

# The sons of God and their progeny

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# Neither marry nor are given in marriage

- TBT Matthew 22:30 ἐν γὰρ τῇ ἀναστάσει οὔτε γαμοῦσιν, οὔτε ἐκγαμίζονται, ἀλλ' ὡς ἄγγελοι τοῦ Θεοῦ ἐν οὐρανῷ εἰσι.
- KJV Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

# Angels of God in heaven

- 25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
- 26 Likewise the second also, and the third, unto the seventh.<sup>1</sup>
- 27 And last of all the woman died also.
- 28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
- 29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
- 30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
- 31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
- 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. (Matt. 22:25-32 KJV)

# OUR AGE (Who are our enemies?)

- TBT Ephesians 6:12 ὅτι οὐκ ἔστιν ἡμῖν ἡ πάλη πρὸς αἷμα καὶ σάρκα, ἀλλὰ πρὸς τὰς ἀρχάς, πρὸς τὰς ἐξουσίας, πρὸς τοὺς κοσμοκράτορας τοῦ σκότους τοῦ αἰῶνος τούτου, πρὸς τὰ πνευματικὰ τῆς πονηρίας ἐν τοῖς ἐπουρανίοις.
- KJV Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.<sup>1</sup>

# OUR AGE (Who do we minister to?)

- TBT Ephesians 3:10 ἵνα γνωρισθῆ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ Θεοῦ,
- KJV Ephesians 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

# 13 Xs “Angel(s)”

- **Heb. 1:4-7, 13; 2:2, 5, 7, 9, 16; 12:22; 13:2**

TBT Hebrews 2:5 Οὐ γὰρ ἄγγελοι ὑπέταξε τὴν οἰκουμένην τὴν μέλλουσαν, περὶ ἧς λαλοῦμεν.

KJV Hebrews 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

TBT Hebrews 2:16 οὐ γὰρ δήπου ἁγγέλων ἐπιλαμβάνεται, ἀλλὰ σπέρματος Ἀβραὰμ ἐπιλαμβάνεται.

KJV Hebrews 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.1

# Hell = tartarus

- 4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;
- 5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;
- 6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;
- (2 Pet. 2:4-6 KJV)

- TBT 2 Peter 2:4 εἰ γὰρ ὁ Θεὸς ἀγγέλων ἀμαρτησάντων οὐκ ἐφείσατο, ἀλλὰ σειραῖς ζόφου ταρταρώσας παρέδωκεν εἰς κρίσιν τετηρημένους·
- KJV 2 Peter 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;



# They did not keep to their original design

- TBT Jude 1:6 ἀγγέλους τε τοὺς μὴ τηρήσαντας τὴν ἑαυτῶν ἀρχήν, ἀλλὰ ἀπολιπόντας τὸ ἴδιον οἰκητήριον, εἰς κρίσιν μεγάλης ἡμέρας δεσμοῖς αἰδίοις ὑπὸ ζόφον τετήρηκεν.
- KJV Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.<sup>1</sup>

TBT 2 Corinthians 5:2 καὶ γὰρ ἐν τούτῳ στενάζομεν, τὸ οἰκητήριον ἡμῶν τὸ ἐξ οὐρανοῦ ἐπενδύσασθαι ἐπιποθοῦντες·

KJV 2 Corinthians 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: