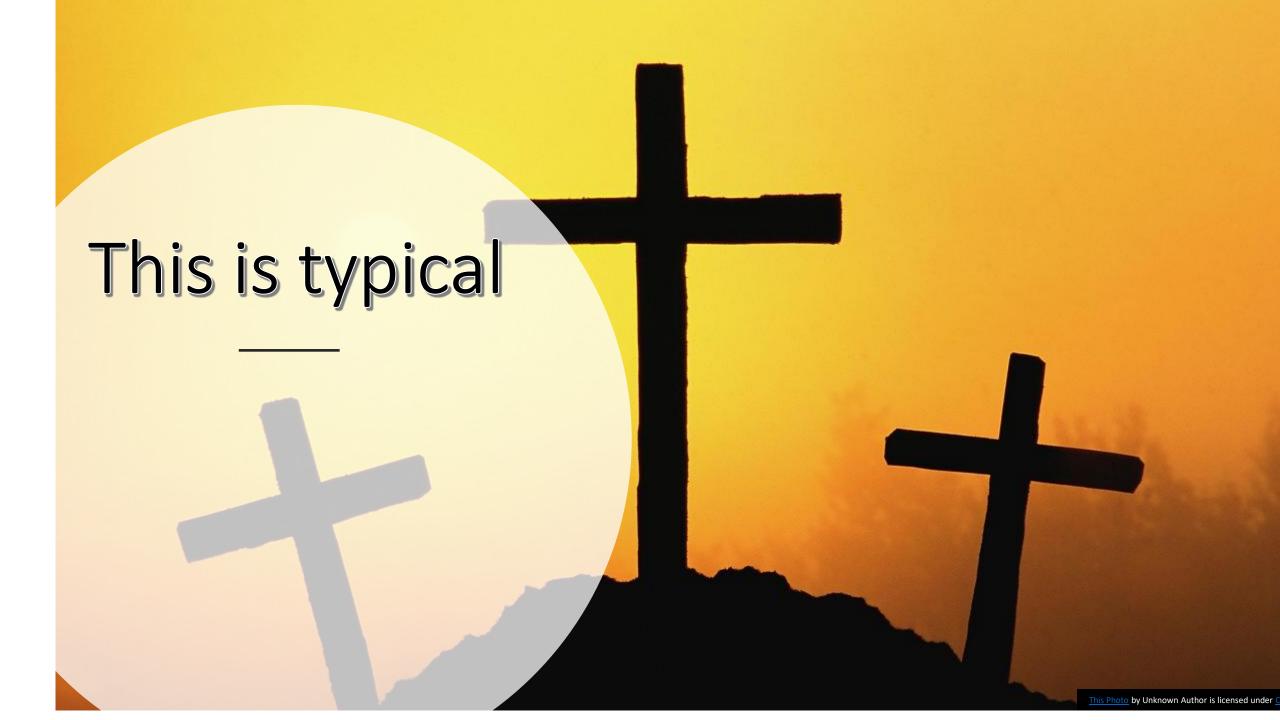
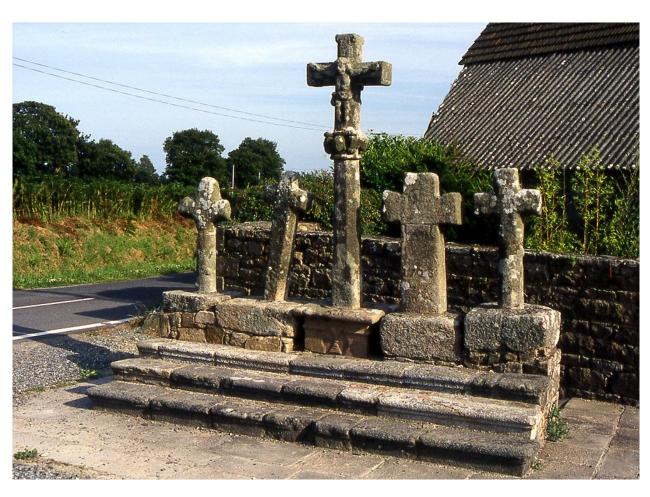
How many were crucified with Christ?

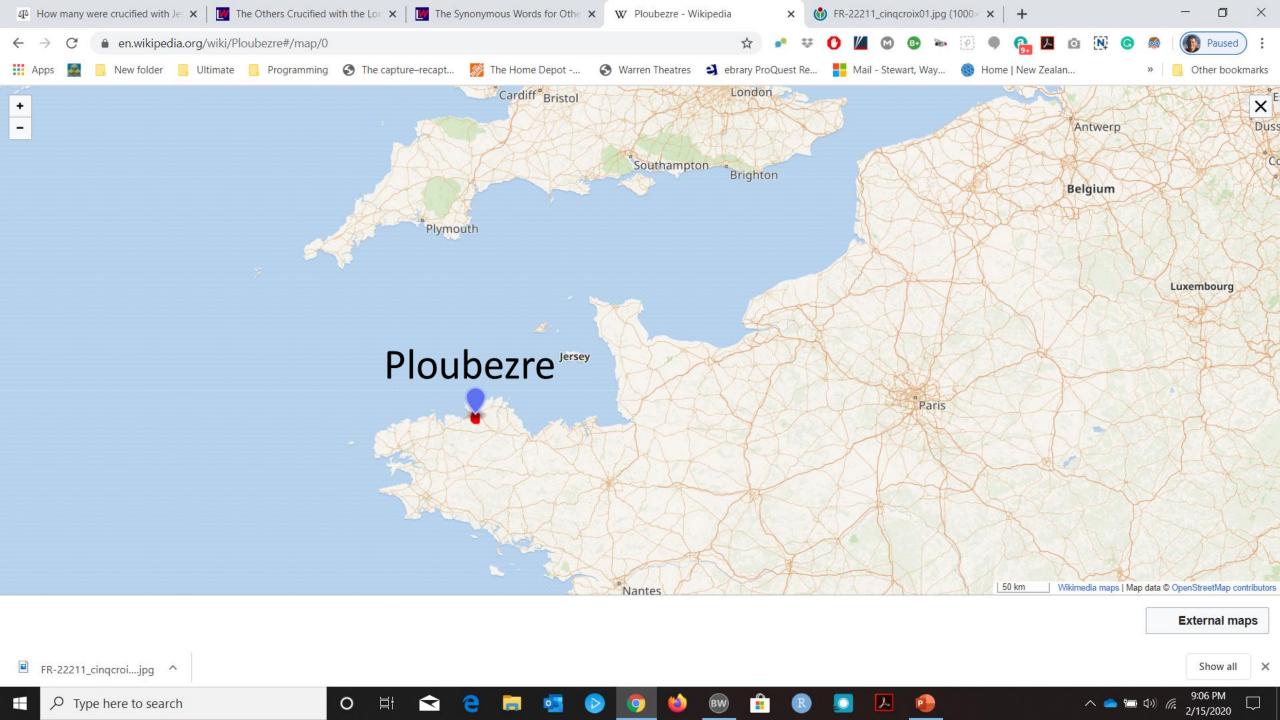
Wayne Stewart



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Two robbers (lestai) crucified with him

KJV Matthew 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

TBT Matthew 27:38 τότε σταυροῦνται σὺν αὐτῷ δύο λησταί, εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων.

Also different two malefactors (kakourgoi)

KJV Luke 23:32 And there were also two other, malefactors, led with him to be put to death.

TBT Luke 23:32 ήγοντο δὲ καὶ **ἔτεροι** δύο κακοῦργοι σὺν αὐτῷ ἀναιρεθῆναι.

different kind

Often means "others" that are different

The kakourgoi were crucified at the same time with Jesus

KJV Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. 34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (Lk. 23:33 KJV)

The robbers (lestai) were crucified later

KJV Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. 36 And sitting down they watched him there; 37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. 38 Then were there two thieves crucified with him, one on the right hand, and another on the left. (Matt. 27:35 KJV)

Both robbers (lestai) also reproached him

KJV Matthew 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

TBT Matthew 27:44 τὸ δ' αὐτὸ καὶ οἱ λῃσταὶ οἱ συσταυρωθέντες αὐτῷ <mark>ἀνείδιζον αὐτῷ</mark>.

Reviled him

One of the kakourgoi reviled (blasphemed) him

KJV Luke 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (Lk. 23:39 KJV)

A slight but informative interpretation: "and two others with him on either side"

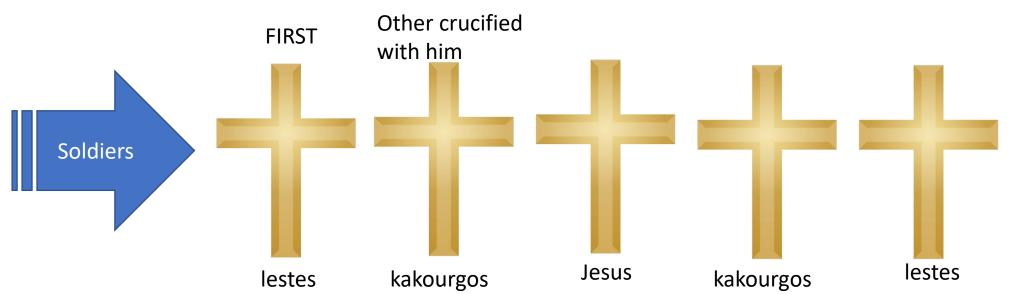
KJV John 19:17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: 18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Put in by translators

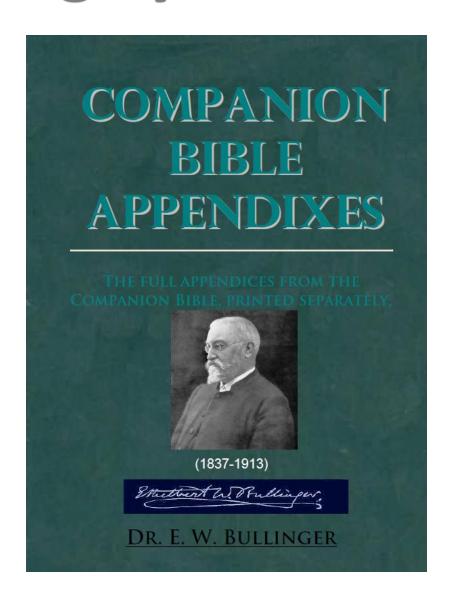
TBT John 19:17 καὶ βαστάζων τὸν σταυρὸν αὐτοῦ ἐξῆλθεν εἰς τὸν λεγόμενον Κρανίου τόπον, ὃς λέγεται Ἑβραϊστὶ Γολγοθᾶ· 18 ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ' αὐτοῦ ἄλλους δύο, ἐντεῦθεν καὶ ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.

Look at how much sense this makes now

KJV John 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Jesus, and saw that he was dead already, they brake not his legs: (Jn. 19:32 KJV)



Largely taken from:



Appendix:164.
THE "OTHERS" CRUCIFIED WITH THE LORD (Matt. 27:38 and Luke 23:32).