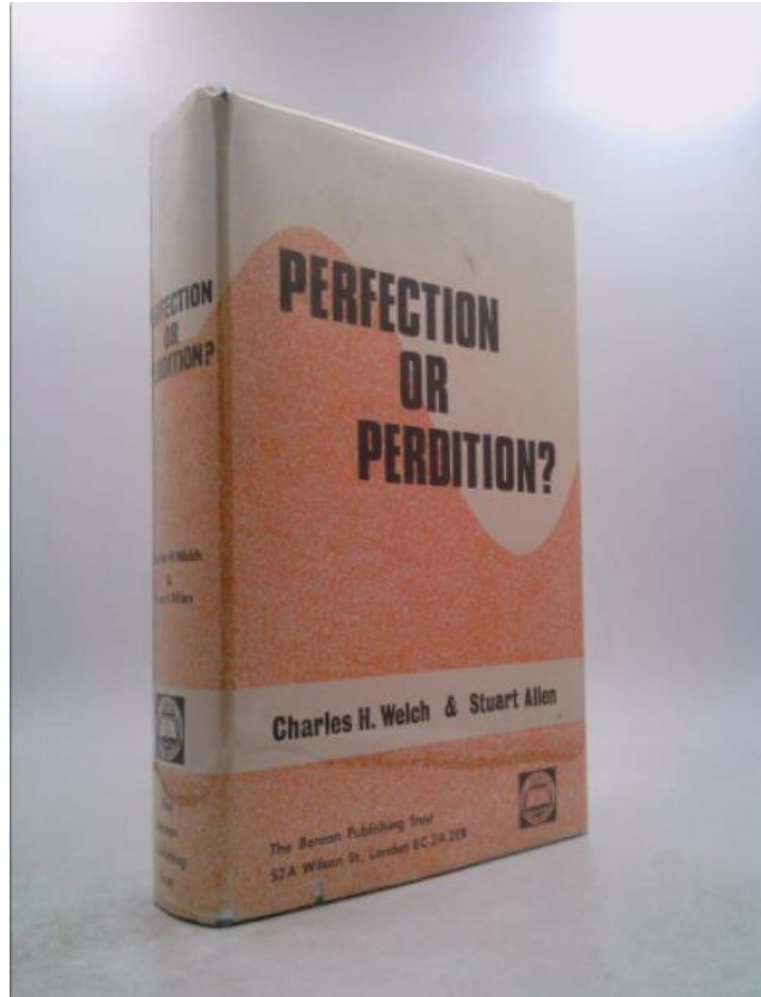


RUNNING THE RACE

ON TO PERFECTION OR BACK TO PERDITION: PART 19
WAYNE STEWART



PERFECTION
OR
PERDITION?

PERFECTION OR PERDITION?

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Highlights

Chapter 10,11,12

Patience

- KJV Heb. 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
- KJV Heb. 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

James: ὑπομονή, ἥς, ἡ = “Patience, steadfastness”

- KJV Jas. 1:3 Knowing this, that the trying of your faith worketh patience.
- KJV Jas. 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
- KJV Jas. 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

CONTEXT!!

KJV Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. (Hab. 2:4 KJV)

KJV Rom. 1:17 For therein is the **righteousness** of God revealed from faith to faith: as it is written, The just shall live by faith.

KJV Gal. 3:11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live **by faith**.

KJV Heb. 10:38 Now the just **shall live** by faith: but if any man draw back, my soul shall have no pleasure in him.



Perdition as opposed to perfection

- TBT Hebrews 6:1 Διό, ἀφέντες τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον, **ἐπὶ τὴν τελειότητα** φερώμεθα, μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας ἀπὸ νεκρῶν ἔργων, καὶ πίστεως ἐπὶ Θεόν,
- KJV Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go **on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,1
- TBT Hebrews 10:39 ἡμεῖς δὲ οὐκ ἐσμὲν ὑποστολῆς **εἰς ἀπώλειαν**, ἀλλὰ πίστεως εἰς περιποίησιν ψυχῆς.
- KJV Hebrews 10:39 But we are not of them who draw back **unto perdition**; but of them that believe to the saving of the soul.

PERDITION ἀπώλεια, ας, ἡ destruction, ruin;

Matt. 7:13; 26:8; Mk. 14:4; Jn. 17:12; Acts 8:20; 25:16; Rom.
9:22; **Phil. 1:28; 3:19**; 2 Thess. 2:3; 1 Tim. 6:9; Heb. 10:39; 2
Pet. 2:1-3; 3:7, 16; Rev. 17:8, 11

Today

ΤΒΤ Matthew 27:51 καὶ ἰδοὺ, τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπὸ ἄνωθεν ἕως κάτω· καὶ ἡ γῆ ἐσείσθη· καὶ αἱ πέτραι ἐσχίσθησαν·

KJV Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

TBT Hebrews 10:20 ἦν ἐνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν, διὰ τοῦ καταπετάσματος, τοῦτ' ἔστι, τῆς σαρκὸς αὐτοῦ,

KJV Hebrews 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;1

Major concept!

Hebrews addresses Hebrew believers

- RUN the race!
- Do so with perfected knowledge!

προσέρχομαι

KJV Heb. 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

KJV Heb. 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

KJV Heb. 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

KJV Heb. 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

KJV Heb. 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

KJV Heb. 12:18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

KJV Heb. 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To draw near (proserchomai).

A | 4: 14-16. Having a great high priest, let us hold fast our profession and **draw near** boldly.

B | 7: 25. Saved unto all perfection those who **draw near**.

10: 1. Could not perfect unto perpetuity those who **draw near**.

A | 10: 19-23. Having an high priest, let us **draw near** with boldness, and let us hold fast our profession.

B | 11: 6. Those who **draw near** to God must believe that He is.

12: 18. Sinai \

12: 22. Sion / Spirit of perfected righteous ones.

Rom 9:10-23

- **KJV Genesis 25:23** And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. (Gen. 25:23 KJV)



History

- KJV Gen. 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.
- KJV Mal. 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
- KJV Rom. 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Hate

- KJV Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- KJV Luke 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (Lk. 14:26 KJV)

The “hate” metaphor is similar to the following

- TBT 2 Corinthians 3:10 καὶ γὰρ οὐδὲ δεδόξασται τὸ δεδοξασμένον ἐν τούτῳ τῷ μέρει, ἕνεκεν τῆς ὑπερβαλλούσης δόξης.
- KJV 2 Corinthians 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

