

## GALATIANS.

**A1 | 1: 1 - 2: 14. The Apostle's authority. "Though an angel from heaven."**

**FAITH : WORKS. |**

**a | Jerusalem. Bondage.**

**b | Circumcision not compelled.**

**c | Persecution for gospel.**

**B1 | 2: 15 - 4: 12. CROSS : LAW. |**

**d | I am crucified with Christ.**

**e | Not I but Christ.**

**f | Redeemed from curse.**

**g | Covenant and adoption.**

**A2 | 4: 13 - 6: 10. The Apostle's infirmity. "As an angel of God."**

**SPIRIT : FLESH. |**

**a | Jerusalem. Free.**

**b | Circumcision availeth nothing.**

**c | Persecution for the cross.**

**B2 | 6: 11 - 6: 16. CROSS : WORLD. |**

**d | I am crucified to the world.**

**e | Not circumcision but new creature.**

**f | Peace.**

**g | Israel of God.**

**A3 | 6: 17, 18. The Apostle's marks in his body.**

**GRACE and SPIRIT. Bondage and signature (see II Thess. 3: 17)**

**(from C.H. Welch)**

# **Paul's Apostleship, Gospel and Authority (Gal. 1: 1 - 24)**

**A1 | 1-5. Paul's APOSTLESHIP. | Not from men.**

**Neither through man.**

**But through Jesus Christ.**

**B1 | 6-10. No change in gospel--"Ye received".**

**A2 | 11, 12. Paul's GOSPEL. | Not according to man.**

**Neither from man, nor by teaching.**

**But by revelation of Jesus Christ.**

**B2 | 13, 14. His past attitude--"Ye heard".**

**A3 | 15-17. Paul's AUTHORITY. | Not flesh and blood.**

**Neither apostles.**

**But into Arabia.**

**B3 | 18-24. His present attitude--"They had heard".**

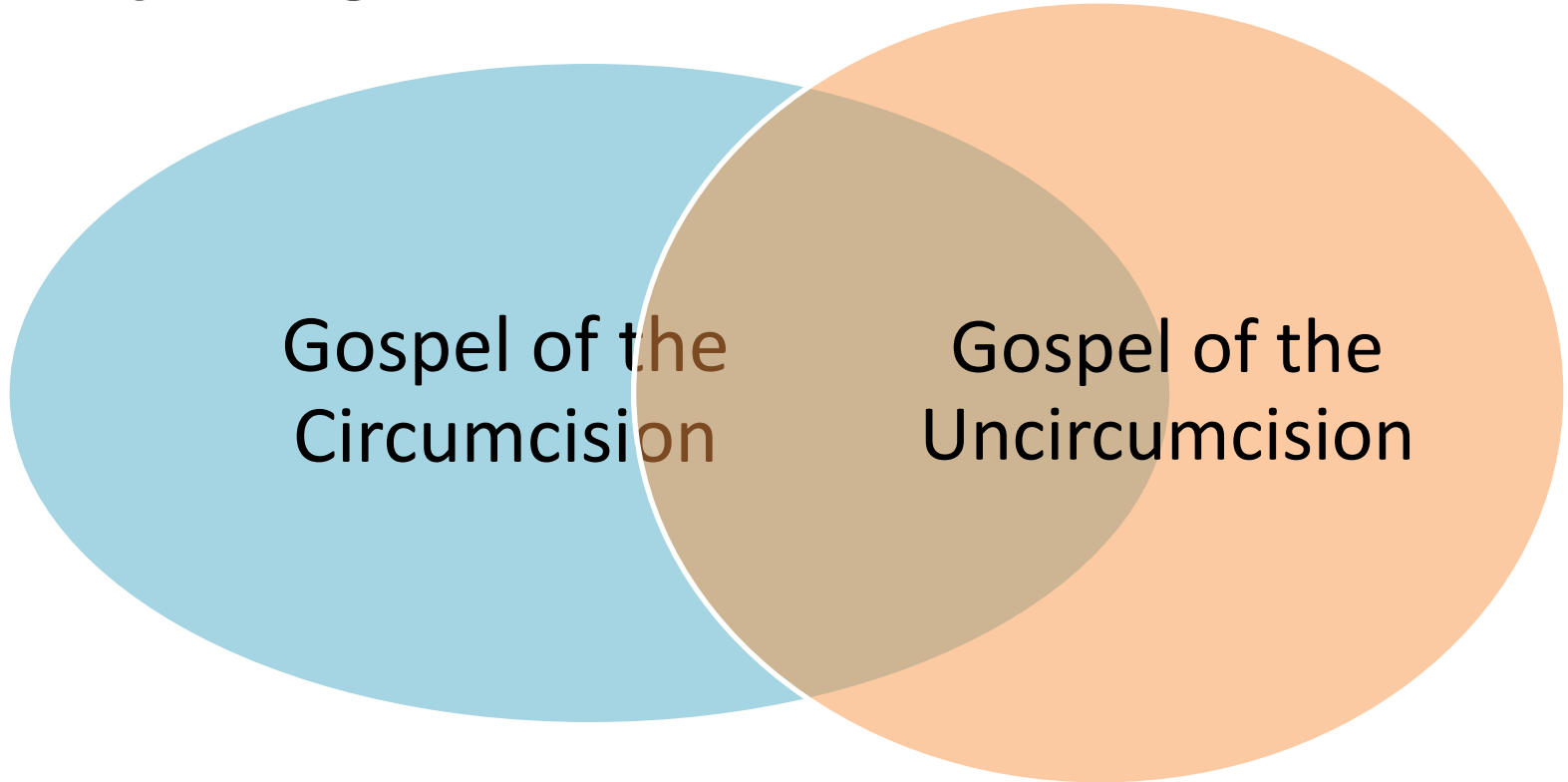
**(from C.H. Welch)**

**JEWS**

**GENTILES**

Gospel of the  
Circumcision

Gospel of the  
Uncircumcision



**JEWS**

Gospel of the  
Circumcision

**GENTILES**

Gospel of the  
Uncircumcision

**Galatians 2: 1 - 14.**

**A | 1, 2. | a | PAUL goes to Jerusalem for the faith.**

**b | BARNABAS stands fast with him.**

**B | 3-5. | c | Titus a Greek not compelled.**

**d | Paul's stand for THE TRUTH OF THE GOSPEL.**

**C | 6-10. | e | Seemed to be somewhat.**

**f | Nothing added to me.**

**g | Gospel to Circumcision.--PETER.**

**g | Gospel to Uncircumcision.--PAUL.**

**e | Seemed to be pillars.**

**f | Only . . . remember the poor.**

**A | 11-13. | a | PETER comes to Antioch, faith overthrow.**

**b | BARNABAS carried away.**

**B | 14. |**

**d | Peter's walk against THE TRUTH OF THE GOSPEL.**

**c | Gentiles compelled to Judaize**

**(from C.H. Welch)**

## Galatians 2:15-4.12

- A | 2: 15-20. | a | Phusis. "By nature." Jews.**  
**b | Build again things destroyed. Palin.**  
**c | Personal. "I am dead to the Law."**
- B | 2: 21 - 3: 7. | d | Atheteo. Frustrate.**  
**e | Ei gar. For if righteousness come by Law.**
- C | 3: 8-12. | f | The SCRIPTURE preached beforehand.**  
**g | Justification by faith. Ek pisteos.**  
**h | Hupo. Under a curse.**
- D | 3: 13-20. | i | Exagorazo. Redeemed. Heirs.**  
**j | Covenant prior to Law.**
- B | 3: 15-21. | d | Atheteo. Disannul.**  
**e | Ei gar. For if law could give life.**
- C | 3: 22, 23. | f | The SCRIPTURE concluded.**  
**g | Promise by faith. Ek pisteos.**  
**h | Hupo. Under sin. Under Law.**
- D | 3: 24 - 4: 7. | j | Schoolmaster before Christ.**  
**i | Exagorazo. Redeemed. Adoption.**
- A | 4: 8-12. | a | Phusis. "By nature" gods.**  
**b | Turn again to elements. Palin.**  
**c | Personal. "Be as I am."**

**A | 15. Not sinners of the Gentiles.**

**B | 16-17. | a | "Knowing." Justification by faith asserted.**

**b | "Believed." Justification by faith. Gospel.**

**a | "For." Justification by faith confirmed by O.T.**

**b | "While." Justification by faith sought.**

**A | 17. We ourselves are found sinners.**

**B | 17-20. | Peter's action. |**

**a | Is Christ minister of sin?**

**b | God forbid.**

**b | If build again.**

**a | I make myself transgressor.**

**Paul's testimony. |**

**c | I, through law, to law died.**

**d | Dead to law.**

**e | Live unto God.**

**c | I, crucified with Christ.**

**d | Christ liveth in me.**

**e | I live by faith of Son of God.**