

A | 2: 15-20. | a | Phusis. "By nature." Jews.

b | Build again things destroyed. Palin.

c | Personal. "I am dead to the Law."

B | 2: 21 - 3: 7. | d | Atheteo. Frustrate.

e | Ei gar. For if righteousness come by Law.

C | 3: 8-12. | f | The SCRIPTURE preached beforehand.

g | Justification by faith. Ek pisteos.

h | Hupo. Under a curse.

D | 3: 13-20. | i | Exagorazo. Redeemed. Heirs.

j | Covenant prior to Law.

B | 3: 15-21. | d | Atheteo. Disannul.

e | Ei gar. For if law could give life.

C | 3: 22, 23. | f | The SCRIPTURE concluded.

g | Promise by faith. Ek pisteos.

h | Hupo. Under sin. Under Law.

D | 3: 24 - 4: 7. | j | Schoolmaster before Christ.

i | Exagorazo. Redeemed. Adoption.

A | 4: 8-12. | a | Phusis. "By nature" gods.

b | Turn again to elements. Palin.

c | Personal. "Be as I am."



Elements

Ga 4:3 Even so we, when we were children, were in bondage under the elements <4747> of the world:

Ga 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements <4747>, whereunto ye desire again to be in bondage?

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments <4747> of the world, and not after Christ.

Col 2:20 Wherefore if ye be dead with Christ from the rudiments <4747> of the world, why, as though living in the world, are ye subject to ordinances,

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles <4747> of the oracles of God; and are become such as have need of milk, and not of strong meat.

The Agora




redeem

Ga 3:13 Christ hath redeemed <1805> us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ga 4:5 To redeem <1805> them that were under the law, that we might receive the adoption of sons.

1805 ἐξαγοράζω exagorazo 3084 λυτρόω lutroo



Ga 3:13 Christ hath redeemed <1805> us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ga 4:5 To redeem <1805> them that were under the law, that we might receive the adoption of sons.

Eph 5:16 Redeeming <1805> the time, because the days are evil.

Col 4:5 Walk in wisdom toward them that are without, redeeming <1805> the time.

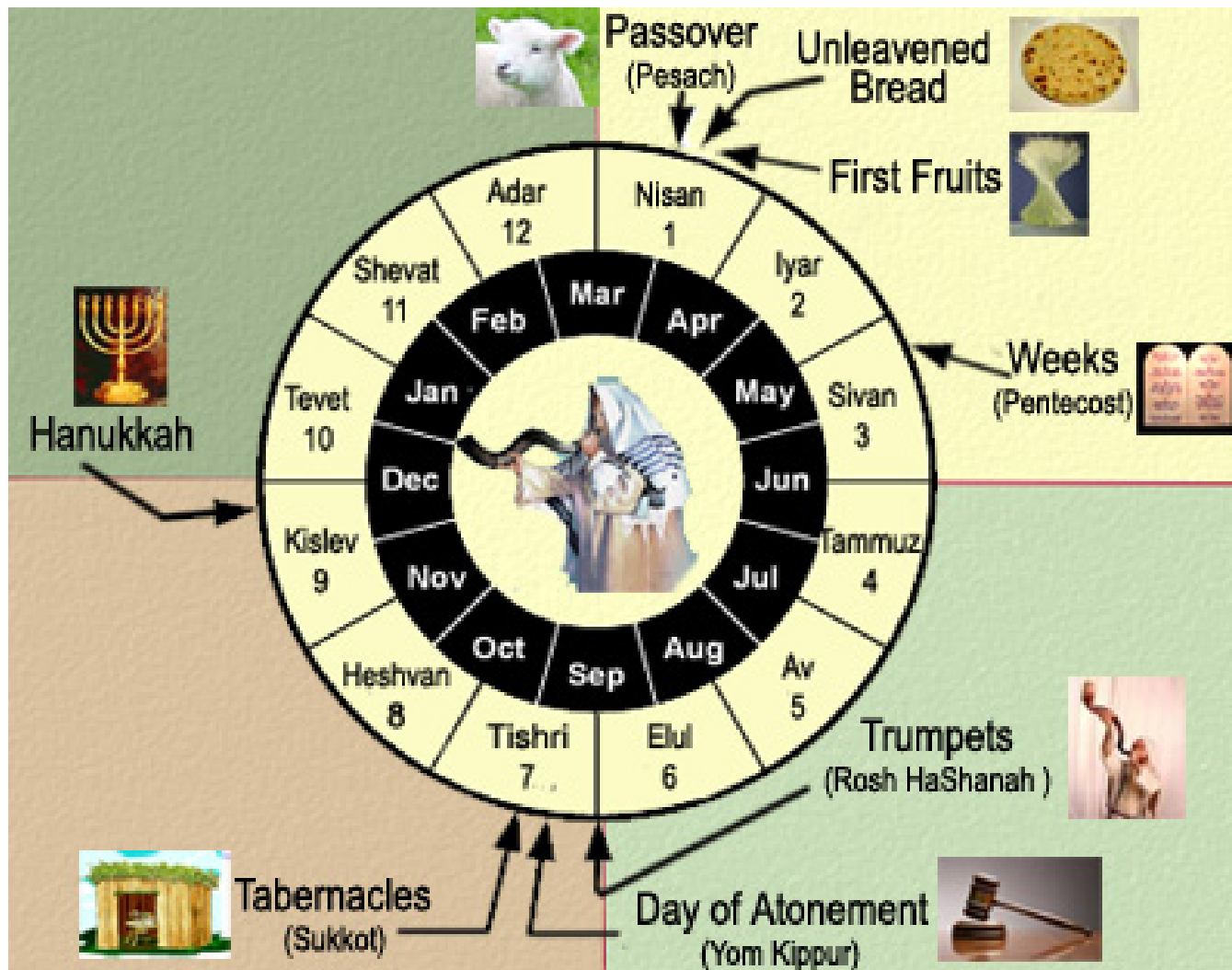
Tit 2:14 Who gave himself for us, that he might redeem <3084> us from all iniquity and purify unto himself a peculiar people, zealous of good works.

גאל 01350ga'al gaw-al'

a primitive root; v; {See TWOT on 300}

AV-redeem 50, redeemer 18, kinsman 13, revenger 7, avenger 6, ransom 2, at all 2, deliver 1, kinsfolks 1, kinsman's part 1, purchase 1, stain 1, wise 1; 104

Ruth's arrival

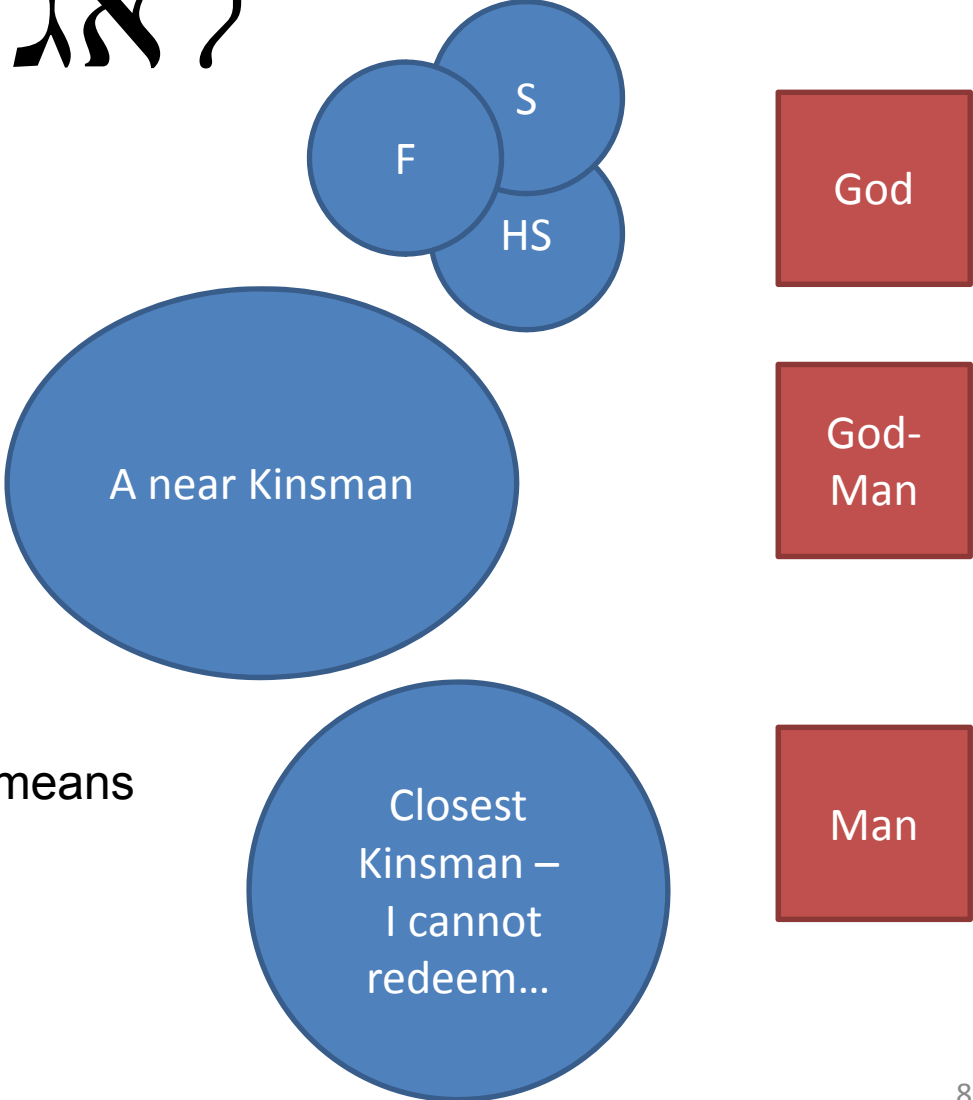


RUTH



Ru 4:9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought **all** that was Elimelech's, and **all** that was Chilion's and Mahlon's, of the hand of Naomi.

לאג



Ps 49:7 None of them can by any means redeem his brother, nor give to God a ransom for him:



Moses dies then Joshua took the people in. Joshua 1:1-3

Acts 7:44,45

ὑΠΌ

ὑΠΌ

Instrumental
Agent

Genitive

Place to which
action proceeds

Accusative

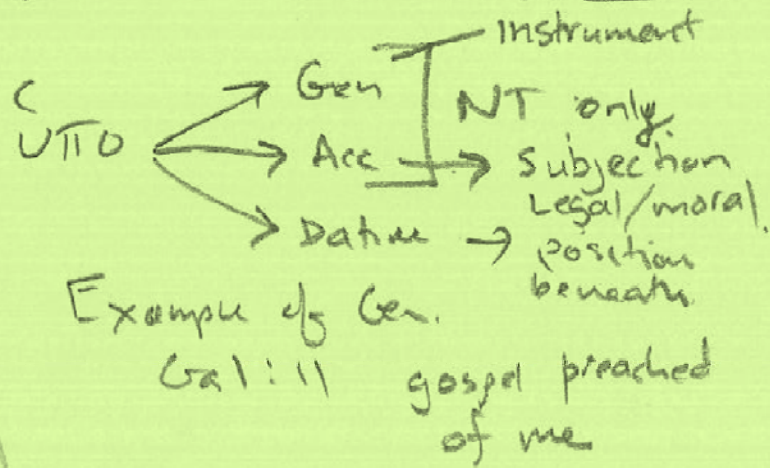
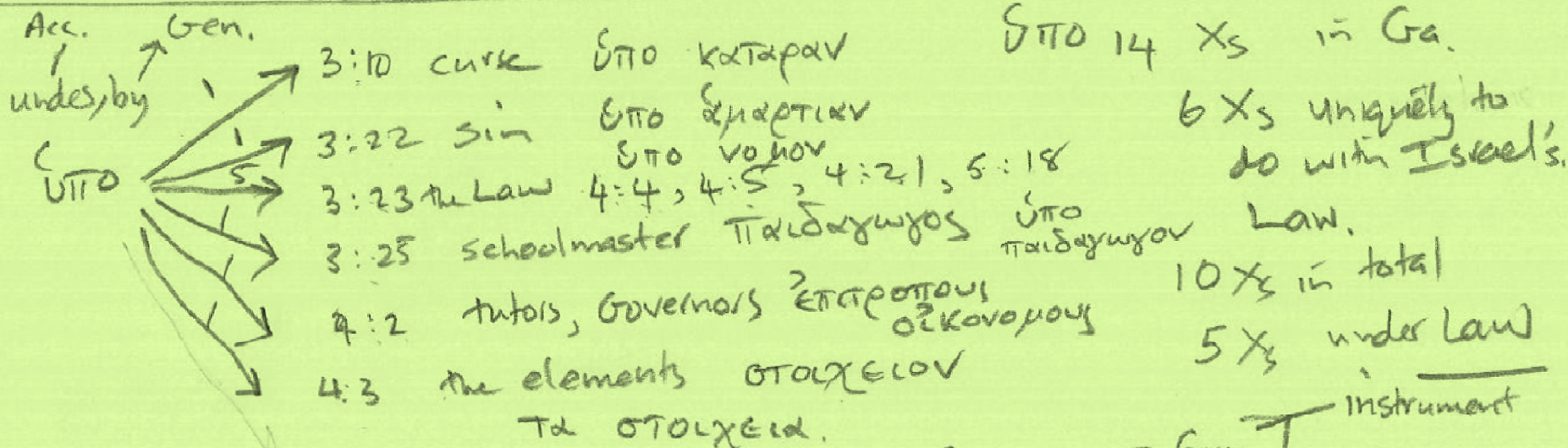
Dative

~~Position
beneath~~

ὑΠΌ



Notes



Col 2:8,20; Heb 5:12

Eph 3:11; Mk 1:5

Ruth written early in the time of Judges - why? Boaz mother was

Ga 3:10 For as many as are of the works of the law are under <5259> the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Ga 3:22 But the scripture hath concluded all under <5259> sin, that the promise by faith of Jesus Christ might be given to them that believe.

Ga 3:23 But before faith came, we were kept under <5259> the law, shut up unto the faith which should afterwards be revealed.

Ga 3:25 But after that faith is come, we are no longer under <5259> a schoolmaster.

Ga 4:2 But is under <5259> tutors and governors until the time appointed of the father.

Ga 4:3 Even so we, when we were children, were in bondage under <5259> the elements of the world:

Ga 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under <5259> the law,

Ga 4:5 To redeem them that were under <5259> the law, that we might receive the adoption of sons.

Ga 4:21 Tell me, ye that desire to be under <5259> the law, do ye not hear the law?

Ga 5:18 But if ye be led of the Spirit, ye are not under <5259> the law.

Genitive

Ga 1:11 But I certify you, brethren, that the gospel which was preached of <5259> me is not after man.

Ga 3:17 And this I say, that the covenant, that was confirmed before of <5259> God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Ga 4:9 But now, after that ye have known God, or rather are known of <5259> God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Ga 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of <5259> another.

8 ¶ (AV) Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

8 (TR) αλλα τοτε μεν ουκ ειδοτες θεον εδουλευσατε τοις μη φυσει ουσιν θεοις

9 (AV) But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

9 (TR) νυν δε γνοντες θεον μαλλον δε γνωσθεντες υπο θεου πως επιστρεφετε παλιν επι τα ασθενη και πτωχα στοιχεια οις παλιν ανωθεν δουλευειν θελετε

10 (AV) Ye observe days, and months, and times, and years.

10 (TR) ημερας παρατηρεισθε και μηνας και καιρους και ενιαυτους

11 (AV) I am afraid of you, lest I have bestowed upon you labour in vain.

11 (TR) φοβουμαι υμας μηπως εικη κεκοπιακα εις υμας

12 ¶ (AV) Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

12 (TR) γινεσθε ως εγω οτι καγω ως υμεις αδελφοι δεομαι υμων ουδεν με ηδικησατε

Passage of interest

Structure and scope (sec. c - 2:19 and 4:12 esp.)

A | 2: 15-20. |

a | Physis. "By nature." Jews.

b | Build again things destroyed. Palin.

c | Personal. "I am dead to the Law."

PETER

A | 4: 8-12. |

a | Physis. "By nature" gods.

b | Turn again to elements. Palin.

c | Personal. "Be as I am."

GALATIANS