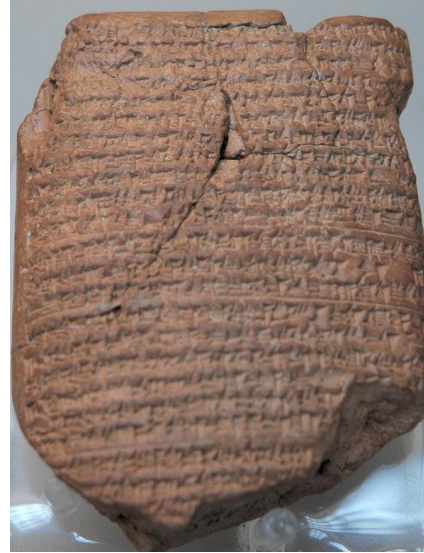


**ACTS 29**  
**PAUL'S LATTER MINISTRIES AND**  
**JOURNEY(S)**









































Part 11

Wayne Stewart

# TOOLS NEEDED



# CUNEIFORM

							
na	a	ša	šu	gal	ki	mu	ma
							
bi	an, dingir	kám	im	ú	ši	bad	ri
							
ir	ra	ud	dim	ni	aš	hal	mug
							
zu	su	šun	ka	ba	la	ád	gu, kú
							
bal	zadmin	búl	tar	iti	aššur	arad	ush

# DIVIDED KINGDOM



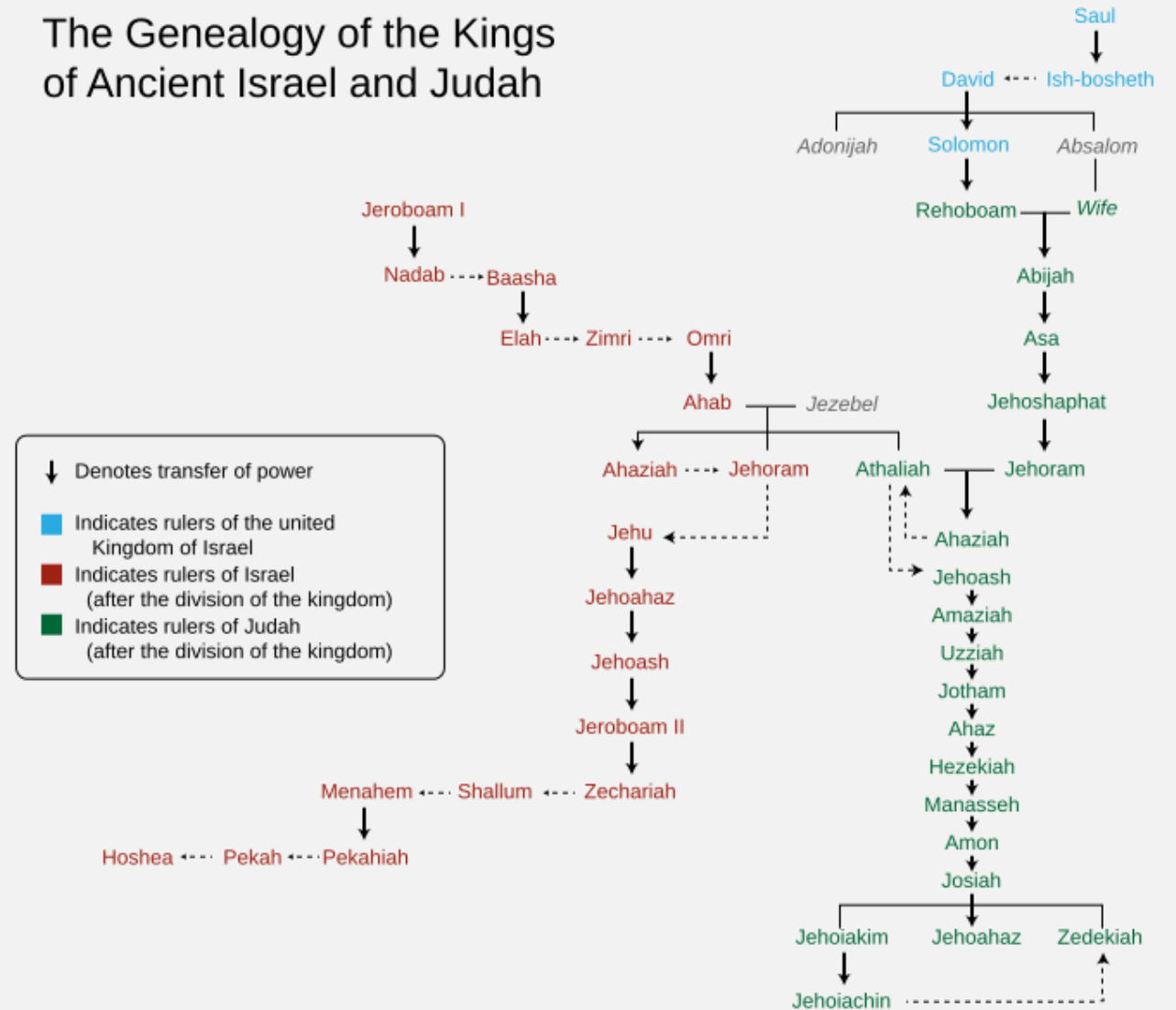
Taken from:

[https://en.wikipedia.org/wiki/History\\_of\\_ancient\\_Israel\\_and\\_Judah](https://en.wikipedia.org/wiki/History_of_ancient_Israel_and_Judah)

# THE KINGS

- Taken from:
- [https://en.wikipedia.org/wiki/Kings\\_of\\_Israel\\_and\\_Judah](https://en.wikipedia.org/wiki/Kings_of_Israel_and_Judah)

## The Genealogy of the Kings of Ancient Israel and Judah



LAST TIME

WHAT HAS BEEN "MY" VIEW OF ACTS 28  
**MY MODEL**

Salvation sent to gentiles AND the Mystery revealed Acts 28:28

ACTS always ministry as recorded by John

"Body of Christ" and "the church which is his body" the same

8  
1 Cor. 3 and  
Col. 1:27-28

2  
1  
Two ministries and hopes

# PRAGMATICS

- <sup>KJV</sup> **Luke 1:1** Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- <sup>TBT</sup> **Luke 1:1** Ἐπειδήπερ πολλοὶ ἐπεχείρησαν ἀνατάξασθαι διήγησιν περὶ τῶν πεπληροφορημένων ἐν ἡμῖν πραγμάτων,
- <sup>KJV</sup> **Luke 19:13** And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.<sup>1</sup>
- <sup>TBT</sup> **Luke 19:13** καλέσας δὲ δέκα δούλους ἑαυτοῦ, ἔδωκεν αὐτοῖς δέκα μνᾶς, καὶ εἶπε πρὸς αὐτούς, Πραγματεύσασθε ἕως ἔρχομαι.



# THE KINGDOM OF GOD (EXCLUDING ACTS 1:6, “KINGDOM TO ISRAEL”)

- KJV Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the **kingdom of God**:
- KJV Acts 8:12 But when they believed Philip preaching the things concerning the **kingdom of God**, and the name of Jesus Christ, they were baptized, both men and women.
- KJV Acts 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the **kingdom of God**.
- KJV Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the **kingdom of God**.
- KJV Acts 20:25 And now, behold, I know that ye all, among whom I have gone preaching the **kingdom of God**, shall see my face no more.
- KJV Acts 28:23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the **kingdom of God**, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.
- KJV Acts 28:31 Preaching the **kingdom of God**, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

KINGDOM OF  
GOD

<sup>KJV</sup> **Colossians 4:11** And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellowworkers unto the kingdom of God, which have been a comfort unto me.

<sup>TBT</sup> **Colossians 4:11** καὶ Ἰησοῦς ὁ λεγόμενος Ἰουῆστος, οἱ ὄντες ἐκ περιτομῆς· οὗτοι μόνοι συνεργοὶ εἰς τὴν βασιλείαν τοῦ Θεοῦ, οἵτινες ἐγενήθησάν μοι παρηγορία.

1

2

3

4

5

6

7

8

## ACTS 28:31

- <sup>KJV</sup> **Acts 20:25** And now, behold, I know that ye all, among whom I have gone **preaching the kingdom of God**, shall see my face no more.
- <sup>TBT</sup> **Acts 20:25** καὶ νῦν ἰδοῦ, ἐγὼ οἶδα ὅτι οὐκέτι ὄψεσθε τὸ πρόσωπόν μου ὑμεῖς πάντες, ἐν οἷς διήλθον **κηρύσσων τὴν βασιλείαν τοῦ Θεοῦ.**
- <sup>KJV</sup> Acts 28:31 **Preaching the kingdom of God**, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
- <sup>TBT</sup> **Acts 28:31** **κηρύσσων τὴν βασιλείαν τοῦ Θεοῦ**, καὶ διδάσκων τὰ περὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, μετὰ πάσης παρρησίας, ἀκωλύτως. (Act 28:31 TBT)

# ACTS 28 – LOOK AGAIN!

- vs23 They appointed him a day
- vs23 Law of Moses and prophets
- vs24 some believed some believed NO

• vs25 “dismissed” ἀπελύοντο

- vs25 One word ῥῆμα ἓν

• vs25 Well spoke

• vs26-27 Isa 6:9-10

• vs28 Salvation of God sent – they will hear

• vs29 These words ταῦτα

- vs29 the Jews departed ἀπέρχομαι

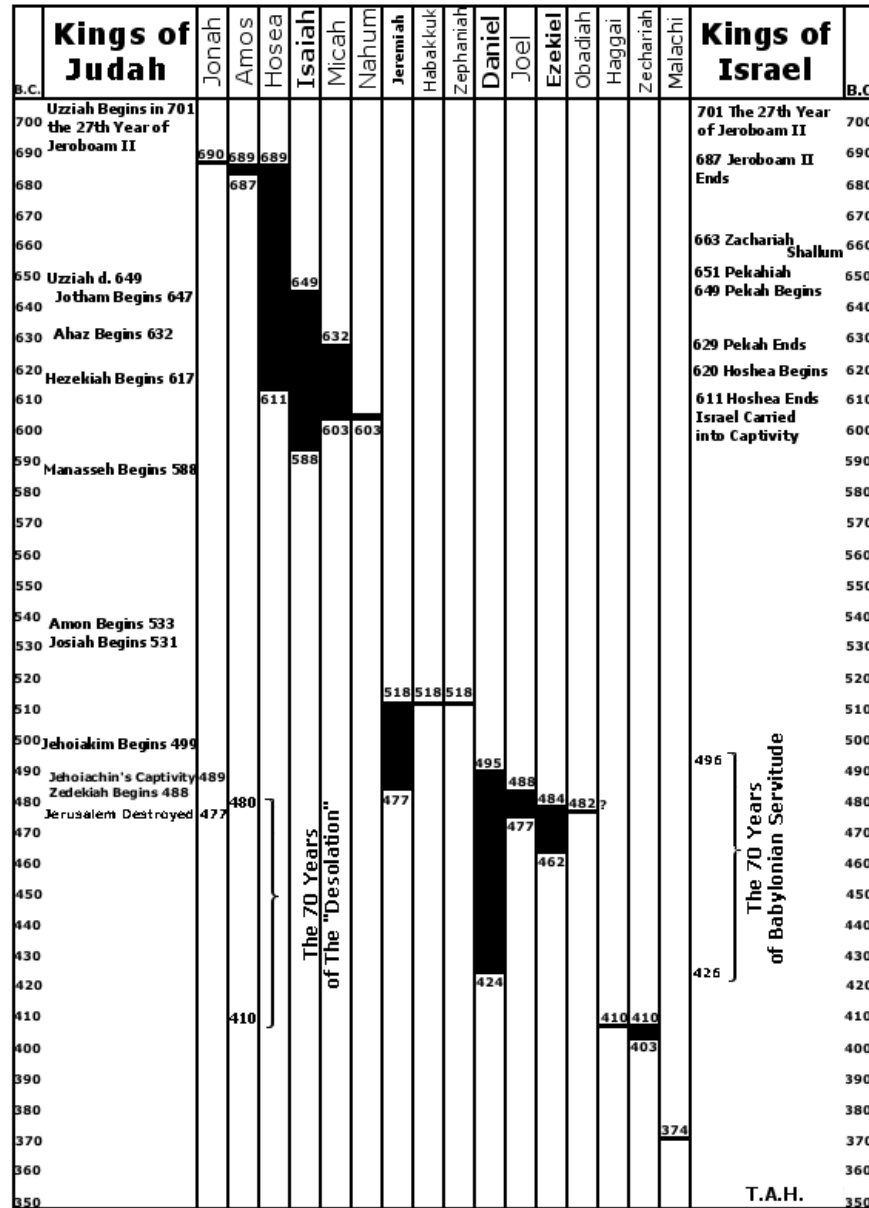
Compare:  
Matt. 13:12-  
14

KJV Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that **they will hear it.**

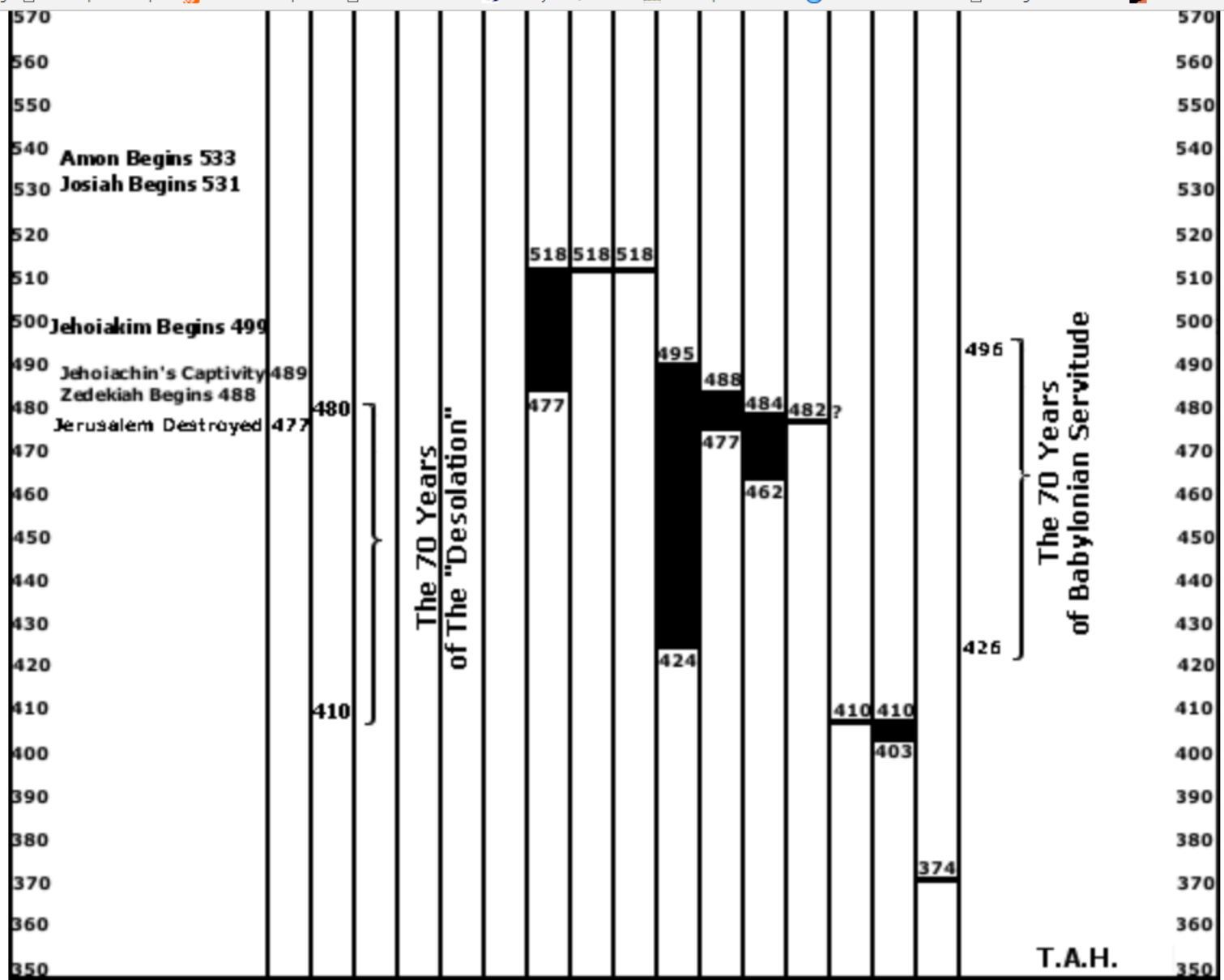
TBT Acts 28:28 γνωστὸν οὖν ἔστω ὑμῖν, ὅτι τοῖς ἔθνεσιν ἀπεστάλη τὸ σωτήριον τοῦ Θεοῦ, αὐτοὶ καὶ **ἀκούσονται.**

Are they hearing “the Mystery”?  
How about the Jewish Kingdom message?

TODAY



The column of figures to left and right are B.C. years from 350 to 700 rising by tens. The faint section lines between, mark each two years. The thick black lines show the period covered by each prophet, as stated expressly, or to be inferred from internal or historical evidence. The top and bottom of each line mark the exact positions of stated years on the B.C. columns, and therefore show the relative length of each



*The column of figures to left and right are B.C. years from 350 to 700 rising by tens.*

# GOOD SUMMARY OF EZEKIEL

- <https://youtu.be/R-CIPu1nko8>
- [https://youtu.be/SDeCWW\\_Bnyw](https://youtu.be/SDeCWW_Bnyw)

- See :

Website: [www.thebibleproject.com](http://www.thebibleproject.com)

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WHAT IS GOD'S GLORY DOING IN BABYLON?!

5 YEARS AFTER EXILE...

# EZEKIEL

FIRST BABYLONIAN ATTACK ON JERUSALEM (SEE 2 KINGS 24:8-17)

BABYLON

EZEKIEL

"THE APPEARANCE OF THE LIKENESS OF THE ~~GLORY~~ OF THE LORD"  
HEBREW: **MAVUD** - PHYSICAL MANIFESTATION OF GOD'S SIGNIFICANCE (SEE EXODUS 19:24, 25)

## 1-11 ACCUSATIONS AGAINST ISRAEL

SON OF MAN! ACCUSE ISRAEL OF BREAKING THE COVENANT AND WARN THEM OF IMMINENT DESTRUCTION.

EZEKIEL COMMISSIONED

• WORSHIP OF OTHER GODS  
• SOCIAL INJUSTICE

8-11 THE TEMPLE VISION

4-5 EZEKIEL'S SIGN ACTS

EZEKIEL THE SCAPGOAT, BEARING ISRAEL'S SINS



BAD NEWS: NO ONE'S GOING TO LISTEN. (RECALL DEUTERONOMY ch.30)

ISRAEL'S HARD HEART

...BUT HE HASN'T ABANDONED HIS PEOPLE.

ISRAEL'S NEW HEART

A REMNANT WILL RETURN WITH NEW, TRANSFORMED HEARTS.

## 12-24 JUDGMENT ON ISRAEL

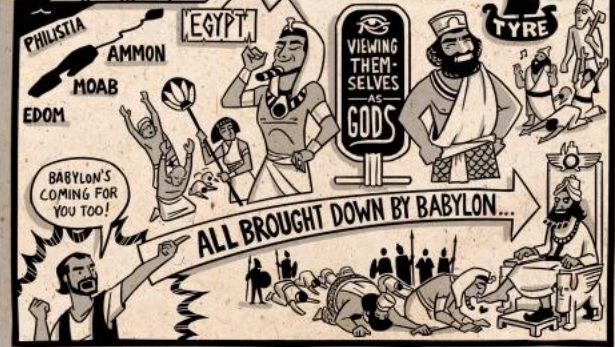
USE OF PARABLE & ALLEGORY



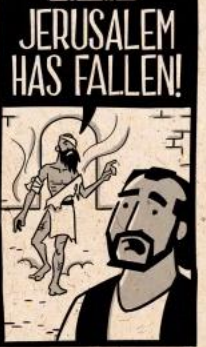
EZEKIEL AS LAWYER 14, 18, 20



## 25-32 JUDGMENT ON THE NATIONS



## 33



## 34-37 HOPE FOR ISRAEL

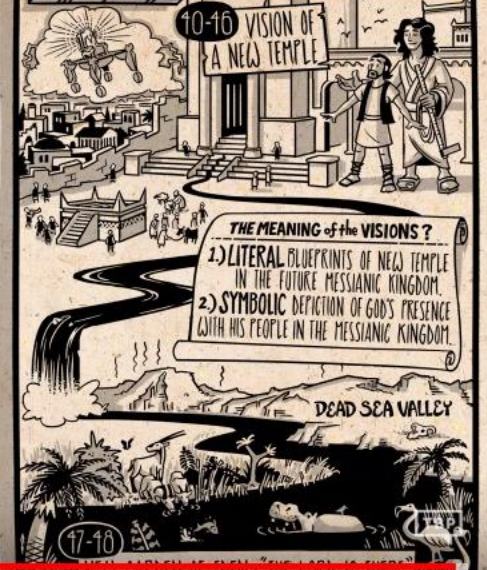


RECALLS GENESIS 2: "XX" HUMANS = NIKT + NIVINE BREATH THE ONLY HOPE IS FOR GOD TO REMAKE HUMANS TO LOVE GOD & OTHERS

## 38-39 HOPE FOR THE NATIONS



## 40-48 HOPE FOR ALL CREATION



JUDGMENT HOPE

NB:  
Time  
NOT to  
scale

# CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!



Salvation  
sent to the  
gentiles  
Acts 28:28

...and burned up their  
city. ....καὶ τὴν πόλιν  
αὐτῶν ἐνέπρησε. (Matt.  
22:7 TBT)  
Titus: AD 70?

Mystery Revealed  
HERE!!  
Later imprisonment

pragma of the apostles right to the end of Acts and possibly  
beyond

Pregnant  
Period

Two  
ministries  
and hopes

ἀπέστειλε...  
τοὺς  
κεκλημένους  
"...and they would  
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους  
δούλους  
"...they made light of it"

ACTS  
28  
:  
28

Paul Continues with  
New Jerusalem hope!



2

Acts 28:28-31.

Acts 29

Fellowship  
of the  
mystery

1

Highways

Ezekiel  
Captive 1  
Ezek 12:

Pregnant  
Period

Ezekiel  
Captive 2  
Ezek 33:

## SOME QUESTIONS

- How does Israel become Lo-ammi –does it happen all at once?
- What happens when Israel/Judah becomes Lo-ammi?
- Does the prophecy stop?
- Does God stop using Israel's prophets?

... οἱ δὲ **κεκλημένοι** οὐκ ἦσαν ἄξιοι. (Mat 22:8  
TBT)

<sup>KJV</sup> **Revelation 19:9** And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

<sup>TBT</sup> **Revelation 19:9** καὶ λέγει μοι, Γράψον, Μακάριοι οἱ εἰς τὸ δεῖπνον τοῦ γάμου τοῦ ἄρνιου **κεκλημένοι**. καὶ λέγει μοι, Οὗτοι οἱ λόγοι ἀληθινοί εἰσι τοῦ Θεοῦ.

## EZEKIEL="GOD STRENGTHENS"

- Ezek. 12:2 (ACTS 28:23-28)
- Ezek. 33:21-28 (ACTS 29: ?)
- Judgment – Now and in the immediate future and also distant future
- BUT
  - Promise of deliverance
  - Ezek 11:16-25
  - Ezek 34:11-31

# PREPARED AND READY

- KJV Matthew 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- KJV Matthew 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my fatlings are* killed, and all things *are* ready: come unto the marriage.
- KJV Matthew 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
- KJV Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
- KJV Matthew 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- KJV Matthew 26:17 Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

## AGAIN: HE SENT FORTH- ALL THINGS READY

- <sup>KJV</sup> **Matthew 22:4** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.
- <sup>TBT</sup> **Matthew 22:4** πάλιν ἀπέστειλεν ἄλλους δούλους, λέγων, Εἶπατε τοῖς κεκλημένοις, Ἴδού, τὸ ἄριστόν μου **ἡτοίμασα**, οἱ ταῦροί μου καὶ τὰ σιτιστὰ τεθυμένα, καὶ πάντα **ἔτοιμα**. δεῦτε εἰς τοὺς γάμους.

## RESPONSE TO THE SECOND INVITATION

- <sup>KJV</sup> **Matthew 22:5** But **they made light of it**, and went their ways, one to his farm, another to his merchandise:
- <sup>TBT</sup> **Matthew 22:5** οἱ δὲ **ἀμελήσαντες** ἀπῆλθον, ὁ μὲν εἰς τὸν ἴδιον ἀγρόν, ὁ δὲ εἰς τὴν ἐμπορίαν αὐτοῦ.

## HOW WERE ALL THINGS MADE READY?

- <sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
- <sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
- <sup>4</sup> God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?<sup>1</sup> (Heb 2:2-4 KJV)



ἀμελήσαντες

## NEGLECT

- KJV Matthew 22:5 But **they made light of it**, and went their ways, one to his farm, another to his merchandise:
- KJV 1 Timothy 4:14 **Neglect not** the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
- KJV Hebrews 2:3 How shall we escape, **if we neglect** so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
- KJV Hebrews 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, **and I regarded them not**, saith the Lord.
- KJV 2 Peter 1:12 Wherefore **I will not be negligent** to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

ἀμελέω, -ῶ; future ἀμελήσω; 1 aorist ἠμέλησα;  
(from ἀμελής, and this from the alpha privative and  
μέλω to care for);

# WORTHY

- KJV Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not **worthy**, let your peace return to you.
- TBT Matthew 10:13 καὶ ἐὰν μὲν ᾗ ἡ οἰκία ἀξία, ἐλθέτω ἡ εἰρήνη ὑμῶν ἐπ' αὐτήν· ἐὰν δὲ μὴ ᾗ **ἀξία**, ἡ εἰρήνη ὑμῶν πρὸς ὑμᾶς ἐπιστραφήτω.

# WORTHY

- KJV **Matthew 10:38** And he that taketh not his cross, and followeth after me, is not **worthy** of me.
- TBT **Matthew 10:38** καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου **ἄξιος**.

# WORTHY

- KJV **Matthew 22:8** Then saith he to his servants, The wedding is ready, but they which were bidden were not **worthy**.
- TBT **Matthew 22:8** τότε λέγει τοῖς δούλοις αὐτοῦ, Ὁ μὲν γάμος ἕτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν **ἄξιοι**.

# WORTHY

- <sup>KJV</sup> **Acts 13:46** Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves **unworthy** of everlasting life, lo, we turn to the Gentiles.
- <sup>TBT</sup> **Acts 13:46** παρρησιασάμενοι δὲ ὁ Παῦλος καὶ ὁ Βαρνάβας εἶπον, Ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ Θεοῦ. ἐπειδὴ δὲ ἀπωθεῖσθε αὐτόν, καὶ **οὐκ ἀξίους** κρίνετε ἑαυτοὺς τῆς αἰωνίου ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη.

## WHAT DOES IT MEAN TO BE UNWORTHY/WORTHY?

- KJV Acts 26:31 And when they were gone aside, they talked between themselves, saying, This man **doeth** nothing **worthy** of death or of bonds.
- TBT Acts 26:31 καὶ ἀναχωρήσαντες ἐλάλουν πρὸς ἀλλήλους, λέγοντες ὅτι Οὐδὲν θανάτου **ἄξιον** ἢ δεσμῶν **πράσσει** ὁ ἄνθρωπος οὗτος.

# DE JURE AND DE FACTO



# 18 VERSES

Matt. 1:22

2:15, 17, 23

3:15

4:14

5:17

8:17

12:17

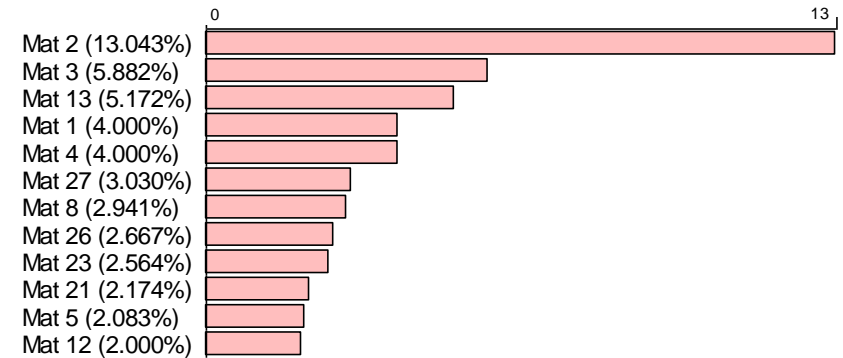
13:14, 35, 48

21:4

23:32

26:54, 56

27:9, 35



**πληρώω** impf. ἐπλήρουν, pass. ἐπληρούμην; fut. πληρώσω; 1aor. ἐπλήρωσα; pf. πεπλήρωκα; pf. pass. πεπλήρωμαι; 1aor. pass. ἐπληρώθην; 1fut. pass. πληρωθήσομαι; (1) literally, with an idea of totality *make full, fill (up) completely* (AC 2.2); passive *become full, be filled with* (MT 13.48); f



## ANA PREFIX

- <sup>KJV</sup> **Matthew 13:14** And in them **is fulfilled** the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- <sup>TBT</sup> **Matthew 13:14** καὶ **ἀναπληροῦται** ἐπ' αὐτοῖς ἡ προφητεία Ἡσαΐου, ἡ λέγουσα, Ἄκοῦ ἄκούσετε, καὶ οὐ μὴ συνῆτε· καὶ βλέποντες βλέψετε, καὶ οὐ μὴ ἴδητε.

**ἀναπληρώω** *make complete, fill up the measure of* 1 Th 2:16. *Make up for* 1 Cor 16:17; Phil 2:30. *Take or fill a place* 1 Cor 14:16. *Fulfill, carry out* Mt 13:14; Gal 6:2.\* [pg 13]

# An Alphabetical Analysis

## Volume 3 - Dispensational Truth - Page 181 of 222 INDEX

**Isaiah 6:9,10 in a similar context, namely, upon the rejection of Israel, the favourable mention of the Gentile, and the bringing in of the dispensation of the Mystery, he does not say, 'in them is fulfilled' but instead says, 'well spake the Holy Ghost by Esaias the prophet unto our fathers' (Acts 28:25). What was de jure in Matthew 12 is de facto in Acts 28.**

**At the failure of Israel, the apostle Paul became the Prisoner of the Lord, and as such received the dispensation of the grace of God for the Gentiles, the dispensation of the Mystery (Eph. 3:1 -9 R.V.), and while the church of this new dispensation is usually referred to by its title, 'the Church which is His Body' or 'the One Body', there is an extension of this title that is of vast importance. The full passage reads:**

**'And hath put all things under His feet, and gave Him to be the Head over all things to the Church, which is His body, The Fulness of Him that Filleth All in all' (Eph. 1:22,23).**

**When the dispensation of the Mystery comes to an end, the successive**

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The people of Israel had reached the point when the blindness prophesied by Isaiah had begun to take effect. It is a matter of importance to note the peculiar word used by the Lord here that is translated "fulfilled". Up to Matt. 13: 14 the accepted formula "that it might be fulfilled" or "Then was fulfilled" translates the verb **pleroo**, and this on seven occasions (Matt. 1: 22; 2: 15, 17, 23; 4: 14; 8: 17 and 12: 17). Once only in the whole record of the Saviour's utterances, is there a departure from this rule, and that is made at Matt. 13: 14, where the intensive form **anapleroo** is employed. There is an element of completion about this word, as I Thess. 2: 16 will show. Even though the long-suffering of God waited throughout the whole period covered by the Acts of the Apostles and there was granted a stay of execution consequent upon the Saviour's prayer and the witness of Pentecost, it is not without significance, that when the Apostle in his turn quotes Isa. 6: 9, 10 in a similar context, namely, upon the rejection of Israel, the favourable mention of the Gentile, and the bringing in of the dispensation of the Mystery, he **does not say** "In them is fulfilled" but "Well spake the Holy Ghost by Esaias the prophet unto your fathers" (Acts 28: 25). What was **de jure** in Matt. 13: is **de facto** in Acts 28: At the failure of Israel, the Apostle Paul became the prisoner of the Lord, and as such received the dispensation of the grace of God for the Gentiles, the dispensation of the Mystery (Eph. 3: 1-9 R.V.), and while the church of this new dispensation is usually referred to by its title "The church which is His Body" or "The One Body" there is an extension of this title that is of vast importance. The full passages reads:

# QUESTIONS

- When did the prophecy of Isaiah become de-facto?

**FROM PENTECOST  
TO PRISON**

**or**

**The Acts of the Apostles**

Charles H. Welch

## CHAPTER 18

**The Dispensational Landmark (Acts 28:23-31)**

**‘The Kingdom of God ... concerning Jesus’ (Acts 28:1-23)**

THE  
PLACE OF  
LUKE 24  
IN  
RELATION  
TO ACTS  
28

It is common knowledge that the Acts and the Gospel according to Luke come from the same writer, and that the last chapter of Luke's Gospel is briefly summarized in the opening verses of Acts 1, before the new story commences. Consequently, we must remember that the words of Acts 1:3, 'Speaking of the things pertaining to the kingdom of God', are Luke's own summary of several verses found in Luke 24, where, with fuller detail, he had given the character and subject-matter of that wonderful teaching. As we draw near to the closing testimony of the Acts, it will help us if we refresh our memory as to the nature of this teaching of the Lord. Where Acts 1:3 summarizes without detail, Luke 24:27 and 44 are more explicit:

'And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself'.

'All things must be fulfilled, which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning Me'.

We now see that Acts 1:1-15 and Acts 28:23-31 present this comparison. In both there is given a careful exposition of the Old Testament Scriptures, and the leaders of Israel in Rome are given the same testimony as the disciples received in the land of Palestine. Alas! the *results* of the testimony were not comparable but, in many points, there is correspondence between Luke 24 and Acts 28. Let us acquaint ourselves with this important fact.