



Right Division Snippets

Thought Provoking Topics From a
Right Division Perspective



Our Age and John's Gospel

By Wayne Stewart



Under what circumstances was John written?

- KJV John 1:11 He came unto his own, and **his own received him not.**
- TBT John 1:11 εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

He (Christ) came to his own things and his own people received him not.

To them he gave right to become children of God

- KJV John 1:12 But **as many as received him**, to them gave he power **to become the sons of God**, even to them that believe on his name:
- TBT John 1:12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν **τέκνα Θεοῦ γενέσθαι**, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ·

Notice a new group – “as many as received him” and they would have the right to become **children of God (no adoption mentioned)**

His own people received him not

John writes for the world
following Israel's failure
John 12:37-41; Is. 6:9-10

Israel God's people = ammi

Israel
Lo-ammi





The message of life through his name is to the “world”

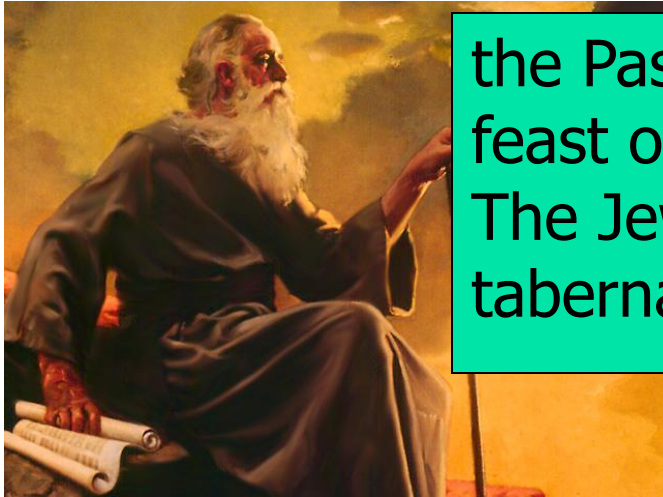
- KJV John 3:16 For God so loved **the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into **the world** to condemn **the world**; but that **the world** through him might be saved.



To whom did John write?

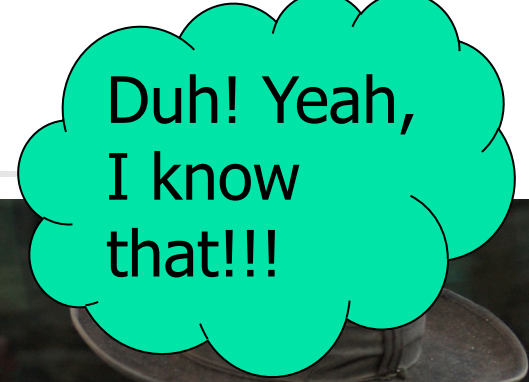
- KJV John 2:13 And the **Jews'** **passover** was at hand, and Jesus went up to Jerusalem, (Jn. 2:13 KJV) see 6:4, 11:55
- John explains Jewish times and traditions for the sake of **Gentiles**

Does this make sense?



the Passover a
feast of the Jews.
The Jews' feast of
tabernacles etc

John speaks to ?



For what reason did John write the gospel?

- KJV John 20:30 And many other **signs** truly did Jesus in the presence of his disciples, which **are not written in this book**:

- TBT John 20:30 Πολλὰ μὲν οὖν καὶ ἄλλα **σημεῖα** ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ **οὐκ ἔστι γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ.**

Signs



For what reason did John write the gospel?

- KJV John 20:31 But **these** are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

signs

ANSWER:: Signs that you might believe:



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- Jesus is the Christ
- The Son of God
- Believing you have LIFE through his name

Here are the eight signs

Taken from:
CH Welch
LTHN

In part
point of death

Complete
Lazarus is dead

The Eight Signs of John's Gospel

- A 2:1-11. THE MARRIAGE IN CANA. The third day.
No wine. Glory manifested.
- B 4:43-52. THE NOBLEMAN'S SON. After two days.
At the point of death.
- C 5:1-15. THE IMPOTENT MAN. Pool. 38 years.
Sabbath. Sin.
- D 6:1-14. FEEDING OF FIVE THOUSAND.
The only sign (with *D*) recorded in
the other Gospels.
- D 6:15-21. WALKING ON THE SEA.
The only sign (with *D*) recorded in
the other Gospels.
- C 9:1-41. THE MAN BORN BLIND. Pool. From birth.
Sabbath. Sin.
- B 11:1-46. THE SISTERS' BROTHER. Two days. Lazarus is
dead.
- A 21:1-14. THE DRAUGHT OF FISHES. The third time. No meat.
Lord manifested.

1-7

8

new
beginning



Notice the basic structure

- First sign “Marriage at Cana” Jesus and his disciples guests (John 2:2).
- Two central signs (no break) Jesus with God’s attributes Feeding, water walk
- A-C (in part) *C-A* (complete) – Christ provides all that is needed regardless



The end of John – two ministries

- KJV John 21:21 Peter seeing him saith to Jesus, Lord, and what shall this man do? 22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

In chapter 21 after a lengthy interaction with Peter the Lord answers Peter's question concerning John: "What shall this man do?"



If I will that he tarry till I come

- The Lord does not say that John will stay alive till He comes but “**If I will ...**”.
- The point is that whatever the Lord’s will is for John in relation to His coming it has nothing to do with Peter.
- It is none of Peter’s business!! Peter must “follow” the Lord as he was instructed.
- Different ministries according to the will of God can and do coexist

Peter and John



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What is that to thee?

- KJV Romans 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, **lest I should build upon another man's foundation:**



Distinct ministries

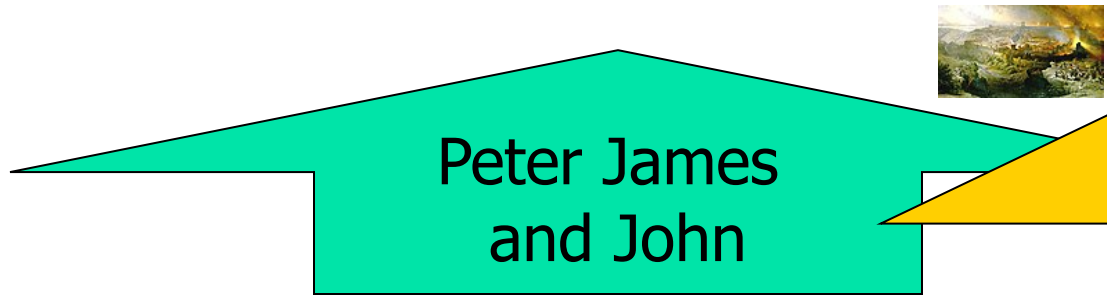
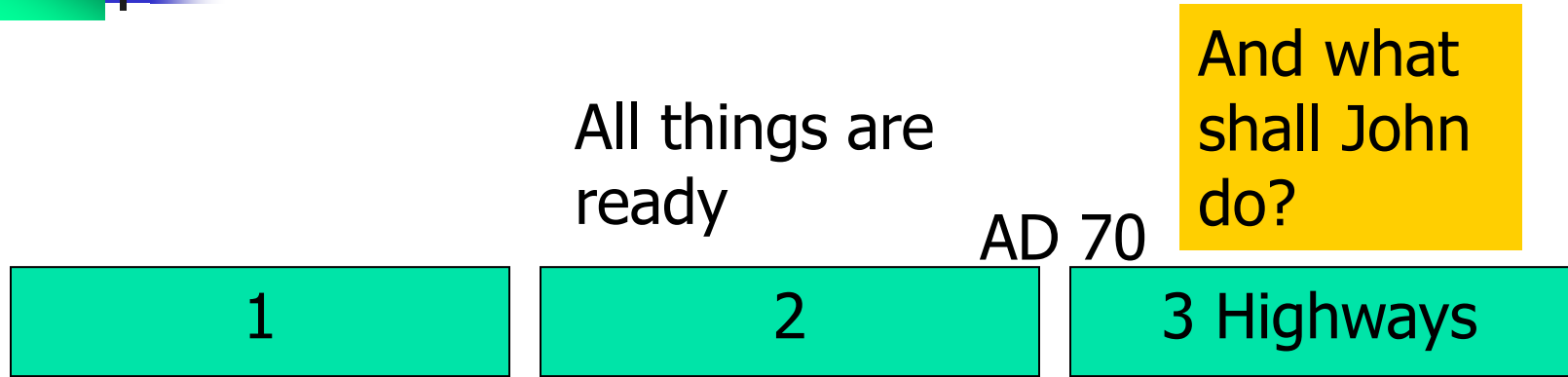
- KJV Galatians 2:8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) 9 And when **James, Cephas, and John**, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; **that we should go unto the heathen, and they unto the circumcision.** (Gal. 2:8 KJV)



The King and marriage for His son

- First invitation (Pre Cross) – would not come Matt 22:3
- Second invitation (Post Cross) – burned up their city – not worthy 22:7,8
- Third invitation AD 70, 22:9-10
Highways “as many as you shall find”
GUESTS!!

John to the world



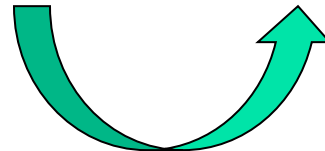
Burnt up their city



John's gospel to the world

- The Lord said:
- KJV John 10:16 And **other sheep** I have, which are **not of this fold**: them also I must bring, and they shall hear my voice; and there shall be **one fold, and one shepherd**.
- TBT John 10:16 καὶ **ἄλλα πρόβατα** ἔχω, ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης· κάκεινά με δεῖ ἀγαγεῖν, καὶ τῆς φωνῆς μου ἀκούσουσι· καὶ γενήσεται **μία ποίμνη, εἷς ποιμὴν**.

ONE FLOCK



Cognate

Other sheep of the same kind?

allos and heteros used interchangeably

- KJV Luke 8:6 And **some fell** upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- 7 And **some fell** among thorns; and the thorns sprang up with it, and choked it.
- 8 And **other fell** on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. (Lk. 8:6 KJV)

καὶ ἕτερον (Lk. 8:6 TBT)

- KJV Matthew 13:5 **Some fell** upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- 6 And when the sun was up, they were scorched; and because they had no root, they withered away.
- 7 And **some fell** among thorns; and the thorns sprang up, and choked them:
- 8 But **other fell** into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

ἄλλα δὲ (Matt. 13:5 TBT)



These are not adopted to some special inheritance but are “guests”



They had the requirement that they wore wedding garments. (Matt 22:11-14)



They were invited to eat and thus could recline at the table. **ἀνάκειμαι**



But there is no evidence of adoption.



This would need to come after salvation.



Some start with John and then later acknowledge a greater hope from the shepherd

- 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings **in heavenly places** in Christ:
- 4 According as he hath **chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:
- 5 **Having predestinated us unto the adoption** of children by Jesus Christ to himself, according to the good pleasure of his will, (Eph. 1:3-5 KJV)



Summary

- In this age there are at least two ministries:
- 1. To the world (other sheep) which are bidden as quests (must be saved – see Matt 22:11-14) with no adoption.
- 2. To the Gentiles given a new un-propheesied hope (previously hid in God) and adopted to a heavenly supercelestial inheritance.



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Thank you for viewing