

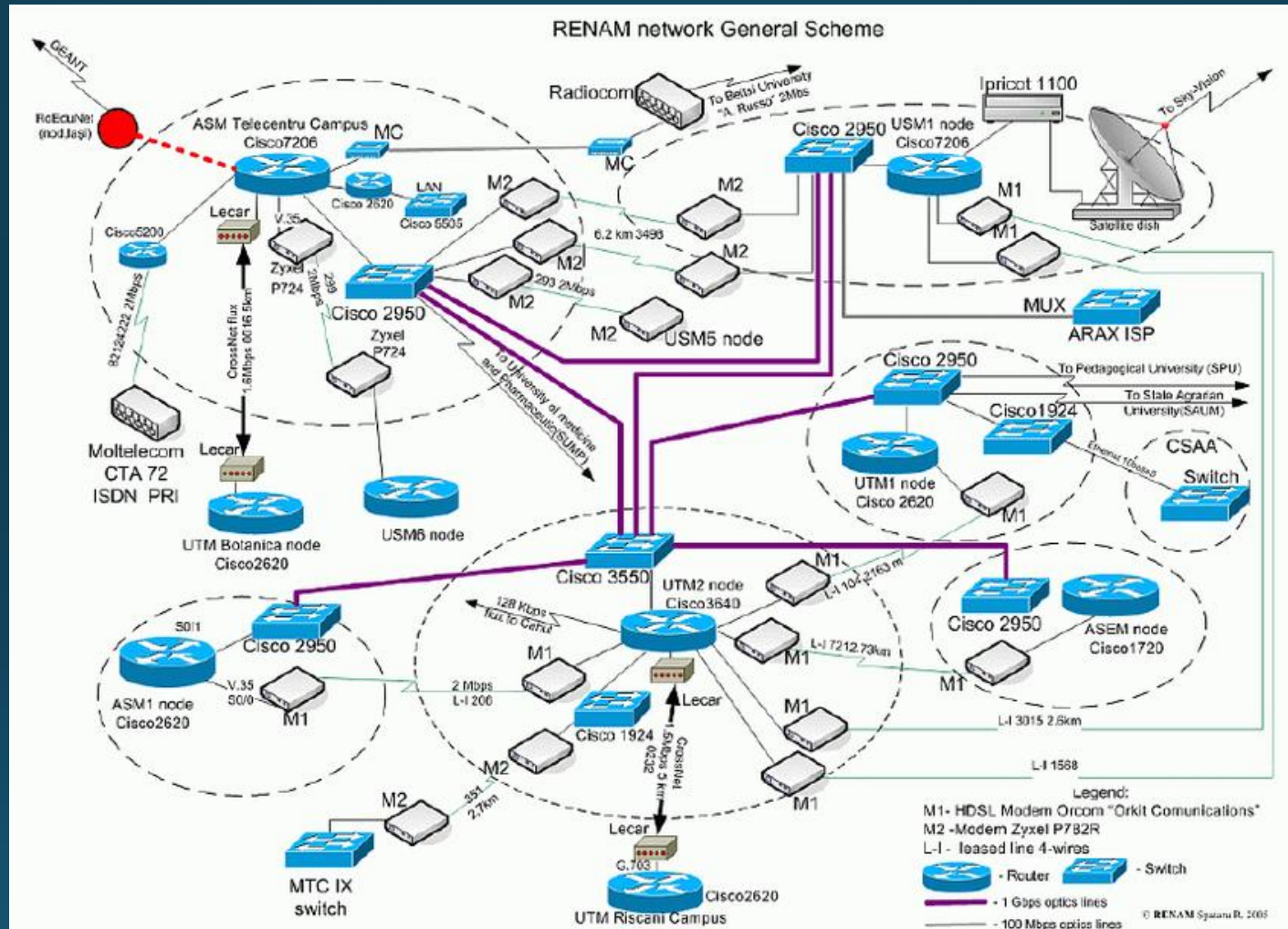
Wayne Stewart

Re-adjusted Perfection with an example (cont.)

Schema



Network



https://www.researchgate.net/publication/242244996_RENAM_NETWORK_INFRASTRUCTURE_FOR_INNOVATION_AND_TECHNOLOGICAL_TRANSFER_SUPPORT_IN_MOLDOVA/figures?lo=1

Violence



William Shakespeare

“These violent delights have violent ends
And in their triumph die, like fire and powder
Which, as they kiss, consume”

— William Shakespeare, Romeo and Juliet

Acting out the assassination of the president



*** SPECIAL REPORT ***

New American



Some immigrants don't share western values



Islam and Liberals





IN CONGRESS, JULY 4, 1776.
 A DECLARATION
 BY THE REPRESENTATIVES OF THE
 UNITED STATES OF AMERICA,
 IN GENERAL CONGRESS ASSEMBLED.

WHEN in the Course of human Events, it becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness—That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great-Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.

He has refused his Assent to Laws, the most wholesome and necessary for the public Good.

He has forbidden his Governors to pass Laws of immediate and pressing Importance, unless suspended in their Operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the Accommodation of large Districts of People, unless those People would relinquish the Right of Representation in the Legislature, a Right inestimable to them, and formidable to Tyrants only.

He has called together Legislative Bodies at Places unusual, uncomfortable, and distant from the Depository of their public Records, for the sole Purpose of fatiguing them into Compliance with his Measures.

He has dissolved Representative Houses repeatedly, for opposing with manly Firmness his Invasions on the Rights of the People.

He has refused for a long Time, after such Dissolutions, to cause others to be elected; whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the Dangers of Invasion from without, and Convulsions within.

He has endeavoured to prevent the Population of these States; for that Purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their Migrations hither, and raising the Conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers.

He has made Judges dependent on his Will alone, for the Tenure of their Offices, and the Amount and Payment of their Salaries.

He has erected a Multitude of new Offices, and sent hither Swarms of Officers to harass our People, and eat out their Substance.

He has kept among us, in Times of Peace, Standing Armies, without the Consent of our Legislatures.

He has affected to render the Military independent of and superior to the Civil Power.

He has combined with others to subject us to a Jurisdiction foreign to our Constitution, and unacknowledged by our Laws; giving his Assent to their Acts of pretended Legislation:

For quartering large Bodies of Armed Troops among us:

For protecting them, by a mock Trial, from Punishment for any Murders which they should commit on the Inhabitants of these States:

For cutting off our Trade with all Parts of the World:

For imposing Taxes on us without our Consent:

For depriving us, in many Cases, of the Benefits of Trial by Jury:

For transporting us beyond Seas to be tried for pretended Offences:

For abolishing the free System of English Laws in a neighbouring Province, establishing therein an arbitrary Government, and enlarging its Boundaries, so as to render it at once an Example and fit Instrument for introducing the same absolute Rule into these Colonies:

For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:

For suspending our own Legislatures, and declaring themselves invested with Power to legislate for us in all Cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our Seas, ravaged our Coasts, burnt our Towns, and destroyed the Lives of our People.

He has plundered our Seas, ravaged our Coasts, burnt our Towns, and destroyed the Lives of our People.

He is, at this Time, transporting large Armies of foreign Mercenaries to complete the Works of Death, Desolation, and Tyranny, already begun with circumstances of Cruelty and Perfidy, scarcely paralleled in the most barbarous Ages, and totally unworthy the Head of a civilized Nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the Executioners of their Friends and

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American Independence



Obvious man!

- *We hold these Truths to be self-evident...*
- *... that all Men are created equal ...*

- *That they are endowed by their Creator with certain unalienable Rights...*

- *...Life, Liberty and the Pursuit of Happiness..*
- *...That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the **Consent of the Governed...***



King George --
supreme

**BRITAIN
DIVORCED**

People -- supreme



ACTS economy

ISRAEL
DIVORCED

POST ACTS
economy

- ^{KJV} **Acts 28:25** And when they agreed not among themselves, **they departed**, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- ^{TBT} **Acts 28:25** ἀσύμφωνοι δὲ ὄντες πρὸς ἀλλήλους **ἀπελύοντο**, εἰπόντος τοῦ Παύλου ῥῆμα ἓν, ὅτι Καλῶς τὸ Πνεῦμα τὸ Ἅγιον ἐλάλησε διὰ Ἡσαΐου τοῦ προφήτου πρὸς τοὺς πατέρας ἡμῶν,

First Instance ἀπολύω;

- KJV Matthew 1:19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded **to put her away privily**.
- TBT Matthew 1:19 Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν, καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη **λάθρα ἀπολύσαι αὐτήν**.

Two types of perfection

- To be a perfected American you need to
 - A) Be re – adjusted
 - B) Learn the responsibilities and privileges of Liberty under the constitution.

Author and finisher (perfector) of our faith

- KJV Hebrews 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.¹
- TBT Hebrews 12:2 ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν, ὅς, ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς, ὑπέμεινε σταυρόν, αἰσχύνῃς καταφρονήσας, ἐν δεξιᾷ τε τοῦ θρόνου τοῦ Θεοῦ ἐκάθισεν.

Set my face like a flint

KJV Isaiah 50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

LXT Isaiah 50:7 καὶ κύριος βοηθός μου ἐγενήθη διὰ τοῦτο οὐκ ἐνετράπην ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν καὶ ἔγνων ὅτι οὐ μὴ αἰσχυνθῶ

1068 Γεθσημανῆ (Γεθσημανί) Gethsemane {gheth-say-man-ay'



Meaning: Gethsemane = "an oil press"

- 36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
- 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
- 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. (Mat 26:36-39 KJV)

Shall I not drink it?

- KJV John 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: **the cup which my Father hath given me, shall I not drink it?**
- TBT John 18:11 εἶπεν οὖν ὁ Ἰησοῦς τῷ Πέτρῳ, Βάλε τὴν μάχαιράν σου εἰς τὴν θήκην· **τὸ ποτήριον ὃ δέδωκέ μοι ὁ πατήρ, οὐ μὴ πίνω αὐτό;**

Adjusted first then perfected unto a perfect man

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:¹

¹⁴ That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:¹

(Eph 4:11-15 KJV)

καταρτισμός, καταρτισμου, ὄ

- ^{KJV} **Ephesians 4:12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- ^{TBT} **Ephesians 4:12** πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ.

Katarti*

Matt. 4:21

Matt. 21:16

Mk. 1:19

Lk. 6:40

Rom. 9:22

1 Co. 1:10

2 Co. 9:5

2 Co. 13:9, 11

Gal. 6:1

Eph. 4:12

1 Thess. 3:10

Heb. 10:5

Heb. 11:3

Heb. 13:21

1 Pet. 5:10

καταρτίζω

- ^{KJV} **Matthew 4:21** And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- ^{TBT} **Matthew 4:21** καὶ προβάς ἐκεῖθεν, εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν, καταρτίζοντας τὰ δίκτυα αὐτῶν· καὶ ἐκάλεσεν αὐτούς.

καταρτίζω

- ^{KJV} **1 Thessalonians 3:10** Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
- ^{TBT} **1 Thessalonians 3:10** νυκτὸς καὶ ἡμέρας ὑπὲρ ἕκ περισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον, καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;

καταρτίζω

- ^{KJV} **Hebrews 11:3** Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
- ^{TBT} **Hebrews 11:3** πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι Θεοῦ, εἰς τὸ μὴ ἐκ φαινομένων τὰ βλεπόμενα γεγονέναι.

When that which is perfect is come

- KJV 1 Corinthians 13:10 But when that which is perfect is come, then that which is in part shall be done away.1
- TBT 1 Corinthians 13:10 ὅταν δὲ ἔλθῃ τὸ τέλειον, τότε τὸ ἐκ μέρους καταργηθήσεται.

Lev 23: The Feast of Pentecost

- KJV Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD.
- LXT Leviticus 23:16 ἕως τῆς ἐπαύριον τῆς ἐσχάτης ἑβδομάδος ἀριθμήσετε **πεντήκοντα ἡμέρας** καὶ προσοίσετε θυσίαν νέαν τῷ κυρίῳ

First-Fruits

- ^{KJV} **Leviticus 23:20** And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.
- ^{LXT} **Leviticus 23:20** καὶ ἐπιθήσει αὐτὰ ὁ ἱερεὺς μετὰ τῶν ἄρτων τοῦ πρωτογενήματος ἐπίθεμα ἔναντι κυρίου μετὰ τῶν δύο ἀμνῶν ἅγια ἔσονται τῷ κυρίῳ τῷ ἱερεῖ τῷ προσφέροντι αὐτὰ αὐτῷ ἔσται

Ezekiel 36

- 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.
- 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
- 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.
- 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.
- 29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
- 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. (Eze 36:24-30 KJV)

What were we?

- KJV Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- TBT Ephesians 2:12 ὅτι ἦτε ἐν τῷ καιρῷ ἐκείνῳ χωρὶς Χριστοῦ, ἀπηλλοτριωμένοι τῆς πολιτείας τοῦ Ἰσραήλ, καὶ ξένοι τῶν διαθηκῶν τῆς ἐπαγγελίας, ἐλπίδα μὴ ἔχοντες, καὶ ἄθεοι ἐν τῷ κόσμῳ.

Covenant Theology

- Three Covenants
 - Redemption
 - Works
 - Grace



Predestination