

Wisdom – Part 29

Against
Unscrupulous
Dealing

Proverbs for Solomon

The righteous
are bold
as a lion

Transgression ->
many Kings

A Study in Wisdom

By Wayne Stewart



Chapter 28

σοφία, ας, ή

Proverbs: A STUDY IN WISDOM PART 29

WAYNE STEWART



חכמה

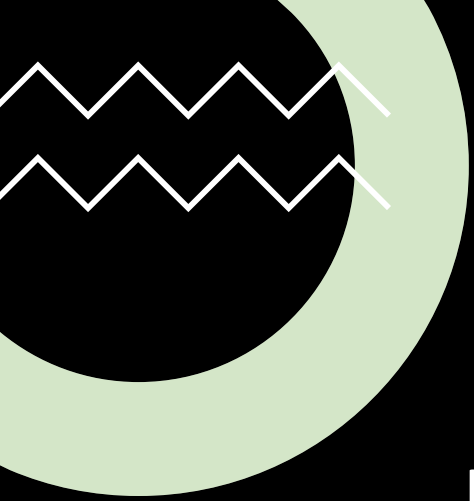


Last time

A close-up photograph of a green frog with bright red feet, sitting on a dark, textured surface. The frog is positioned on the right side of the frame, with its body angled towards the left. The background is a soft, out-of-focus grey. The text is overlaid on the left and center of the image.

Proverbs 27


KJV Proverbs 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.



Praise

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. (Prov. 27:2 KJV)

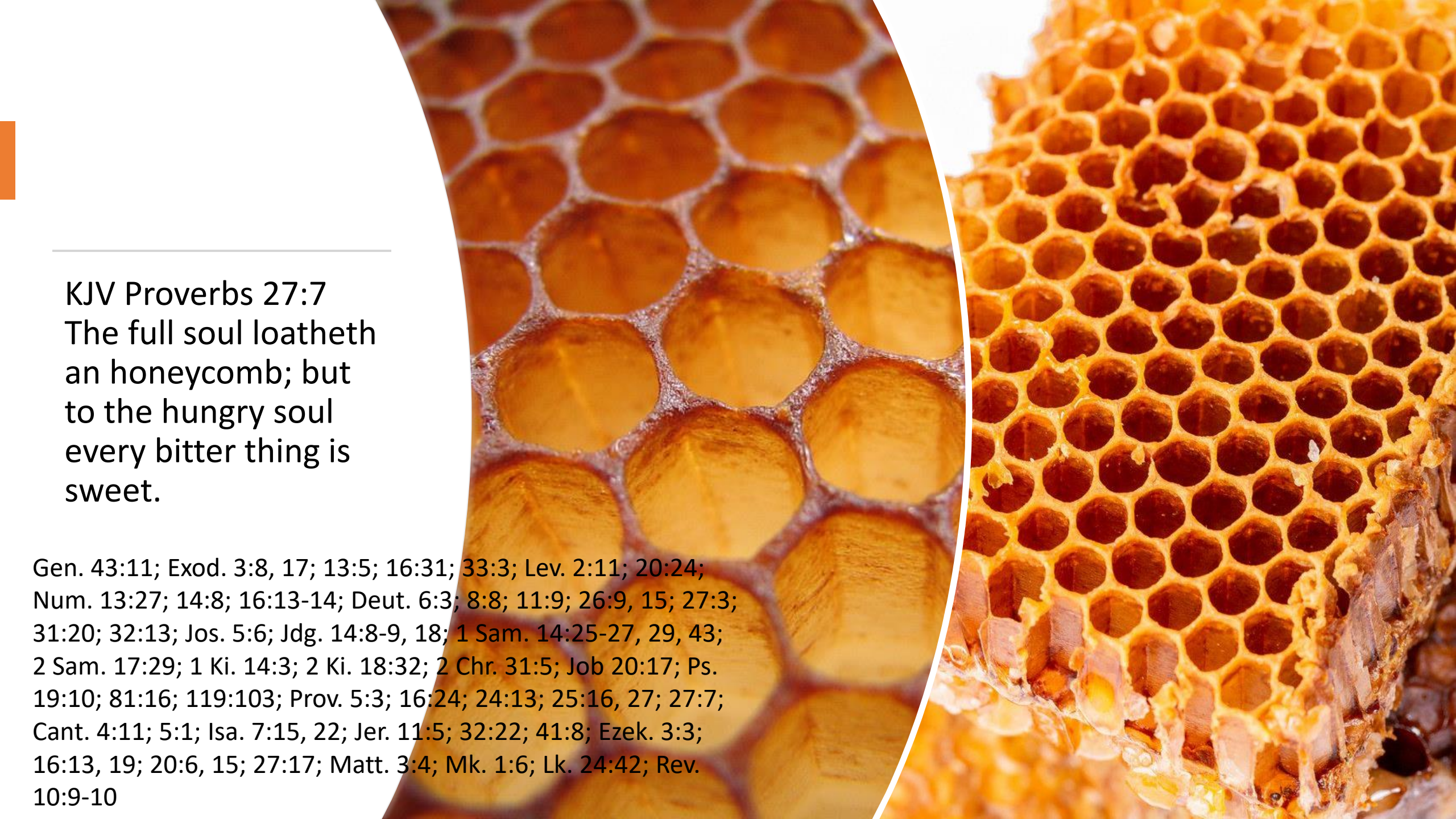




KJV Proverbs 27:5 Open
rebuke is better than
secret love.

KJV Proverbs 27:6 Faithful
are the wounds of a friend;
but the kisses of an enemy
are deceitful.





KJV Proverbs 27:7
The full soul loatheth
an honeycomb; but
to the hungry soul
every bitter thing is
sweet.

Gen. 43:11; Exod. 3:8, 17; 13:5; 16:31; 33:3; Lev. 2:11; 20:24;
Num. 13:27; 14:8; 16:13-14; Deut. 6:3; 8:8; 11:9; 26:9, 15; 27:3;
31:20; 32:13; Jos. 5:6; Jdg. 14:8-9, 18; 1 Sam. 14:25-27, 29, 43;
2 Sam. 17:29; 1 Ki. 14:3; 2 Ki. 18:32; 2 Chr. 31:5; Job 20:17; Ps.
19:10; 81:16; 119:103; Prov. 5:3; 16:24; 24:13; 25:16, 27; 27:7;
Cant. 4:11; 5:1; Isa. 7:15, 22; Jer. 11:5; 32:22; 41:8; Ezek. 3:3;
16:13, 19; 20:6, 15; 27:17; Matt. 3:4; Mk. 1:6; Lk. 24:42; Rev.
10:9-10

KJV Prov. 15:3 The eyes of the LORD are in every place, beholding the evil and the good.

KJV Prov. 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great men:

KJV Prov. 27:8 As a bird that wandereth from her nest, so is a man that wandereth from his **place**.

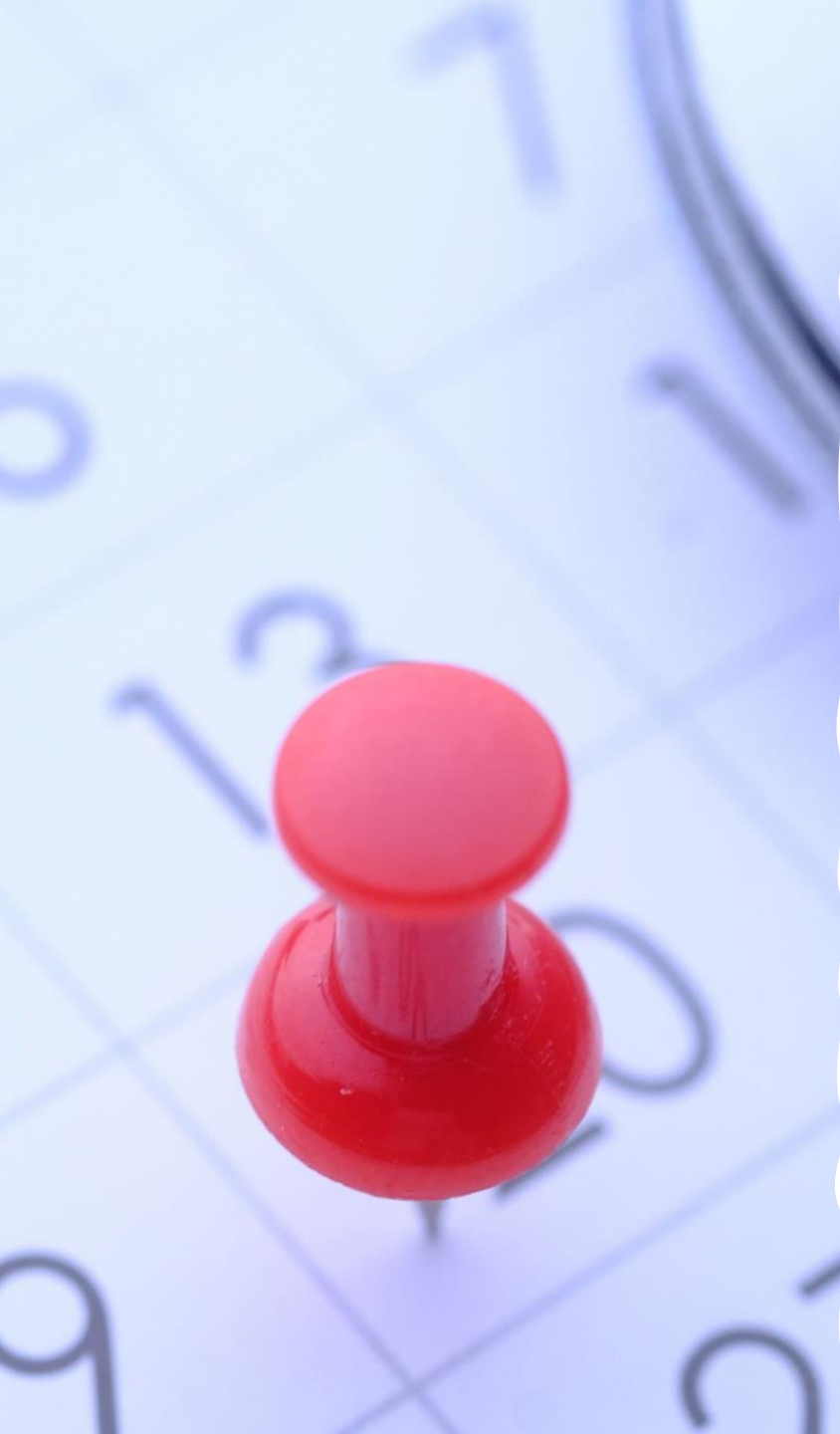
כְּצִפּוֹר נוֹדֶדֶת מִן־קִנָּהּ כֵּן־אִישׁ נוֹדֵד מִמְּקוֹמוֹ: ^{WTT} Proverbs 27:8
(Prov. 27:8 WTT)



makome

9 Ointment and perfume rejoice the heart: so doth
the sweetness of a man's **friend** by hearty counsel.¹
10 Thine own **friend**, and thy father's **friend**,
forsake not; neither go into thy brother's house in
the day of thy calamity: for better is a neighbour
that is near than a brother far off.

(Prov. 27:9-10 KJV)



Today



Proverbs 28

Against Unscrupulous Dealing





The righteous are bold as a
lion

KJV Proverbs 28:1 The wicked
flee when no man pursueth: but
the righteous are bold as a lion.

Transgression -> many Kings

2 For the transgression of a land many are the princes thereof: **but** by a **man of understanding and knowledge the state thereof shall be prolonged**.1

Poor ...Poor



3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.



גָּבַר רָשׁ וְעַשְׂקָה דְלִיִּים מְטַר סֹחֵף וְאֵין לָחֶם: WTT Proverbs 28:3



Search Window

1* 2* 3* 4* 5 6 7* 8 9 10 11 12*

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KJV Tools Copy

- Num 21:27 ... in proverbs say,
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- Pro 10:1 The proverbs of S
- Pro 25:1 ... also proverbs o
- Ecc 12:9 ... many proverbs.
- Eze 16:44 ... useth proverbs
- Joh 16:25 *2 ... proverbs: but th

Browse Window

Pro 25:1 More Proverbs of Solomon

KJV Proverbs 28:3 A poor man that oppreseth the poor is like a sweeping rain which leaveth no food.¹

ESV Proverbs 28:3 ^aA poor man who oppresses the poor is a beating rain that leaves no food.

NAS Proverbs 28:3 ^aA poor man who oppresses the lowly is like a driving rain ¹which leaves no food.

YLT Proverbs 28:3 A man -- poor and oppressing the weak, is a sweeping rain, and there is no bread.

LXT Proverbs 28:3 ἀνδρείος ἐν ἀσεβείαις συκοφαντεῖ πτωχούς ὡσπερ ἕτερος λάβρος καὶ ἀνωφελής

Proverbs 28:3

שׁוֹשׁוֹרִים וְאִין לָחֶם וְנִבְרַר וְעֵשֶׂק דְּלִים מִטָּר סַחֲף וְאִין לָחֶם

שׁוֹשׁוֹרִים@vqPmsa+SxxxxHxNxxRx וְנִבְרַר@ncmsa+SxxxExHaNxxRx WTM Proverbs 28:3

לָחֶם@ampa+SxxxExHbNxxRx עֵשֶׂק@vqPmsa+SxxxxHaNxxRx וְ@Pc+SxxxExHxNxxRx

וְ@Pc+SxxxExHxNxxRx סַחֲף@vqPmsa+SxxxxHxNxxRx מִטָּר@ncmsa+SxxxExHxNxxRx

לָחֶם@ncmsa+SxxxExHxNxxRx וְאִין@Pd+SxxxExHaNxxRx

NETS Proverbs 28:3 A bold man blackmails the poor with impious acts. Like a violent and useless rain,

Analysis Window

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Analysis Mss Notes Editor Resources X-Refs Context Vs1 ePub1 Words

Summary Lexicons Grammars References Options

רוש verb qal participle masculine singular absolute

Brown, Driver, Briggs, Hebrew and English Lexicon (Unabridged)

[רושׁ or רוֹשׁ]:24 vb. be in want, poor (related to יָרַשׁ [cf. Qal 3, Niph. הָרַשׁ]

Pro 28:3 in רָשׁ [2146] (Hebrew) (page 195) (Strong 1800) † רָשׁ adj.

Pro 28:3 in לָחֶם [4875] (Hebrew) (page 536) (Strong 3899) † לָחֶם:29

Pro 28:3 in סַחֲף [6516] (Hebrew) (page 695) (Strong 5502) † סַחֲף:

Pro 28:3 in סַפִּיחַ [6644] (Hebrew) (page 705) (Strong 5599) † סַפִּיחַ:

Pro 28:3 in עֵשֶׂק [7498] (Hebrew) (page 798) (Strong 6231) † עֵשֶׂק v

Pro 28:3 in רוֹשׁ [8992] (Hebrew) (page 930) (Strong 7326,3426,7567

Holladay, Hebrew and Aramaic Lexicon of the OT (HOL)

רוֹשׁ qal: pf. רָשׁוּ; pt. רָשׁ(א), pl. רָשׁ(א)שׁים: be poor 1S 18²³. [hif., hc

Pro 28:3 in סַחֲף qal: pt. סַחֲף: wash away (of rain) Pr 28³. † nif.: pf. פִּ

Thayer, Greek-English Lexicon of the NT

Pro 28:3 in συκοφαντέω, συκοφάντω; 1 aorist ἐσυκοφάντησα; (from c

Gesenius, Hebrew Grammar

38 The Verb

43 The Pure Stem, Or Qal

50 The Participle

113 The Infinitive and Participle

BibleWorks, Hebrew Paradigms

Hebrew: The Strong Verb

Necessary contention

- Prov. 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.



Prov. 28: 5
Understand `all things`



Lord also of the Sabbath

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath. (Mk. 2:23-28 KJV)

Weightier matters

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have **omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**¹

24 Ye blind guides, which strain at a gnat, and swallow a camel. (Matt. 23:23-24 KJV)

Gathering for oneself by usury is to gather for the one righteous person who will distribute to the poor.

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.¹ (Prov. 28:8 KJV)