

# Genesis Part 31

Wayne Stewart



# WHAT WAS GOING ON AFTER ACTS 28

Apostles Prophets  
Need to “stir up” gifts

Myster  
y reveale  
d

The Body of Christ  
Learning “The Mystery”

Body of whom Christ is head

Rom. 7:4; 8:10; 12:5; 1 Cor. 10:16; 12:12, 27; 2 Cor. 5:10;  
12:2; Eph. 3:6; 4:12; 5:23; Phil. 1:20; Col. 2:11, 17; 1  
Thess. 5:23; Heb. 10:10

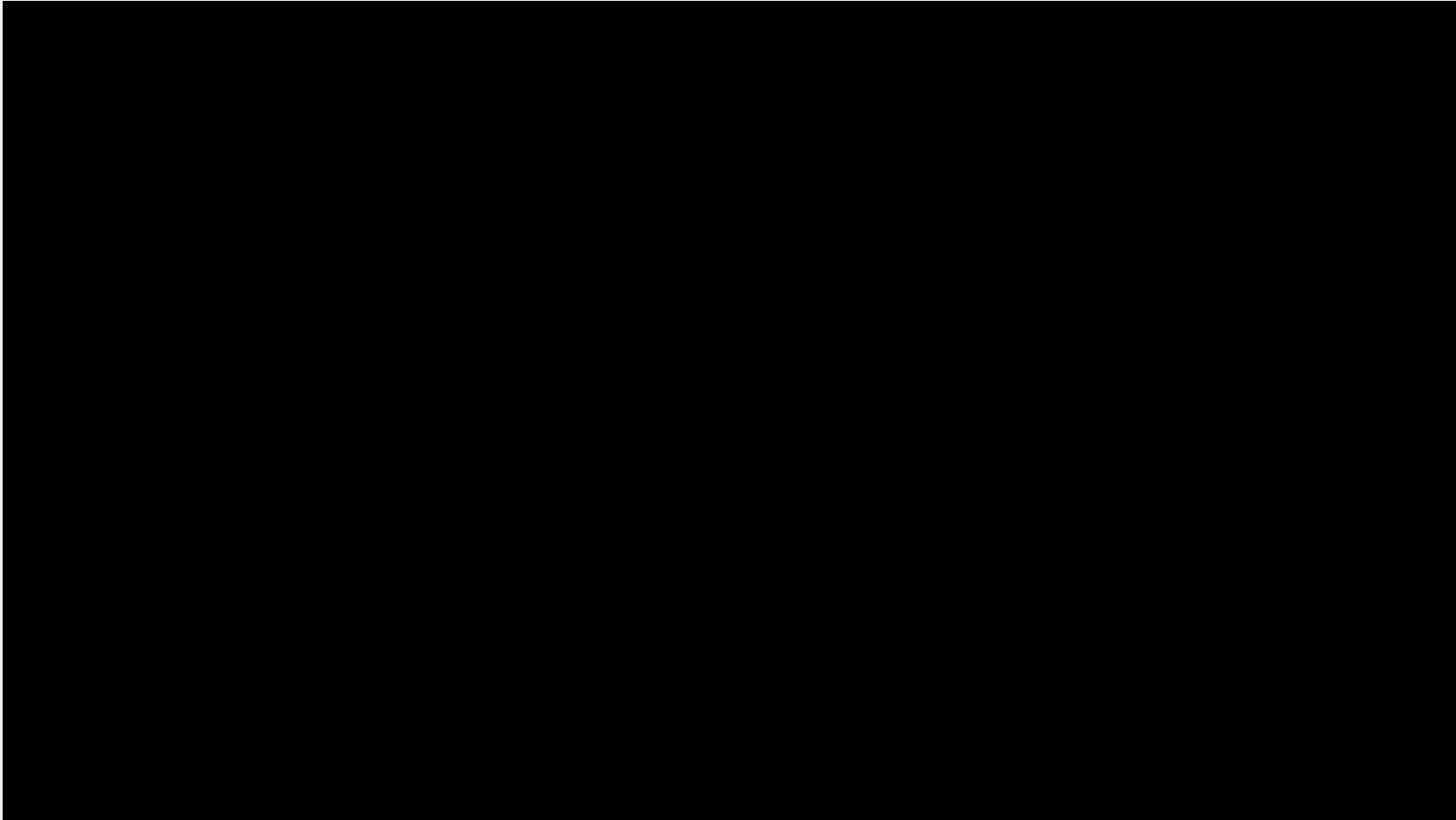
# THE BODY OF CHRIST

- KJV Rom. 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
- KJV 1 Cor. 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
- KJV 1 Cor. 12:27 Now ye are the body of Christ, and members in particular.
- KJV Eph. 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
  
- TBT Rom. 7:4 ὥστε, ἀδελφοί μου, καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ διὰ τοῦ σώματος τοῦ Χριστοῦ, εἰς τὸ γενέσθαι ὑμᾶς ἐτέρω, τῷ ἐκ νεκρῶν ἐγερθέντι, ἵνα καρποφορήσωμεν τῷ Θεῷ.
- TBT 1 Cor. 10:16 τὸ ποτήριον τῆς εὐλογίας ὃ εὐλογοῦμεν, οὐχὶ κοινωνία τοῦ αἵματος τοῦ Χριστοῦ ἐστί; τὸν ἄρτον ὃν κλῶμεν, οὐχὶ κοινωνία τοῦ σώματος τοῦ Χριστοῦ ἐστίν;
- TBT 1 Cor. 12:27 ὑμεῖς δέ ἐστε σῶμα Χριστοῦ, καὶ μέλη ἐκ μέρους.
- TBT Eph. 4:12 πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ.

## DEBATE

- **Atheist Unhinged: Jeff Durbin and James White debate Greg Clark and Dan Ellis**
- **Topic: Does the Triune God of the Bible Exist?  
October 3, 2019, 7pm**

RIGHT DIVISION – NAH DON'T  
MATTER!



WHAT HAS BEEN "MY" VIEW OF ACTS  
28  
MY MODEL

Salvation sent to gentiles AND the Mystery revealed Acts 28:28

ACTS always ministry as recorded by John



"Body of Christ" and "the church which is his body" the same

8  
ph. 3 and  
Acts  
28-28

2  
1  
Two ministries and hopes

NB:  
Time  
NOT to  
scale

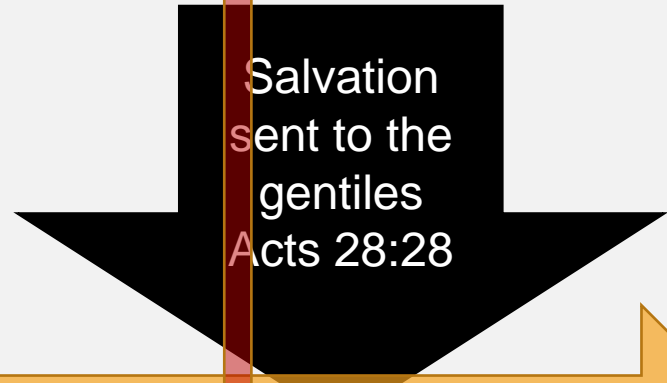
Paul's First Roman

PAul

Imprisonment

Dies

# CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!

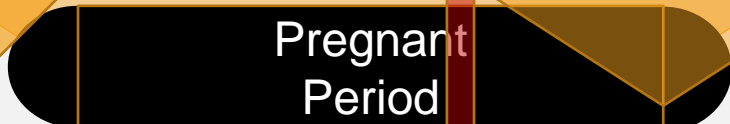


Salvation  
sent to the  
gentiles  
Acts 28:28

...and burned up their  
city. ....καὶ τὴν πόλιν  
αὐτῶν ἐνέπρησε. (Matt.  
22:7 TBT)  
Titus: AD 70?

Mystery Revealed  
HERE!!  
Later imprisonment

"pragma" of the apostles right to the end of Acts and beyond



Pregnant  
Period

Two  
ministries  
and hopes

ἀπέστειλε...  
τοὺς  
κεκλημένους

"...and they would  
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους  
δούλους

"...they made light of it"

ACTS  
28  
:  
28

Paul Continues with  
New Jerusalem hope!

Acts 28:28-31.

Acts 29

Fellowship  
of the  
mystery



2

1

Highways

Ezekiel  
Captive 1  
Ezek 12:



Pregnant  
Period

Ezekiel  
Captive 2  
Ezek 33:

# CURSE

Gen. 3:14, 17; 4:11; 5:29; 9:25; 12:3; 27:29; 49:7; Exod. 22:27; Num. 5:18-19, 22, 24, 27; 22:6, 12; 23:7; 24:9; Deut. 27:15-26; 28:16-19; Jos. 6:26; 9:23; Jdg. 5:23; 21:18; 1 Sam. 14:24, 28; 26:19; 2 Ki. 9:34; Job 3:8; Ps. 119:21; Jer. 11:3; 17:5; 20:14-15; 48:10; Mal. 1:14; 2:2; 3:9



# CAIN

- <sup>KJV</sup> **Genesis 4:12** When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

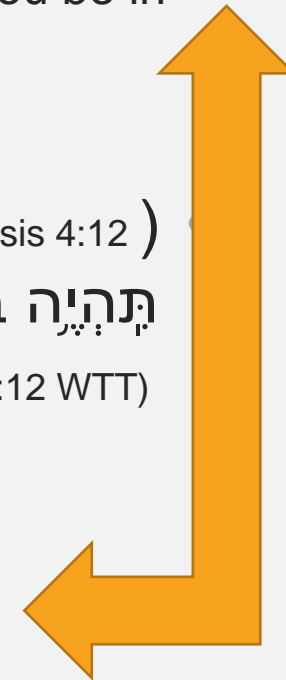
כי תעבד את האדמה לא-תסף תת-פחה לך גע ונד ) <sup>WTT</sup> Genesis 4:12

תהיה בארץ:

(Gen. 4:12 WTT)

ףס׳ 03254yacaph {yaw-saf'}

Meaning: 1) to add, increase, do again 1a) (Qal) to add, increase, do again 1b) (Niphal) 1b1) to join, join oneself to 1b2) to be joined, be added to 1c) (Hiphil) 1c1) to cause to add, increase 1c2) to do more, do again



CURSE  
No more again  
yield increase

CURSE  
Thorns etc

Additive  
curse

Ground did yield its increase but with  
opposition

No longer yield its increase and also  
with opposition

## GROUND CURSED BY GOD

- KJV Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which **the LORD hath cursed**. (Gen. 5:29 KJV)

## `CURSE THE GROUND` IS ADDITIVE

KJV Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, **I will not again curse the ground** any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. (Gen. 8:21 KJV)

# GOD'S CURSE CAN BE ADDITIVE BUT FINALLY COME TO A CLIMAX

15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. (Jer. 28:15 KJV)

Acts 28

Jer 28

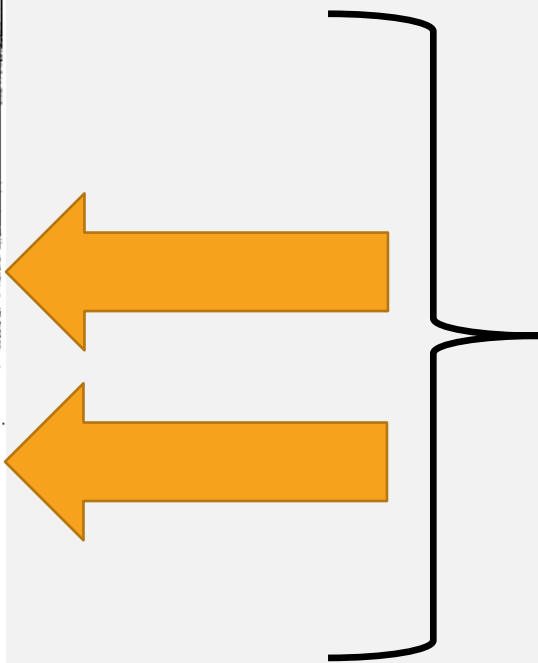


11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity. (Ezek. 12:11 KJV)

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. (Ezek. 33:28 KJV)

THE CHRONOLOGICAL ORDER OF HIS PROPHECIES

B.C. YEARS	BABYLONIAN	JUDAH YEARS	JEREMIAH'S PROPHECIES YEARS
519		JOSIAH begins.	
518		Josiah's Reformation begins.	CHAPTERS Chapters 1 & 2
513		In the 18 <sup>th</sup> year of Josiah the Law is found.	1-12
512		{ 2K. 22.8. } The Passover	
511		{ 2K. 23.22. }	
510			
509			
508			
507			
506			
505			
504			
500	Josiah d.	Shallum's 3 mos. JEHOIAKIM made King by Pharaoh Necho	26; 35; 43. (14-20?)
497	NEBUCHADNEZZAR comes up. First Siege. Jerusalem taken and the Temple begins.	of Jehoiakim. Daniel's Captiv. as the burning of the Roll.	25; 36; 45; 46.
496	Second Siege. The CAPTIVITY begins at the end of Jehoiachins 3 mos.	JEHOIACHINS 3 mos. Exile's (Captivity) ZEDEKIAH	13(19); 22; 23(17) 29; 27; 28; 49; 34; 39 51. 59. 64.
495	Third Siege. The DESOLATIONS begin. Jerusalem taken and the Temple burnt.	of Zedekiah. 10 <sup>th</sup> m. 10 <sup>th</sup> d. of Zedekiah. 4 <sup>th</sup> m. 9 <sup>th</sup> d.	(14-20?) 21-24; 37 30-33; 34; 38. 39-44.



B.C.	SUMMARY	B.C.	
519	In the twelfth year of his reign JOSIAH begins his Reformation in	519	2K. 22.3
518	In the thirteenth year JEREMIAH begins his prophecies	518	Jer. 1.2; 25.1
513	In the eighteenth year the Law is "found" (to which Jeremiah refers in chapter 15.16, after Josiah's death) and the Passover held.	513	2K. 22.8 2K. 23.14 2Ch. 35.19.
500-499	JOSIAH dies. Shallum's 3 mos. JEHOIAKIM made King by Ph. Necho	500-499	2K. 23.34
497	In the third y. of Jehoiakim (Dan. 1.1) NEBUCHADNEZZAR "comes up" against Jerusalem, besieges, and takes the city in the year following, which is the fourth of Jehoiakim and First of Nebuchadnezzar. In this year Daniel is taken to Babylon (Dan. 1.2) & The Roll is written (Jer. 36.1-4) in the 23 <sup>rd</sup> y. from the 13 <sup>th</sup> of Josiah.	497	2K. 24.1-8 Dan. 1.1
496		496	2K. 24.1,7 Dan. 1.2
495	In the succeeding year Nebuchadnezzar's second y.—he has his Dream, and in the 9 <sup>th</sup> month of the same year Jehoiakim burns the Roll.	495	Dan. 2.1-49 Jer. 36.23

NOTE "The Roll" was written in the year of the capture of Jerusalem by Nebuchadnezzar (496) and it was burned in the year of his Dream (495). The Word of JEHOVAH written and for the last time presented officially to Judah, is followed by its official rejection. Hence the announcement in vision to Neb. of Gentile supremacy until the Times of the Gentiles be fulfilled. (EK. 21st)

T.A.H.

# BROTHER'S KEEPER

- KJV Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's **keeper**?
- WTT Genesis 4:9 וַיֹּאמֶר יְהוָה אֶל-קַיִן אַי הֲבֵל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי אָנֹכִי:

Shamar

08104 שָׁמַר shamar {shaw-mar'}

**Meaning:** 1) to keep, guard, observe, give heed 1a) (Qal) 1a1) to keep, have charge of 1a2) to keep, guard, keep watch and ward, protect, save life 1a2a) watch, watchman (participle) 1a3) to watch for, wait for 1a4) to watch, observe 1a5) to keep, retain, treasure up (in memory) 1a6) to keep (within bounds), restrain 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) 1a8) to keep, preserve, protect 1a9) to keep, reserve 1b) (Niphal) 1b1) to be on one's guard, take heed, take care, beware 1b2) to keep oneself, refrain, abstain 1b3) to be kept, be guarded 1c) (Piel) to keep, pay heed 1d) (Hithpael) to keep oneself from

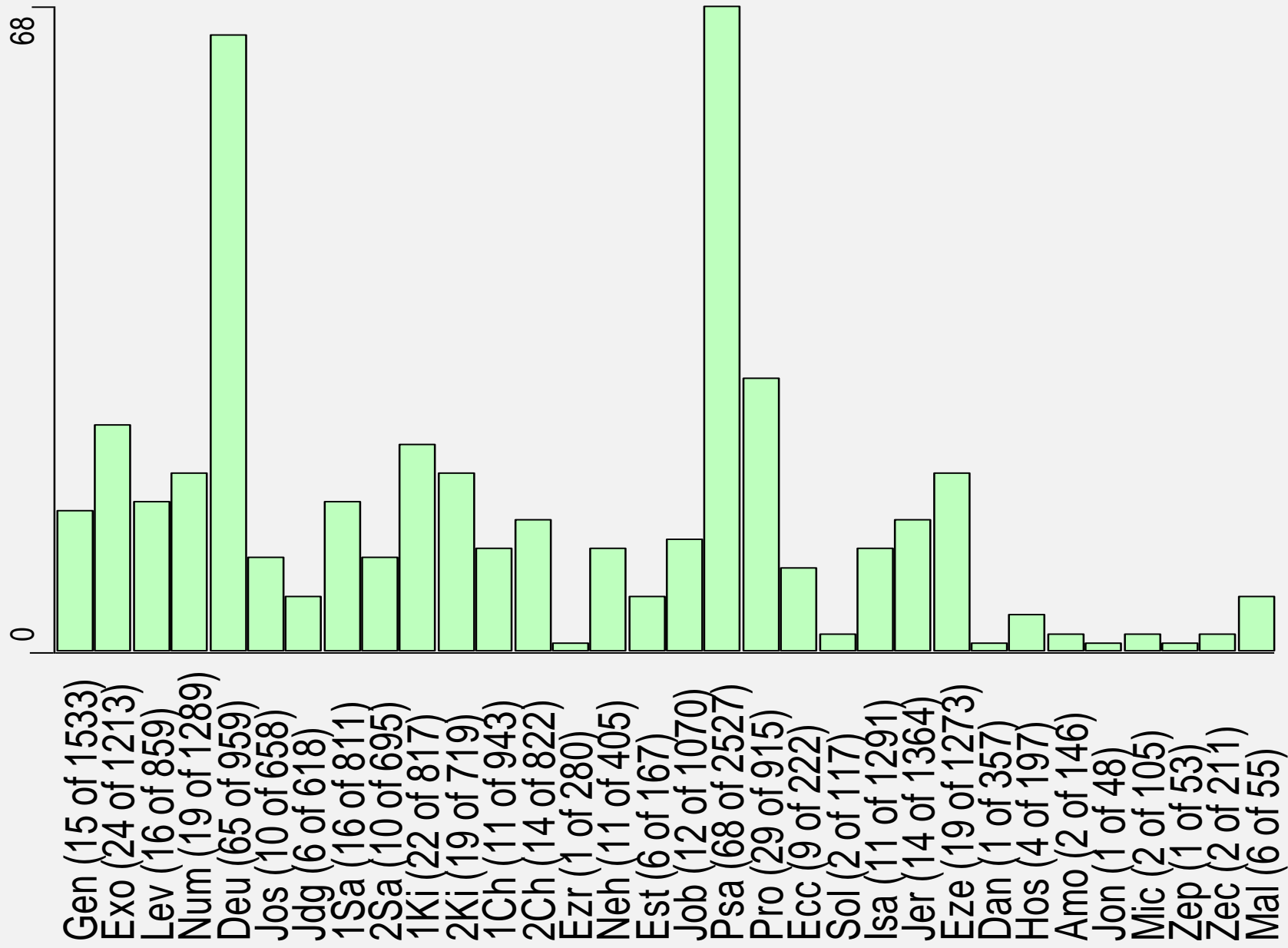
**Origin:** a primitive root; TWOT - 2414; v

**Usage:** AV - keep 283, observe 46, heed 35, keeper 28, preserve 21, beware 9, mark 8, watchman 8, wait 7, watch 7, regard 5, save 2, misc 9; 468

## SHAMAR (448 VESRES)

Gen. 2:15; 3:24; 4:9; 17:9-10; 18:19; 24:6; 26:5; 28:15, 20; 30:31; 31:24, 29; 37:11; 41:35; Exod. 10:28; 12:17, 24-25; 13:10; 15:26; 16:28; 19:5, 12; 20:6; 21:29, 36; 22:6, 9; 23:13, 15, 20-21; 31:13-14, 16; 34:11-12, 18; Lev. 8:35; 18:4-5, 26, 30; 19:3, 19, 30, 37; 20:8, 22; 22:9, 31; 25:18; 26:2-3; Num. 1:53; 3:7-8, 10, 28, 32, 38; 6:24; 8:26; 9:19, 23; 18:3-5, 7; 23:12; 28:2; 31:30, 47; Deut. 2:4; 4:2, 6, 9, 15, 23, 40; 5:1, 10, 12, 29, 32; 6:2-3, 12, 17, 25; 7:8-9, 11-12; 8:1-2, 6, 11; 10:13; 11:1, 8, 16, 22, 32; 12:1, 13, 19, 28, 30; 13:1, 5, 19; 15:5, 9; 16:1, 12; 17:10, 19; 19:9; 23:10, 24; 24:8; 26:16-18; 27:1; 28:1, 9, 13, 15, 45, 58; 29:8; 30:10, 16; 31:12; 32:46; 33:9; Jos. 1:7-8; 6:18; 10:18; 22:2-3, 5; 23:6, 11; 24:17; Jdg. 1:24; 2:22; 7:19; 13:4, 13-14; 1 Sam. 1:12; 2:9; 7:1; 9:24; 13:13-14; 17:20, 22; 19:2, 11; 21:5; 25:21; 26:15-16; 28:2; 30:23; 2 Sam. 11:16; 15:16; 16:21; 18:12; 20:3, 10; 22:22, 24, 44; 23:5; 1 Ki. 2:3-4, 43; 3:6, 14; 6:12; 8:23-25, 58, 61; 9:4, 6; 11:10-11, 34, 38; 13:21; 14:8, 27; 16:24; 20:39; 2 Ki. 6:9-10; 9:14; 10:31; 11:5-7; 12:10, 22; 17:13, 19, 37; 18:6; 21:8; 22:4, 14; 23:3-4; 25:18; 1 Chr. 6:31; 7:34; 9:19; 10:13; 12:30; 22:12-13; 23:32; 28:8; 29:18-19; 2 Chr. 5:11; 6:14-16; 7:17; 12:10; 13:11; 19:7; 23:6; 33:8; 34:9, 21-22, 31; Ezr. 8:29; Neh. 1:5, 7, 9; 2:8; 3:29; 9:32; 10:30; 11:19; 12:25, 45; 13:22; Est. 2:3, 8, 14-15, 21; 6:2; Job 2:6; 10:12, 14; 13:27; 14:16; 22:15; 23:11; 24:15; 29:2; 33:11; 36:21; 39:1; Ps. 12:8; 16:1; 17:4, 8; 18:22, 24; 19:12; 25:20; 31:7; 34:21; 37:28, 34, 37; 39:2; 41:3; 56:7; 59:1, 10; 71:10; 75:9; 78:10, 56; 86:2; 89:29, 32; 91:11; 97:10; 99:7; 103:18; 105:45; 106:3; 107:43; 116:6; 119:4-5, 8-9, 17, 34, 44, 55, 57, 60, 63, 67, 88, 101, 106, 134, 136, 146, 158, 167-168; 121:3-5, 7-8; 127:1; 130:3, 6; 132:12; 140:5; 141:9; 145:20; 146:6, 9; Prov. 2:8, 11, 20; 3:26; 4:4, 6, 21; 5:2; 6:22, 24; 7:1-2, 5; 8:32, 34; 10:17; 13:3, 18; 14:3; 15:5; 16:17; 19:8, 16; 21:23; 22:5, 18; 27:18; 28:4; 29:18; Eccl. 3:6; 4:17; 5:7, 12; 8:2, 5; 11:4; 12:3, 13; Cant. 3:3; 5:7; Isa. 7:4; 21:11-12; 25:6; 26:2; 42:20; 56:1-2, 4, 6; 62:6; Jer. 3:5; 4:17; 5:24; 8:7; 9:3; 16:11; 17:21; 20:10; 31:10; 35:4, 18; 48:11; 51:12; 52:24; Ezek. 11:20; 17:14; 18:9, 19, 21; 20:18-19, 21; 36:27; 37:24; 40:45-46; 43:11; 44:8, 14-16, 24; 48:11; Dan. 9:4; Hos. 4:10; 12:7, 13, 14; Amos 1:11; 2:4; Jon. 3:9; Mic. 6:16; 7:5; Zeph. 1:13; Zeph. 3:7; 11:11; Mal. 2:7, 9, 15





## STATS FOR SHAMAR

# SHAMAR

- KJV Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to **keep** it. (Gen. 2:15 KJV)
- KJV Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to **keep** the way of the tree of life. (Gen. 3:24 KJV)
- <sup>KJV</sup> **Genesis 17:9** And God said unto Abraham, Thou shalt **keep** my covenant therefore, thou, and thy seed after thee in their generations. (Gen. 17:9 KJV)

# SHAMAR

- <sup>18</sup> Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
- <sup>19</sup> For I know him, that he will command his children and his household after him, and they shall **keep the way of the LORD**, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (Gen. 18:18-19 KJV)

# CAIN WAS A TILLER OF THE GROUND

- As a member of Adam's household Cain should be a keeper (shamar) of the ground as well as a "tiller" (abad).
- <sup>KJV</sup> **Genesis 2:5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to **till** the ground. (Gen. 2:5 KJV)
- <sup>KJV</sup> **Genesis 2:15** And the LORD God took the man, and put him into the garden of Eden to **till** it and to **keep** it. (Gen. 2:15 KJV)



abad

shamar

# ABAD

- אָבַד 05647abad {aw-bad'}
- Meaning: 1) to work, serve 1a) (Qal) 1a1) to labour, work, do work 1a2) to work for another, serve another by labour 1a3) to serve as subjects 1a4) to serve (God) 1a5) to serve (with Levitical service) 1b) (Niphal) 1b1) to be worked, be tilled (of land) 1b2) to make oneself a servant 1c) (Pual) to be worked 1d) (Hiphil) 1d1) to compel to labour or work, cause to labour, cause to serve 1d2) to cause to serve as subjects 1e) (Hophal) to be led or enticed to serve
- Origin: a primitive root; TWOT - 1553; v
- Usage: AV - serve 227, do 15, till 9, servant 5, work 5, worshippers 5, service 4, dress 2, labour 2, ear 2, misc 14; 290

# CAIN

- קַיִן 07014Qayin {kah'-yin}
- Meaning: n pr m Cain = "possession" 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel n pr gent Kenite = "smiths" 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains of Sinai

# CAIN

- He confused works for service with that of the gift by grace
- He compartmentalized his life. He took what he was specifically (a tiller) and did not keep the responsibility of the ground and its progeny