Practical Lessons and R/D

Part 9

Wayne Stewart

Habitation of God

♦ Ch 1:

- ♦ Inheritance and predestination of God
- ♦ Greatness of his power to us who believe.
- ♦ Far above all principality and power
- ♦ The FATHER gave Him to be head over all things to church (the body, fullness)

♦ Ch 2:

- $\diamond~$ Reconciliation to God we both have access unto the FATHER
- ♦ Body created (one new man)
- ♦ Building fitly framed growth unto Holy Temple
- ♦ Habitation of God

Habitation of God (cont.)

♦ Ch 3

- ♦ Revelation of mystery
- ♦ Now unto principalities and powers
- ♦ Purpose of the ages
- ♦ Bow my knee unto the FATHER ... every family (patria) heaven and earth
- ♦ That Christ may dwell in your hearts by faith

- ♦ Edifying of the body of Christ
- ♦ Grow up unto him
- ♦ Whole body fitly joined together

Habitation of God (cont.)

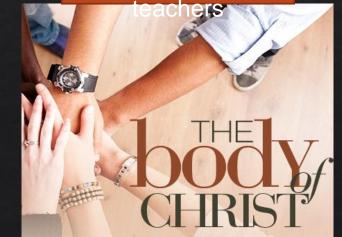
♦ Ch 5

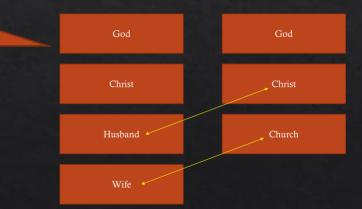
- ♦ Followers of God
- ♦ Sacrifice to God sweet smelling (Sacrifice to the FATHER)
- ♦ Submission headship husband wife
- ♦ Ch 6
 - \diamond Children
 - ♦ Servants
 - ♦ Masters
 - ♦ Armour principalities powers in heavenly places
 - ♦ Tychicus



The Church which Is His body

Apostles Prophets Evangelists Pastors and





Father: Eph. 1:2-3, 17; 2:18; 3:14; 4:6; 5:20, 31; 6:2, 4, 23

Lineage, kindred, family

- KJV Lk. 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- KJV Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
- ♦ KJV Eph. 3:15 Of whom the whole family in heaven and earth is named,

πατριά, ᾶς, ἡ (1) as one's ancestry derived through the father family, clan, tribe (LU 2.4); (2) plural, in a broader sense of all peoples of earth, as deriving from God the Father of mankind families, nations (AC 3.25); (3) in a unique sense, as the idea of a group of people forming a family, patterned after God's fatherhood, family (EP 3.15)

The Head

- KJV Eph. 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- ♦ KJV Eph. 1:22 And hath put all *things* under his feet, and gave him to be the head over all *things* to the church,
- ♦ KJV Eph. 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- KJV Eph. 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- ♦ KJV Eph. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- ◊ ΤΒΤ Eph. 1:10 εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν, ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τά τε ἐν τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς·
- TBT Eph. 1:22 καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ, καὶ αὐτὸν ἔδωκε κεφαλὴν ὑπὲρ πάντα τῆ ἐκκλησία,
- « ΤΒΤ Eph. 4:15 ἀληθεύοντες δὲ ἐν ἀγάπῃ αὐξήσωμεν εἰς αὐτὸν τὰ πάντα, ὅς ἐστιν ἡ κεφαλή, ὁ Χριστός,
- ◊ ΤΒΤ Eph. 5:23 ὅΤΙ ὁ ἀνήρ ἐστι κεφαλὴ τῆς γυναικός, ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, καὶ αὐτός ἐστι σωτὴρ τοῦ σώματος.
- ◊ ΤΒΤ Eph. 6:17 καὶ τὴν περικεφαλαίαν τοῦ σωτηρίου δέξασθε, καὶ τὴν μάχαιραν τοῦ Πνεύματος, ὅ ἐστι ῥῆμα Θεοῦ·

Chapter 4 – Key to our particular deportment

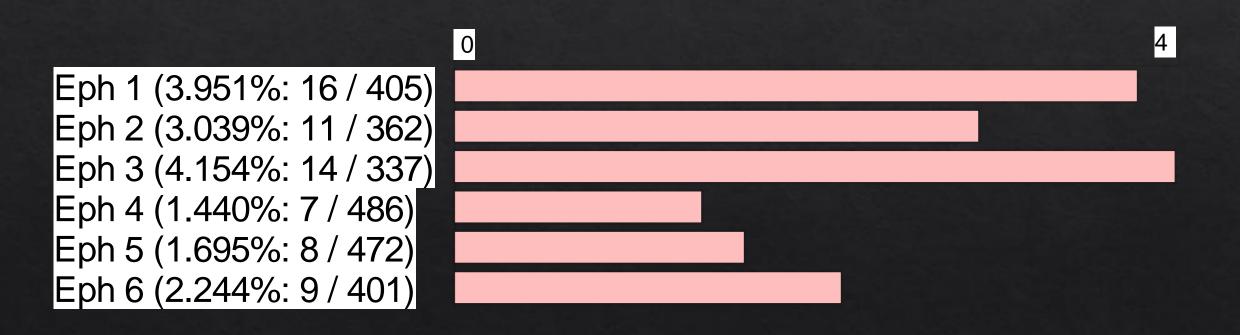
- ♦ Beseech (Call alongside)
- ♦ Calling (Vocation)
- \diamond Called

^{KJV} **Ephesians 4:1** I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

^{ΤΒΤ} Ephesians 4:1 Παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν Κυρίῳ, ἀξίως περιπατῆσαι τῆς κλήσεως ἦς ἐκλήθητε,

"First Person (S,PL)" in Ephesians (53 hits)

Eph. 1:2-9, 11-12, 14, 16-17, 19; 2:3-5, 7, 10, 14, 18; 3:1-4, 7-8, 11-14, 20; 4:1, 7, 13-15, 19, 25; 5:2, 16, 20, 28, 30-32; 6:10, 12, 19-22, 24





παρακαλέω impf. παρεκάλουν; 1aor. παρεκάλεσα; pf. pass. παρακέκλημαι; 1aor. pass. παρεκλήθην; 1fut. pass. παρακληθήσομαι; from a basic meaning *call* someone to oneself; (1) *call to (one's side)*; (a) *summon, call for* (AC 28.20);

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^{KJV} **Ephesians 4:1** I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

^{ΤΒΤ} Ephesians 4:1 Παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν Κυρίω, ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε,

^{KJV} **Ephesians 6:22** Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

^{ΤΒΤ} Ephesians 6:22 ὃν ἕπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν, καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν.

The comforter (The Holy Spirit and The Lord)

- ♦ KJV Jn. 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- KJV Jn. 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- KJV Jn. 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- KJV Jn. 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- Solution KJV 1 Jn. 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- TBT Jn. 14:16 καὶ ἐγὼ ἐρωτήσω τὸν πατέρα, καὶ ἄλλον παράκλητον δώσει ὑμῖν, ἵνα μένῃ μεθ' ὑμῶν εἰς τὸν αἰῶνα,
- TBT Jn. 14:26 ὁ δὲ παράκλητος, τὸ Πνεῦμα τὸ Ἅγιον, ὃ πέμψει ὁ πατὴρ ἐν τῷ ὀνόματί μου, ἐκεῖνος ὑμᾶς διδάξει πάντα, καὶ ὑπομνήσει ὑμᾶς πάντα ἃ εἰπον ὑμῖν.
- TBT Jn. 15:26 Όταν δὲ ἕλθῃ ὁ παράκλητος, ὃν ἐγὼ πέμψω ὑμῖν παρὰ τοῦ πατρός, τὸ πνεῦμα τῆς ἀληθείας, ὃ παρὰ τοῦ πατρὸς ἐκπορεύεται, ἐκεῖνος μαρτυρήσει περὶ ἐμοῦ·
- TBT Jn. 16:7 ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν· συμφέρει ὑμῖν ἵνα ἐγὼ ἀπέλθω· ἐὰν γὰρ μὴ ἀπέλθω, ὁ παράκλητος οὐκ ἐλεύσεται πρὸς ὑμᾶς· ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.

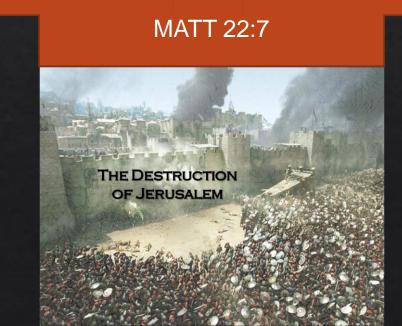
Eph. 4:8 – Psa. 68:18

* KJV Psalm 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

^{вст} Psalm 67:19 ἀνέβης εἰς ὕψος ἠχμαλώτευσας αἰχμαλωσίαν ἕλαβες δόματα ἐν ἀνθρώπῳ καὶ γὰρ ἀπειθοῦντες τοῦ κατασκηνῶσαι κύριος ὁ θεὸς εὐλογητός

Interpretational note 1





Gal. 2:10 Eph. 4:3 1 Thess. 2:17 2 Tim. 2:15,4:9,21 Tit. 3:12 Heb. 4:11 2 Pet. 1:10,15,3:14

De Jure

Interpretational note 2

KJV **Ephesians 4:3** Endeavouring to keep the unity of the Spirit in the bond of peace.

^{ΤΒΤ} Ephesians 4:3 σπουδάζοντες τηρεῖν τὴν ἑνότητα τοῦ Πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης.

Keep the unity of the Spirit Eph. 4:3 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers Till we all come in the unity of the faith. Perfect MAN Eph. 4:13

De Facto

σπουδάζω fut. σπουδάσω; 1aor. ἐσπούδασα; intransitively; (1) with an infinitive following to show the area of urgency *make haste to, hurry to, do your best to* (2T 4.9); (2) with an infinitive following to show the area of concern *be eager to, make every effort to, try hard to* (HE 4.11)

Psalm 68

- Setting is redemption from Egypt (see Vs 1,5,6,7, 12-14) Pots (dual) could mean kilns or piles of ashes in Egypt where they made vessels of clay.
- ♦ God who went "before" and "marched" Vs 7,8
- Enemies vanquished
- ♦ Sinai moved, angels (Vs 8,17)
- ♦ The God who rides above the heavens Vs 4, 33
- ♦ Emphasis on "the hill of God" Vs 15
- ♦ Emphasis on "dwell" 4 times (6,16(2Xs),18) God's hill for Him to dwell (the holy place)
- ♦ Bringing "again" Vs 22 Issues from death



Sinai: Law was given by directed angels

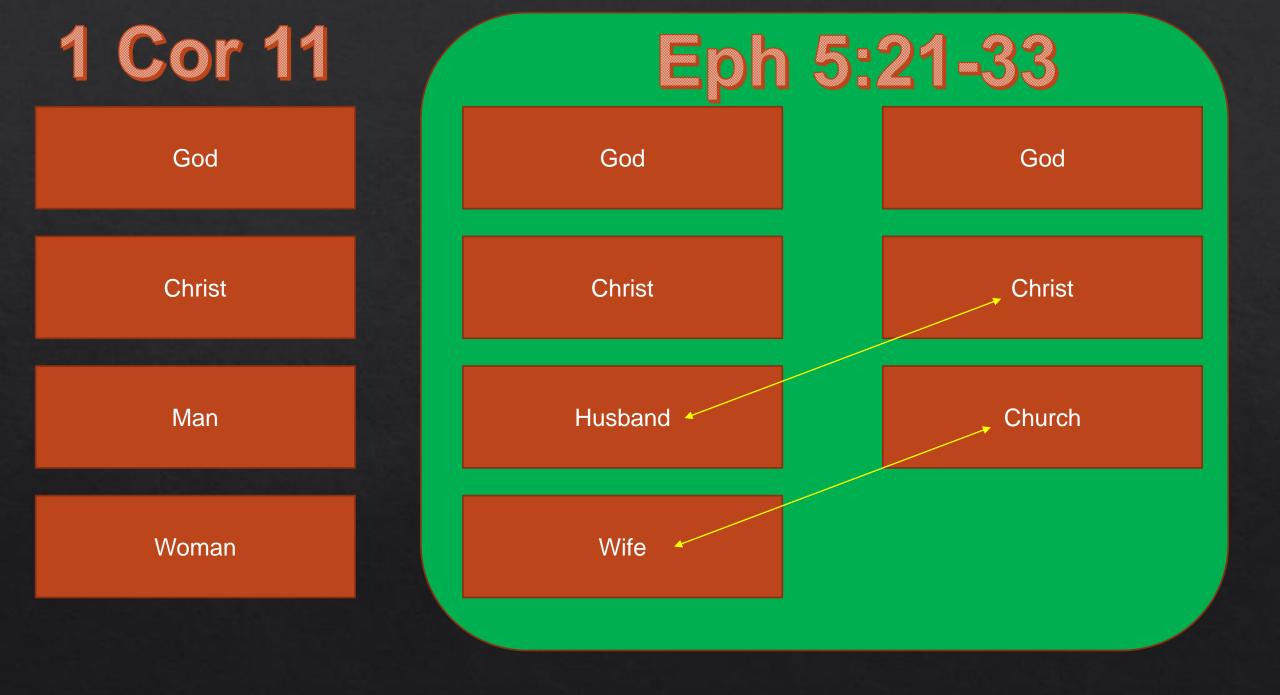
- * KJV Galatians 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.
- KJV Acts 7:53 Who have received the law by the disposition of angels, and have not kept it.

Angels "viewing" – apostles are a "theatron"

- * KJV 1 Corinthians 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
- « ™ 1 Corinthians 4:9 δοκῶ γὰρ ὅτι ὁ Θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις.

Angels man!!

- KJV 1 Corinthians 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?
- KJV 1 Corinthians 11:10 For this cause ought the woman to have power on her head because of the angels.



Submit

ὑποτάσσω 1aor. ὑπέταξα; pf. pass. ὑποτέταγμαι; 2aor. pass.
 ὑπετάγην; 2fut. pass. ὑποταγήσομαι; (1) active subject, bring under firm control, subordinate (RO 8.20b); (2) passive with a middle sense; (a) with a component of compulsion have to submit (LU 10.17, 20); (b) with a component of voluntary submission be submissive, obey, subject oneself (LU 2.51; EP 5.21)

Concordance of "to submit" in Ephesians

- * ^{ΤΒΤ} Ephesians 1:22 καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ, καὶ αὐτὸν ἔδωκε κεφαλὴν ὑπὲρ πάντα τῆ ἐκκλησία, (Eph. 1:22 TBT)
- ♦ KJV Eph. 5:21 Submitting yourselves one to another in the fear of God.
- ♦ KJV Eph. 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.
- ♦ KJV Eph. 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Chapter 6

- ♦ Children obey this is right!
 - ♦ Well with thee
 - \diamond Live long
- ♦ Real battle is with Principalities and Powers
- Utterance boldly proclaim "the mystery of the gospel. (the wider circle of all that pertains to the mystery of Christ)

Imperatives in Chapter 6

- KJV Eph. 6:1 Children, obey your parents in the Lord: for this is right.
- ♦ KJV Eph. 6:2 Honour thy father and mother; (which is the first commandment with promise;)
- KJV Eph. 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- * KJV Eph. 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
- Solution KJV Eph. 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
- ♦ KJV Eph. 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- ♦ KJV Eph. 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- ♦ KJV Eph. 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- ♦ KJV Eph. 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- ♦ KJV Eph. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- ε ΤΒΤ Eph. 6:1 Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν ὑμῶν ἐν Κυρίω· τοῦτο γάρ ἐστι δίκαιον.
- TBT Eph. 6:2 Τίμα τὸν πατέρα σου καὶ τὴν μητέρα (ἥτις ἐστὶν ἐντολὴ πρώτη ἐν ἐπαγγελία),
- « ΤΒΤ Eph. 6:4 καὶ οἱ πατέρες, μὴ παροργίζετε τὰ τέκνα ὑμῶν, ἀλλ' ἐκτρέφετε αὐτὰ ἐν παιδεία καὶ νουθεσία Κυρίου.
- ∞ ΤΒΤ Eph. 6:5 Οἱ δοῦλοι, ὑπακούετε τοῖς κυρίοις κατὰ σάρκα μετὰ φόβου καὶ τρόμου, ἐν ἁπλότητι τῆς καρδίας ὑμῶν, ὡς τῷ Χριστῷ·
- TBT Eph. 6:9 καὶ οἱ κύριοι, τὰ αὐτὰ ποιεῖτε πρὸς αὐτούς, ἀνιέντες τὴν ἀπειλήν· εἰδότες ὅτι καὶ ὑμῶν αὐτῶν ὁ Κύριός ἐστιν ἐν οὐρανοῖς, καὶ προσωποληψία οὐκ ἔστι παρ' αὐτῷ.
- * ΤΒΤ Eph. 6:10 Τὸ λοιπόν, ἀδελφοί μου, ἐνδυναμοῦσθε ἐν Κυρίω, καὶ ἐν τῷ κράτει τῆς ἰσχύος αὐτοῦ.
- ♦ TBT Eph. 6:11 ἐνδύσασθε τὴν πανοπλίαν τοῦ Θεοῦ, πρὸς τὸ δύνασθαι ὑμᾶς στῆναι πρὸς τὰς μεθοδείας τοῦ διαβόλου.
- « ΤΒΤ Eph. 6:13 διὰ τοῦτο ἀναλάβετε τὴν πανοπλίαν τοῦ Θεοῦ, ἵνα δυνηθῆτε ἀντιστῆναι ἐν τῇ ἡμέρα τῇ πονηρῷ, καὶ ἅπαντα κατεργασάμενοι στῆναι.
- TBT Eph. 6:14 στῆτε οὖν περιζωσάμενοι τὴν ὀσφὺν ὑμῶν ἐν ἀληθεία, καὶ ἐνδυσάμενοι τὸν θώρακα τῆς δικαιοσύνης,
- ∝ ΤΒΤ Eph. 6:17 <mark>καὶ τὴν περικεφαλαίαν τοῦ σωτηρίου δέξασθε, καὶ τὴν μάχαιραν τοῦ Πνεύματος, ὅ ἐστι ῥῆμα Θεοῦ·</mark>

Mystery in Ephesians

- ♦ KJV Eph. 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- ♦ KJV Eph. 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- KJV Eph. 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- KJV Eph. 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- ♦ KJV Eph. 5:32 This is a great mystery: but I speak concerning Christ and the church.
- ♦ KJV Eph. 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
- ♦ ΤΒΤ Eph. 1:9 γνωρίσας ἡμῖν τὸ μυστήριον τοῦ θελήματος αὐτοῦ, κατὰ τὴν εὐδοκίαν αὐτοῦ, ἡν προέθετο ἐν αὐτῷ
- ♦ ΤΒΤ Eph. 3:3 ὅτι κατὰ ἀποκάλυψιν ἐγνώρισέ μοι τὸ μυστήριον, καθὼς προέγραψα ἐν ὀλίγω,
- ♦ ΤΒΤ Eph. 3:4 πρὸς ὃ δύνασθε ἀναγινώσκοντες νοῆσαι τὴν σύνεσίν μου ἐν τῷ μυστηρίῷ τοῦ Χριστοῦ·
- ▼ΒΤ Eph. 3:9 καὶ φωτίσαι πάντας τίς ἡ κοινωνία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ Θεῷ τῷ τὰ πάντα κτίσαντι διὰ Ἰησοῦ Χριστοῦ,
- ♦ ΤΒΤ Eph. 5:32 τὸ μυστήριον τοῦτο μέγα ἐστίν· ἐγὼ δὲ λέγω εἰς Χριστόν, καὶ εἰς τὴν ἐκκλησίαν.
- TBT Eph. 6:19 καὶ ὑπὲρ ἐμοῦ, ἵνα μοι δοθείη λόγος ἐν ἀνοίξει τοῦ στόματός μου ἐν παρρησία, γνωρίσαι τὸ μυστήριον τοῦ εὐαγγελίου,

Tychicus

- KJV Acts 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.
- KJV Eph. 6:21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
- ♦ KJV Eph. 6:24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. <To the Ephesians written from Rome, by Tychicus.>
- KJV Col. 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you.
 Amen. <Written from Rome to Colossians by Tychicus and Onesimus.>
- ♦ KJV 2 Tim. 4:12 And Tychicus have I sent to Ephesus.
- KJV Tit. 3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.