

Wisdom – Part 30

The hardened
neck

Proverbs for Solomon

The Healer
has come

Without Remedy.
Hebrew: marpay

A Study in Wisdom

By Wayne Stewart



Chapter 29

σοφία, ας, ή

Proverbs: A STUDY IN WISDOM PART 30

WAYNE STEWART



חכמה



Last time

Proverbs 28

Against Unscrupulous Dealing





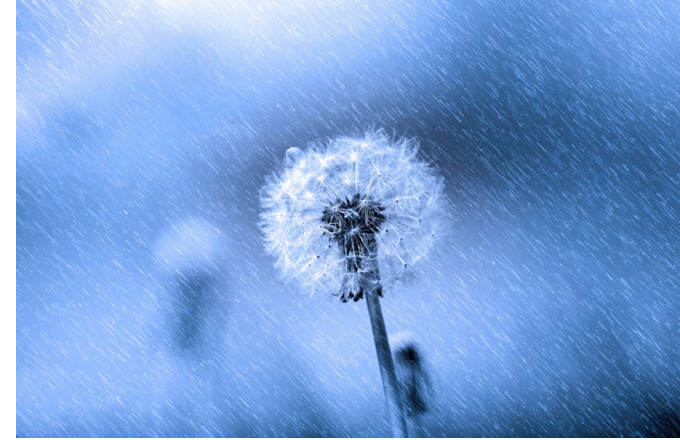
The righteous are bold as a
lion

KJV Proverbs 28:1 The wicked
flee when no man pursueth: but
the righteous are bold as a lion.

Transgression -> many Kings

2 For the transgression of a land many are the princes thereof: **but** by a **man of understanding and knowledge the state thereof shall be prolonged**.1

Poor ...Poor



3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.



גָּבֵר רָשׁ וְעַשְׂקָה דְלִים מְטַר סֹחֵף וְאֵין לָחֶם: WTT Proverbs 28:3



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[Enter search words or verse here]

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KJV Tools Copy

- Num 21:27 ... in proverbs say,
- 1Ki 4:32 ... proverbs: and h
- Pro 1:1 The proverbs of S
- Pro 10:1 The proverbs of S
- Pro 25:1 ... also proverbs o
- Ecc 12:9 ... many proverbs.
- Eze 16:44 ... useth proverbs
- Joh 16:25 *2 ... proverbs: but th

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Pro 25:1 More Proverbs of Solomon

KJV Proverbs 28:3 A poor man that oppreseth the poor *is like* a sweeping rain which leaveth no food.¹

ESV Proverbs 28:3 ^aA poor man who oppresses the poor is a beating rain that leaves no food.

NAS Proverbs 28:3 ^aA poor man who oppresses the lowly *is like* a driving rain ¹which leaves no food.

YLT Proverbs 28:3 A man -- poor and oppressing the weak, *is* a sweeping rain, and there is no bread.

LXT Proverbs 28:3 ἀνδρείος ἐν ἀσεβείαις συκοφαντεῖ πτωχούς ὡσπερ ἕτερος λάβρος καὶ ἀνωφελής

:חָחִם לְאִין וְאִין לְחָחִם מְטָר סֹחֵף וְעֵשֶׂק דְּלִים וְנֶבֶר רֶשׁ וְעֵשֶׂק דְּלִים וְנֶבֶר WTM Proverbs 28:3

רֶשׁ@vqPmsa+SxxxxHxNxxRx וְנֶבֶר@ncmsa+SxxxExHaNxxRx WTM Proverbs 28:3

לְחָחִם@ampa+SxxxExHbNxxRx עֵשֶׂק@vqPmsa+SxxxxHaNxxRx וְ@Pc+SxxxExHxNxxRx

וְ@Pc+SxxxExHxNxxRx סֹחֵף@vqPmsa+SxxxxHxNxxRx מְטָר@ncmsa+SxxxExHxNxxRx

לְחָחִם@ncmsa+SxxxExHxNxxRx וְאִין@Pd+SxxxExHaNxxRx

NETS Proverbs 28:3 A bold man blackmails the poor with impious acts. Like a violent and useless rain,

Analysis Window

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Analysis Mss Notes Editor Resources X-Refs Context Vs1 ePub1 Words

Summary Lexicons Grammars References Options

רֶשׁ verb qal participle masculine singular absolute

Brown, Driver, Briggs, Hebrew and English Lexicon (Unabridged)

[רֶשׁ or רֵישׁ]:24 vb. be in want, poor (related to יָרַשׁ [cf. Qal 3, Niph. 1

Pro 28:3 in רֶשׁ [2146] (Hebrew) (page 195) (Strong 1800) † רֵישׁ adj.

Pro 28:3 in לְחָחִם [4875] (Hebrew) (page 536) (Strong 3899) † לְחָחִם:29

Pro 28:3 in סֹחֵף [6516] (Hebrew) (page 695) (Strong 5502) † סֹחֵף:

Pro 28:3 in סֹפֵיחַ [6644] (Hebrew) (page 705) (Strong 5599) † סֹפֵיחַ:

Pro 28:3 in עֵשֶׂק [7498] (Hebrew) (page 798) (Strong 6231) † עֵשֶׂק v

Pro 28:3 in רֶשׁ [8992] (Hebrew) (page 930) (Strong 7326,3426,7567

Holladay, Hebrew and Aramaic Lexicon of the OT (HOL)

רֶשׁ qal: pf. רָשָׁ; pt. רָשָׁ(א), pl. רָשָׁ(א)שָׁ: be poor 1S 18²³. [hif., hc

Pro 28:3 in סֹחֵף qal: pt. סֹחַף: wash away (of rain) Pr 28³. † nif.: pf. פִּ

Thayer, Greek-English Lexicon of the NT

Pro 28:3 in συκοφαντέω, συκοφάντω; 1 aorist ἐσυκοφάντησα; (from c

Gesenius, Hebrew Grammar

38 The Verb

43 The Pure Stem, Or Qal

50 The Participle

113 The Infinitive and Participle

BibleWorks, Hebrew Paradigms

Hebrew: The Strong Verb

Necessary contention

- Prov. 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.







Lord also of the Sabbath

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath. (Mk. 2:23-28 KJV)

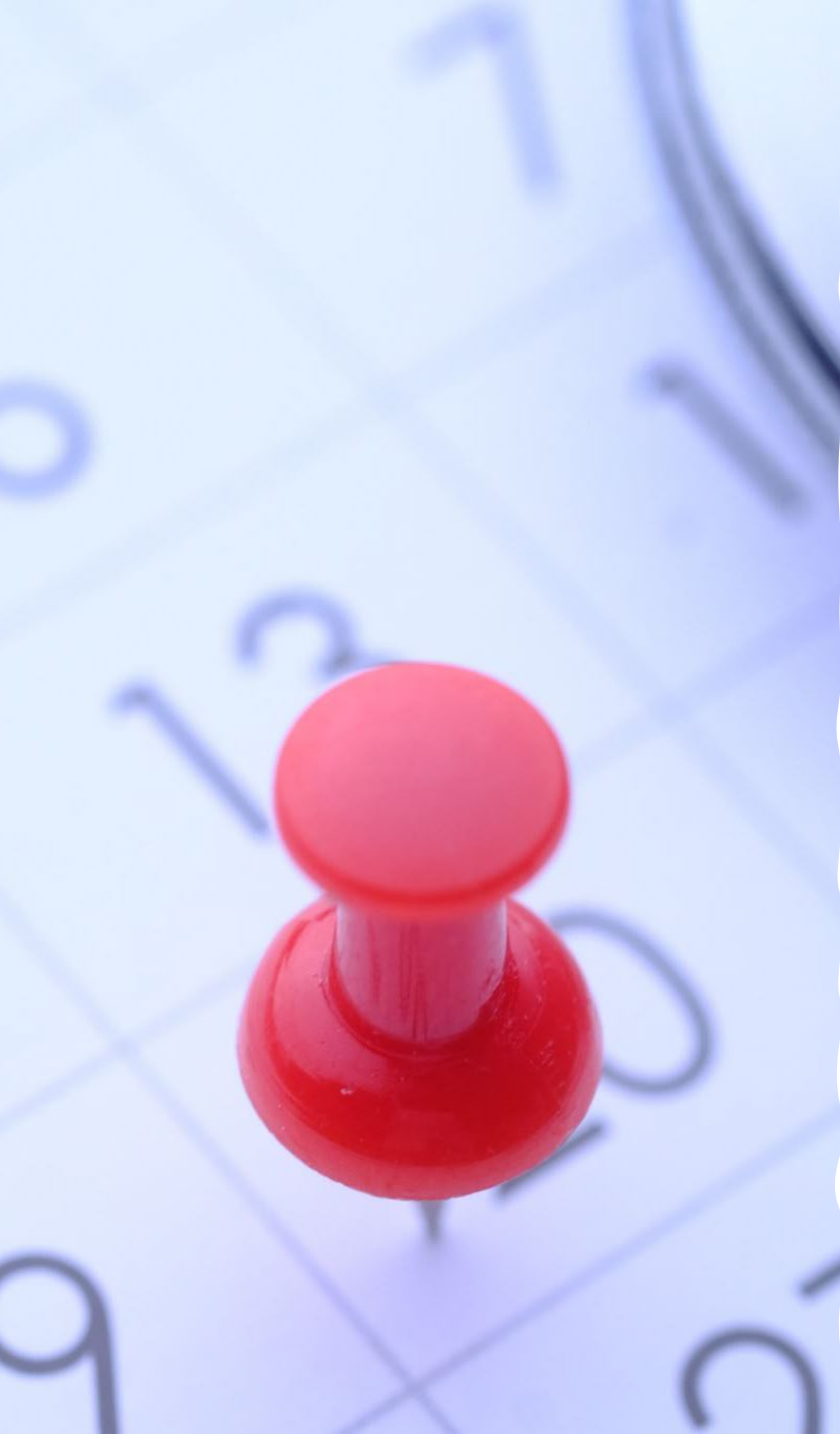
Weightier matters

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have **omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**¹

24 Ye blind guides, which strain at a gnat, and swallow a camel. (Matt. 23:23-24 KJV)

Gathering for oneself by usury is to gather for the one righteous person who will distribute to the poor.

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.¹ (Prov. 28:8 KJV)



Today

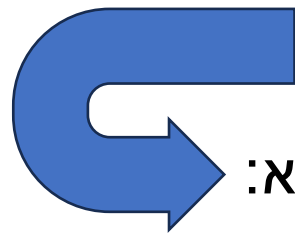


Proverbs 29

2 Chr. 21:18; 36:16; Prov. 4:22; 6:15; 12:18; 13:17; 14:30; 15:4;
16:24; 29:1; Eccl. 10:4; Jer. 8:15; 14:19; 33:6; Mal. 3:20

The hardened neck.

KJV Proverbs 29:1 He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that **without remedy.**



marpay

אִישׁ תּוֹכַחֹת מִקְּשָׁה-עֲרָף פֶּתַע יִשְׁבֵּר וְאֵין מִרְפָּא: ^{WTT} Proverbs 29:1

(Prov. 29:1 WTT)

KJV Prov. 6:15 Therefore shall his calamity come suddenly;
suddenly shall he be broken without remedy.

KJV Malachi 4:2 But unto you that fear my name shall the Sun
of righteousness arise with healing in his wings; and ye shall go
forth, and grow up as calves of the stall. (Mal. 4:2 KJV)

KJV Prov. 4:22 For they are life unto those that find them, and health to all their flesh.

KJV Prov. 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

KJV Prov. 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

KJV Prov. 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

KJV Prov. 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

KJV Prov. 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

KJV Prov. 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

KJV Prov. 29:1 He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.

Are you the one?



2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, **Art thou he that should come, or do we look for another?**

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 **The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up,** and the poor have the gospel preached to them. (Matt. 11:2-5 KJV)

The Healer has
come

Antediluvians

Suddenly and without remedy

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.¹

37 And they answered and said unto him, **Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.** (Lk. 17:35-18:1 KJV)

KJV Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, **and took them all away**; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be taken, and the other left. 41 Two women shall be grinding at the mill; the one shall be taken, and the other left. (Matt. 24:38 KJV)

Sound words

Lk. 5:31; 7:10; 15:27; 1 Tim. 1:10; 6:3; 2 Tim. 1:13; 4:3; Tit. 1:9,
13; 2:1-2; 3 Jn. 1:2

BT 2 Timothy 1:13 **ὑποτύπωσιν** ἔχε **ὑγιαινόντων λόγων** ὧν παρ' ἐμοῦ ἤκουσας, ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ.

KJV 2 Timothy 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.