

Wisdom – Part 24

For a Prince
and a King

19:20-27 Call to hear
19:28-21:1 Personal Conduct
21:2-22:16 Personal Character

Proverbs for Solomon

1-21 Personal Character
22-25 Call to Hear
23:26-33 Personal Conduct

A Study in Wisdom

By Wayne Stewart



Chapter 23

σοφία, ας, ή

Proverbs: A STUDY IN WISDOM PART 24

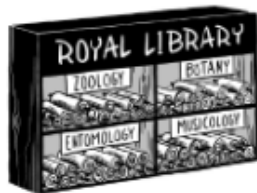
WAYNE STEWART



חכמה



Last time



SOLOMON

FATHER OF ISRAEL'S WISDOM TRADITION

WISDEST MAN IN THE ANCIENT WORLD (SEE 1 KINGS 4: 29-33)



PROVERBS

— A GUIDE FOR LIVING WELL IN GOD'S WORLD —

BIBLICAL WISDOM LITERATURE

- EXPLORING HOW TO LIVE WELL IN GOD'S WORLD
- WISDOM IS NOT...
 - LAW (THOU SHALT... OR THOU SHALT NOT...)
 - PROPHECY (THUS SAITH THE LORD)
- WISDOM IS... THE ACCUMULATED INSIGHT OF GOD'S PEOPLE THROUGH GENERATIONS



1-9

AN INTRODUCTION TO PROVERBS 1:1-9

PROVERBS OF SOLOMON

FOR GAINING WISDOM

HIBREW: KHOKHMAH

SKILL, APPLIED KNOWLEDGE (SEE EXODUS 31:1-5)



THE FEAR OF THE LORD

- REVERENCE & AWE
- A MORAL MINDSET
- HUMBLE ONESELF BEFORE GOD

TEN SPEECHES FROM A FATHER TO A SON



LISTEN MY SON TO YOUR FATHER'S INSTRUCTIONS (1:8)

THE MORAL LOGIC OF PROVERBS



APPLY WISDOM IN THE FEAR OF THE LORD

10-29

HUNDREDS OF ANCIENT PROVERBS

MARRIAGE
ALCOHOL
JUSTICE
SPEECH
CHARACTER
FAMILY
GENEROUSITY
POVERTY
DEBT
WORK
FRIENDSHIP
FORGIVENESS



THE FEAR OF THE LORD PROLONGS YOUR LIFE, BUT THE YEARS OF THE CICKERS ARE CUT SHORT (10:27)

TRAIN UP A CHILD IN THE WAY THEY SHOULD GO, AND WHEN THEY'RE OLD THEY WON'T TURN FROM IT (22:6)

30 AGUR

I AM A BRUTE AND HAVE NO WISDOM (30:2-3)



MODEL READER OF PROVERBS



GOD'S WISDOM

31 LEMUEL

HERE'S WHAT MY MOTHER TAUGHT ME:

• GUIDANCE FOR WISE LEADERSHIP (31:1-7)

• ALPHABET POEM ABOUT THE WISE WOMAN (31:10-31)



HER HUSBAND



THE FOCK



HER CHILDREN



THE MERCHANTS

FOUR POEMS OF LADY WISDOM 1:20-33 3:13-20 CH8 CH9



• A POETIC WAY OF CLAIMING THAT WE LIVE IN A MORAL UNIVERSE

• FEAR OF THE LORD & WISDOM = GRAIN OF THE UNIVERSE

PROVERBS ≠ GOOD ADVICE...
PROVERBS = GOD'S INVITATION TO LEARN WISDOM FROM PREVIOUS GENERATIONS

PROVERBS = PROBABILITIES



PROVERBS ≠ PROMISES



PROVERBS FOCUS ON



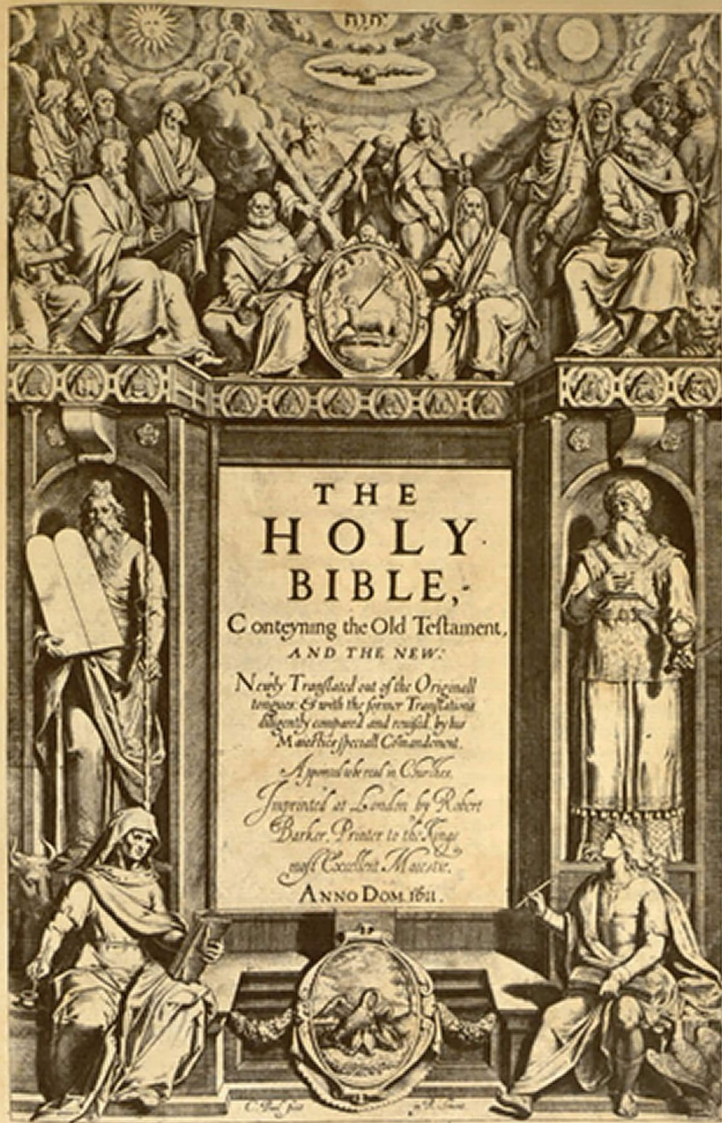
Prov. 22:1-3


KJV Proverbs 22:1 **A good name is rather to be chosen than great riches**, and loving favour rather than silver and gold. 2 The rich and poor meet together: the LORD is the maker of them all. 3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished. (Prov. 22:1 KJV)

KJV Ps. 85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

KJV Prov. 22:2 The rich and poor meet together: the LORD is the maker of them all.

KJV Prov. 29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.



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- KJV Philippians 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; (Phil. 2:10 KJV)

Matt. 23:37

- **TBT Matthew 23:37** Ἱερουσαλήμ, Ἱερουσαλήμ, ἡ ἀποκτείνουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου, ὃν τρόπον ἐπισυνάγει ὄρνις τὰ νοσσία ἑαυτῆς ὑπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε.
- **KJV Matthew 23:37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!



A portrait of a man with a full grey beard and a dark, textured cap. He is looking slightly to the right. The background is a textured, olive-green fabric.

Limited Atonement
Unconditional election

- + Subject-Verb
- + + Subject-Verb-Direct Object
- + + Subject-Verb-Predicate
- Verb
- Verb-Direct Object
- Pred Nominative
- > Predicate Noun/Adj.
- > Complement
- > Predicate Adj.
- Direct object
- Direct object, second
- > Indirect Object (Dative)
- > Indirect Object
- > Prepositional Phrase
- > Prepositional Phrase
- > Prepositional Phrase (i)
- > Prepositional Phrase (t)
- > Prepositional Phrase, s
- > Prepositional Phrase, s
- Preposition
- > Adjective
- > Adjective
- > Adverb
- > Adverb

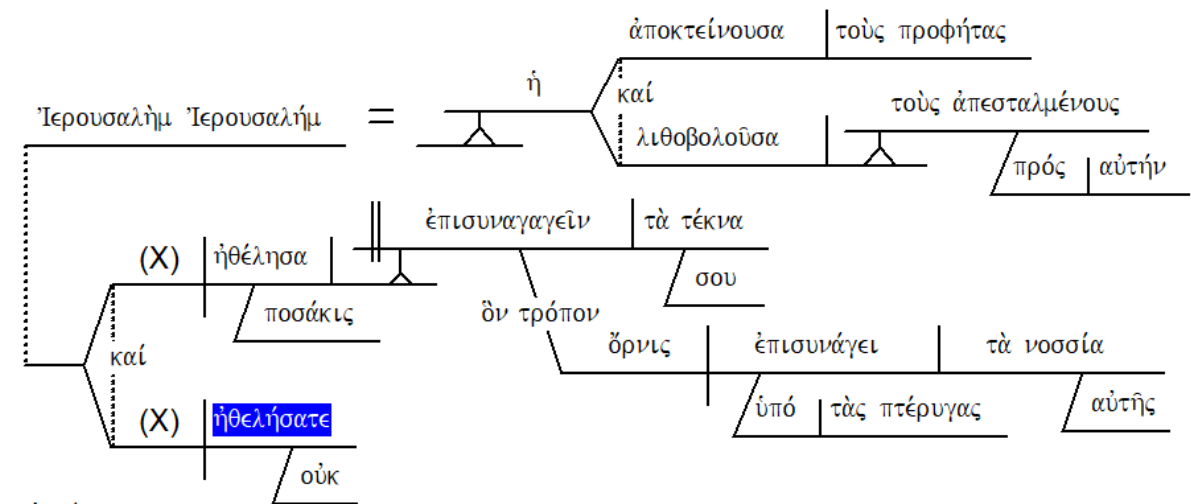
Mat 23:37 Ἱερουσαλήμ Ἱερουσαλήμ, ἣ ἀποκτείνουσα τοὺς προφῆτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου, ὃν τρόπον ὄρνις ἐπισυνάγει τὰ νοσσία αὐτῆς ὑπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε.

Mat 23:38 ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος.

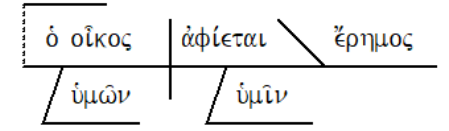
Mat 23:39 λέγω γὰρ ὑμῖν, οὐ μὴ με ἴδητε ἀπ' ἄρτι ἕως ἂν εἴπητε· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου.

Diagram PassageNotes

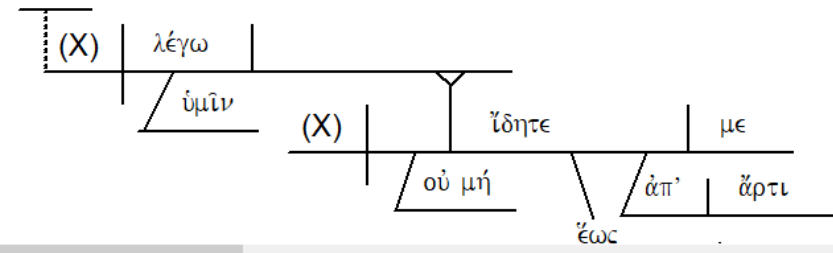
Mat 23:37



Mat 23:38



Mat 23:39



KJV Matthew 23:37 O Jerusalem, Jerusalem,
thou that killest the prophets, and stonest them
which are sent unto **thee**, how often would I
have gathered **thy** children together, even as a
hen gathereth her chickens under her wings,
and **ye** would not! (Matt. 23:37 KJV)



Who refused?



Rich and poor

KJV Proverbs 22:1 A good name is rather to be chosen than great riches,
and loving favour rather than silver and gold.1

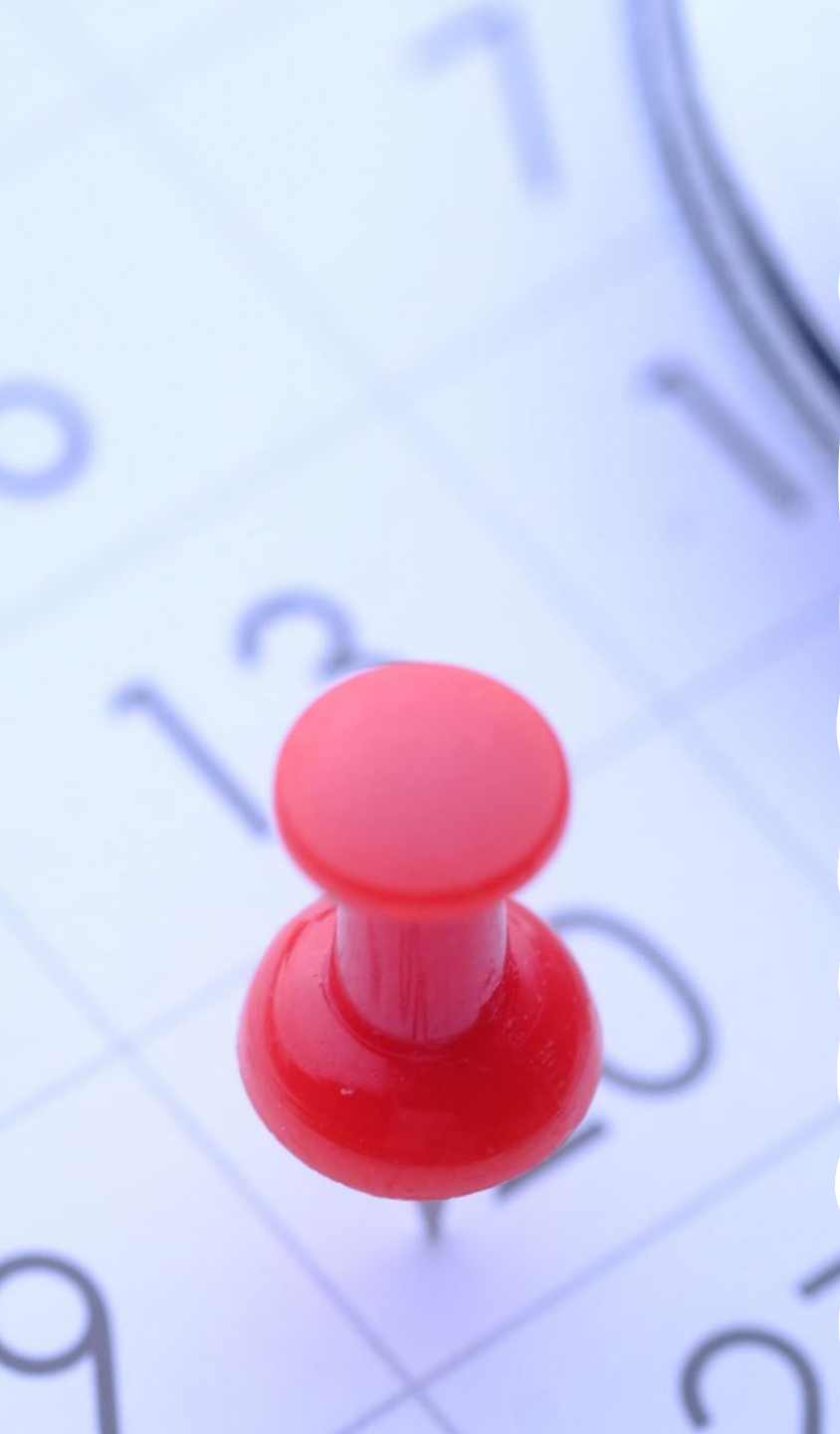
2 The rich and poor meet together: the LORD is the maker of them all.

3 A prudent man foreseeth the evil, and hideth himself: but the simple
pass on, and are punished.

(Prov. 22:1-3 KJV)

WHEN in the Course of human Events, it becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness—That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great-Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.



Today



Companion
Bible
STRUCTURE

19. 20—24. 34 (**D**, p. 864). PROVERBS FOR SOLOMON (22. 17; 24. 23); **FOR A PRINCE AND A KING** (20. 2, 8, 26; 21. 1). **SECOND PERSON**. (See below.) (*Repeated and Extended Alternation.*)

D | A¹ | 19. 20-27. Call to hear.
 | B¹ | 19. 28—21. 1. Personal conduct.
 | C¹ | 21. 2—22. 16. Personal character.
A² | 22. 17-21. Call to hear.
 | B² | 22. 22-29. Personal conduct.
 | C² | 23. 1-21. Personal character.
A³ | 23. 22-25. Call to hear.
 | B³ | 23. 26-35. Personal conduct.
 | C³ | 24. 1-20. Personal character.
A⁴ | 24. 21, 22. Call to hear.
 | B⁴ | 24. 23-29. Personal conduct.
 | C⁴ | 24. 30-34. Personal character.

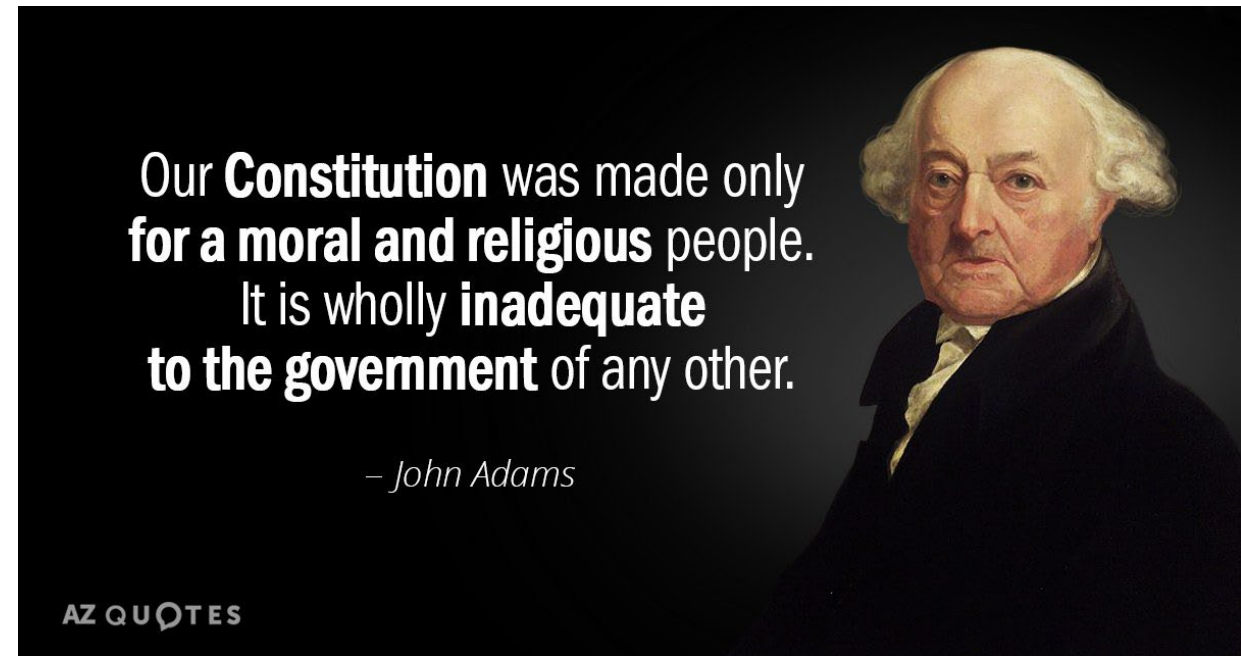
D is addressed to "MY SON" (19. 27; 23. 15, 19, 26; 24. 13, 21); and is all in the Second Person: "THOU" (19. 20; 22. 24, 25, 26, 27; 23. 1, 5, 6, 13, 14, 19, 31, 34; 24. 1, 10, 11, 12); "THEE" (22. 19, 20, 21, 27; 23. 7); "THY" (22. 18; 23. 16, 22, 25; 24. 10, 27, 34); "THINE" (23. 12, 15, 17, 18, 19, 33); "THYSELF" (24. 27).

Proverbs 23:1-21 PERSONAL CHARACTER

Proverbs 23:22-25 CALL TO HEAR

Proverbs 23:26-33 PERSONAL CONDUCT

PERSONAL CHARACTER



A large crowd of stylized human figures in various colors (dark blue, light blue, white, orange, yellow) is shown. The figures are arranged in a dense group, with one white figure in the center having its arms raised. The background is a dark, blurred gradient.

Fellowship with a person of power

Diligent, given to appetite, desirous, set eyes,
labour NOT to be rich, cease from own wisdom

KJV Proverbs 23:1 When thou sittest to eat with a ruler, consider diligently what is before thee:

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties: for they are deceitful meat.

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.1

(Prov. 23:1-5 KJV)

The man with an evil eye

6 Eat thou not the bread of him that hath **an evil eye**, neither desire thou his dainty meats:

7 For as **he thinketh in his heart**, so is he: Eat and drink, saith he to thee; **but his heart is not with thee**.

8 The morsel which thou hast eaten shalt thou vomit up, **and lose thy sweet words**. (Prov. 23:6-8 KJV)

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:1

23 All these evil things come from within, and defile the man. (Mk. 7:21-23 KJV)

The Redeemer

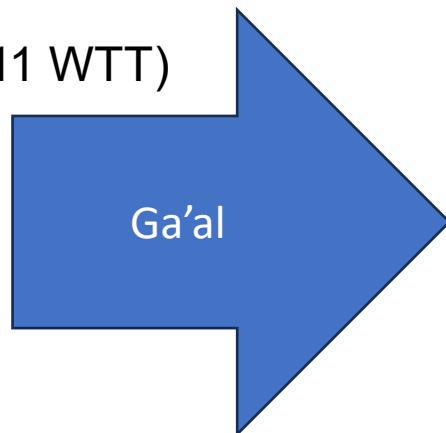


10 Remove not the old landmark; and enter not into the fields of the fatherless:1

11 For their redeemer is mighty; he shall plead their cause with thee.

12 Apply thine heart unto instruction, and thine ears to the words of knowledge. (Prov. 23:10-12 KJV)

גֹּאֲלֵם (Prov. 23:11 WTT)



Gen. 48:16; Exod. 6:6; 15:13; Lev. 25:25-26, 30, 33, 48-49, 54; 27:13, 15, 19-20, 27-28, 31, 33; Num. 5:8; 35:12, 19, 21, 24-25, 27; Deut. 19:6, 12; Jos. 20:3, 5, 9; Ruth 2:20; 3:9, 12-13; 4:1, 3-4, 6, 8, 14; 2 Sam. 14:11; 1 Ki. 16:11; Ezr. 2:62; Neh. 7:64; 13:29; Job 3:5; 19:25; Ps. 19:15; 69:19; 72:14; 74:2; 77:16; 78:35; 103:4; 106:10; 107:2; 119:154; Prov. 23:11; Isa. 35:9; 41:14; 43:1, 14; 44:6, 22-24; 47:4; 48:17, 20; 49:7, 26; 51:10; 52:3, 9; 54:5, 8; 59:3, 20; 60:16; 62:12; 63:3, 9, 16; Jer. 31:11; 50:34; Lam. 3:58; 4:14; Dan. 1:8; Hos. 13:14; Mic. 4:10; Zeph. 3:1; Mal. 1:7, 12

Let not thy hear envy sinners

17 Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

18 For surely there is an end; and thine expectation shall not be cut off.1

(Prov. 23:17-18 KJV)

Listen to your Dad and Mom!

22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice. (Prov. 23:22-25 KJV)

WINE (26-33)

Whore

WINE

Strange woman

Personal
Conduct

