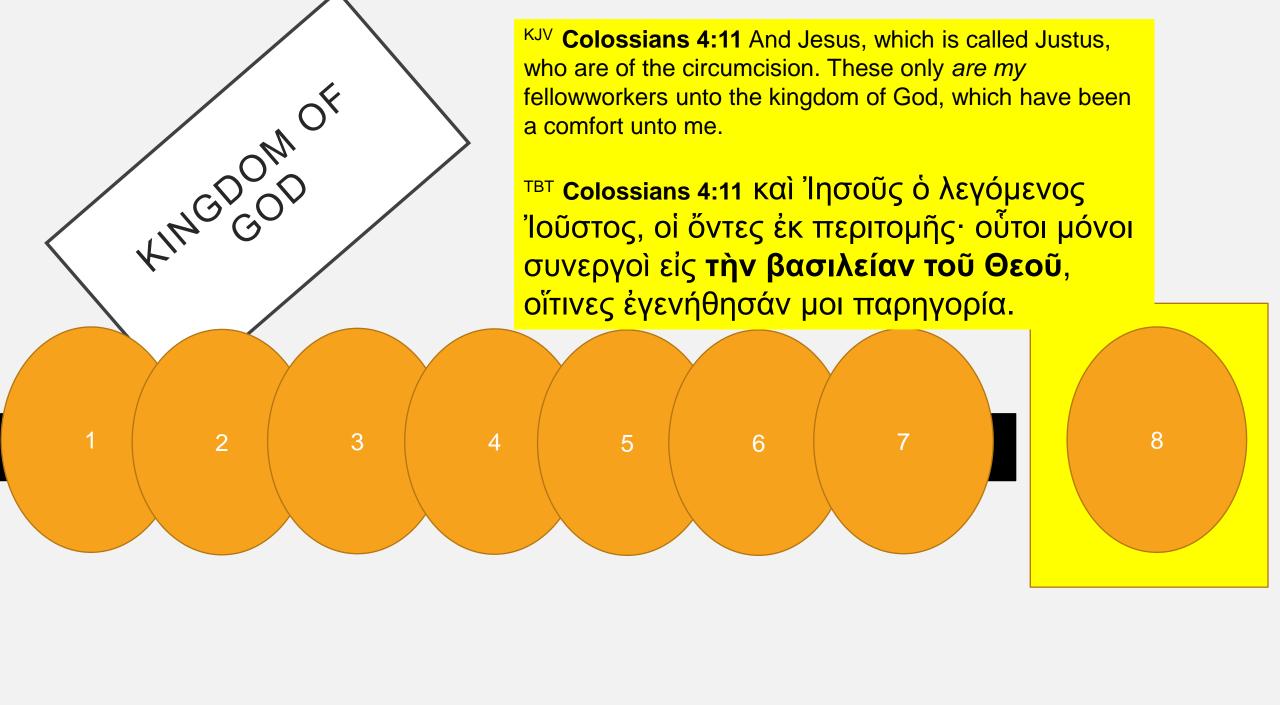


PRAGMATICS

- KJV Luke 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- TBT Luke 1:1 Έπειδήπερ πολλοὶ ἐπεχείρησαν ἀνατάξασθαι διήγησιν περὶ τῶν πεπληροφορημένων ἐν ἡμῖν πραγμάτων,
- KJV Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them,
 Occupy till I come.¹
- TBT Luke 19:13 καλέσας δὲ δέκα δούλους ἑαυτοῦ, ἔδωκεν αὐτοῖς δέκα μνᾶς, καὶ εἶπε πρὸς αὐτούς, Πραγματεύσασθε ἕως ἔρχομαι.

THE KINGDOM OF GOD (EXCLUDING ACTS 1:6, "KINGDOM TO ISRAEL")

- KJV Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- KJV Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
- KJV Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
- KJV Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
- KJV Acts 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
- KJV Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.
- KJV Acts 28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.



ACTS 28:31

- KJV Acts 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
- TBT Acts 20:25 καὶ νῦν ἰδού, ἐγὼ οἶδα ὅτι οὐκέτι ὄψεσθε τὸ πρόσωπόν μου ὑμεῖς πάντες, ἐν οἷς διῆλθον κηρύσσων τὴν βασιλείαν τοῦ Θεοῦ.
- KJV Acts 28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
- TBT Acts 28:31 κηρύσσων τὴν βασιλείαν τοῦ Θεοῦ, καὶ διδάσκων τὰ περὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, μετὰ πάσης παρρησίας, ἀκωλύτως. (Act 28:31 TBT)

ACTS 28 - LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NO
- vs25 "dismissed" ἀπελύοντο
 - vs25 One word ἡῆμα ἕν
- vs25 Well spoke
- vs26-27 Isa 6:9-10
- vs28 Salvation of God sent they will hear
- vs29 These words ταῦτα
 - vs29 the Jews departed ἀπέρχομαι

Compare: Matt. 13:12-

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

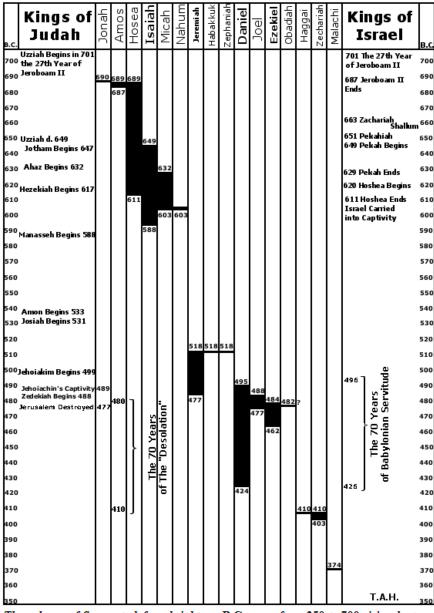
Are they
hearing "the
Mystery"?
How about the
Jewish
Kingdom
message?

ΤΒΤ Acts 28:28 γνωστὸν οὖν ἔστω ὑμῖν, ὅτι τοῖς ἔθνεσιν ἀπεστάλη τὸ σωτήριον τοῦ Θεοῦ, αὐτοὶ καὶ ἀκούσονται.

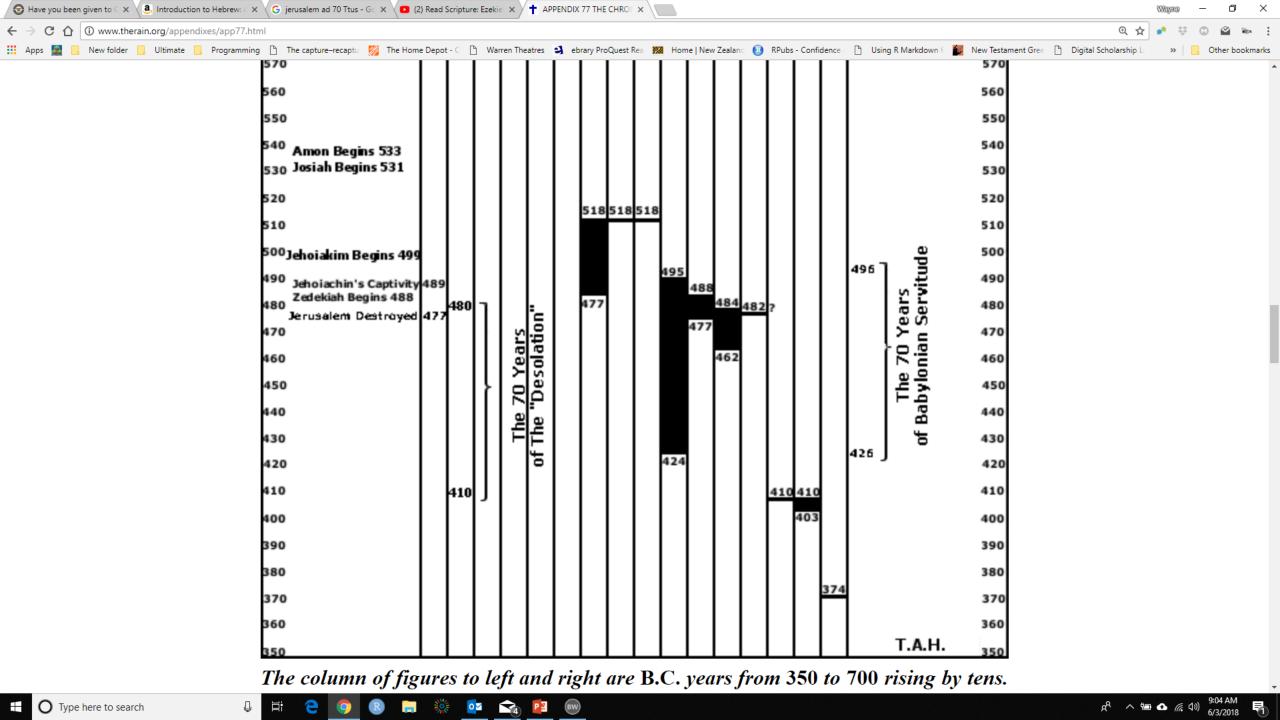
TODAY

THE CHRONOLOGICAL ORDER OF THE PROPHETS (cont.).

PAGE 2



The column of figures to left and right are B.C. years from 350 to 700 rising by tens. The faint section lines between, mark each two years. The thick black lines show the period covered by each prophet, as stated expressly, or to be inferred from internal or historical evidence. The top and bottom of each line mark the exact positions of stated years, on the B.C. columns, and therefore show the relative length of each



GOOD SUMMARY OF EZEKIEL

- https://youtu.be/R-CIPu1nko8
- https://youtu.be/SDeCWW_Bnyw_
- See:

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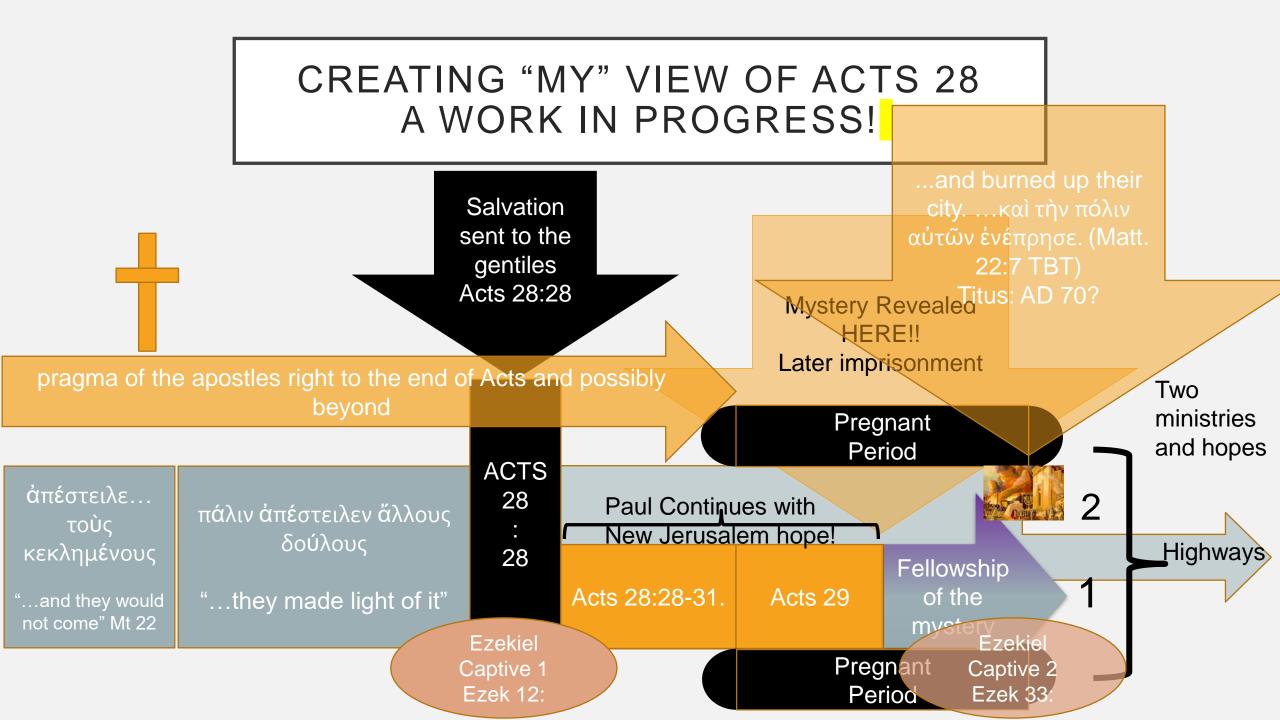
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SOME QUESTIONS

- How does Israel become L-ammi –does it happen all at once?
- What happens when Israel/Judah becomes Lo-ammi?
- Does the prophecy stop?
- Does God stop using Israel's prophets?

... οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι. (Mat 22:8

of the Lamb. And he saith unto me, Write, Blessed are they which are called unto the marriage supper

ΤΒΤ Revelation 19:9 καὶ λέγει μοι, Γράψον, Μακάριοι οἱ εἰς τὸ δεῖπτνον τοῦ γάμου τοῦ ἀρνίου κεκλημένοι. καὶ λέγει μοι, Οὖτοι οἱ λόγοι ἀληθινοί εἰσι τοῦ Θεοῦ.

EZEKIEL="GOD STRENGTHENS"

- Ezek. 12:2 (ACTS 28:23-28)
- Judgment Now and in the immediate future and also distant future
- BUT
 - Promise of deliverance
 - Ezek 11:16-25
 - Ezek 34:11-31

PREPARED AND READY

- KJV Matthew 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the
 wilderness, Prepare ye the way of the Lord, make his paths straight.
- KJV Matthew 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.
- KJV Matthew 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
- KJV Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
- KJV Matthew 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him
 to the marriage: and the door was shut.
- KJV Matthew 26:17 Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

AGAIN: HE SENT FORTH- ALL THINGS READY

- KJV **Matthew 22:4** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.
- TBT Matthew 22:4 πάλιν ἀπέστειλεν ἄλλους δούλους, λέγων, Εἴπατε τοῖς κεκλημένοις, Ἰδού, τὸ ἄριστόν μου ἡτοίμασα, οἱ ταῦροί μου καὶ τὰ σιτιστὰ τεθυμένα, καὶ πάντα ἔτοιμα. δεῦτε εἰς τοὺς γάμους.

RESPONSE TO THE SECOND INVITATION

- KJV **Matthew 22:5** But **they made light of** *it*, and went their ways, one to his farm, another to his merchandise:
- TBT Matthew 22:5 οἱ δὲ ἀμελήσαντες ἀπῆλθον, ὁ μὲν εἰς τὸν ἴδιον ἀγρόν, ὁ δὲ εἰς τὴν ἐμπορίαν αὐτοῦ.

HOW WERE ALL THINGS MADE READY?

- ² For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
- ³ How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
- ⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?¹ (Heb 2:2-4 KJV)

dheyhodytec

NEGLECT

- KJV Matthew 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
- KJV 1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
- KJV Hebrews 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
- KJV Hebrews 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land
 of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
- KJV 2 Peter 1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

ἀμελέω, $-\tilde{\omega}$; future ἀμελήσω; 1 aorist ἠμέλησα; (from ἀμελής, and this from the alpha privative and μέλω to care for);

• KJV Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

• TBT Matthew 10:13 καὶ ἐὰν μὲν ἦ ἡ οἰκία ἀξία, ἐλθέτω ἡ εἰρήνη ὑμῶν ἐπ' αὐτήν· ἐὰν δὲ μὴ ἦ ἀξία, ἡ εἰρήνη ὑμῶν πρὸς ὑμᾶς ἐπιστραφήτω.

- KJV Matthew 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.
- TBT Matthew 10:38 καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου <mark>ἄξιος</mark>.

- KJV **Matthew 22:8** Then saith he to his servants, The wedding is ready, but they which were bidden were not **worthy**.
- TBT **Matthew 22:8** τότε λέγει τοῖς δούλοις αὐτοῦ, Ὁ μὲν γάμος ἕτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν <mark>ἄξιοι</mark>.

- KJV Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
- TBT Acts 13:46 παρρησιασάμενοι δὲ ὁ Παῦλος καὶ ὁ Βαρνάβας εἶπον, Ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ Θεοῦ. ἐπειδὴ δὲ ἀπωθεῖσθε αὐτόν, καὶ οὐκ ἀξίους κρίνετε ἑαυτοὺς τῆς αἰωνίου ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη.

WHAT DOES IT MEAN TO BE UNWORTHY/WORTHY?

 KJV Acts 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

• TBT Acts 26:31 καὶ ἀναχωρήσαντες ἐλάλουν πρὸς ἀλλήλους, λέγοντες ὅτι Οὐδὲν θανάτου <mark>ἄξιον</mark> ἢ δεσμῶν πράσσει ὁ ἄνθρωπος οὖτος.