### Wisdom – Part 31

Agur, Jakeh, Ithiel, Ucal

Proverbs for Solomon

No Wisdom No knowledge

A Study in Wisdom

By Wayne Stewart

To refine

Add thou not unto his words

Chapter 30

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# Proverbs: A STUDY IN WISDOM PART 31

**WAYNE STEWART** 

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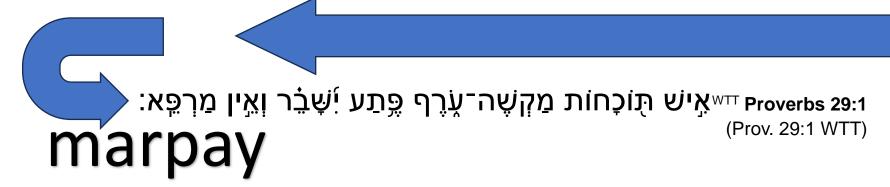


### Proverbs 29

2 Chr. 21:18; 36:16; Prov. 4:22; 6:15; 12:18; 13:17; 14:30; 15:4; 16:24; 29:1; Eccl. 10:4; Jer. 8:15; 14:19; 33:6; Mal. 3:20

The hardened neck.

KJV Proverbs 29:1 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.



KJV Prov. 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

KJV Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. (Mal. 4:2 KJV)

KJV Prov. 4:22 For they are life unto those that find them, and health to all their flesh.

KJV Prov. 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

KJV Prov. 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

KJV Prov. 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

KJV Prov. 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

KJV Prov. 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

KJV Prov. 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

KJV Prov. 29:1 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

### Are you the one?





2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. (Matt. 11:2-5 KJV)

### Antediluvians

## Suddenly and without remedy

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.1

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together. (Lk. 17:35-18:1 KJV)

KJV Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be taken, and the other left. 41 Two women shall be grinding at the mill; the one shall be taken, and the other left. (Matt. 24:38 KJV)

#### Sound words

Lk. 5:31; 7:10; 15:27; 1 Tim. 1:10; 6:3; 2 Tim. 1:13; 4:3; Tit. 1:9, 13; 2:1-2; 3 Jn. 1:2

BT 2 Timothy 1:13 ὑποτύπωσιν ἔχε ὑγιαινόντων λόγων ὧν παρ' ἐμοῦ ἤκουσας, ἐν πίστει καὶ ἀγάπῃ τῆ ἐν Χριστῷ Ἰησοῦ.

KJV 2 Timothy 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.



### Today

#### Companion Bible

30. 1-33 (F<sup>1</sup>, above). THE WORDS OF AGUR. (Alternation and Introversions.) Title, v. 1-.  $F^{1} \mid G \mid -1-3$ . Confession. Himself.  $\mid H \mid J^{1} \mid 4$ . Address.  $\mid K^{1} \mid 5$ . Declaration.  $\mid J^{2} \mid 6$ . Address.  $\mid G \mid 7-9$ . Prayer. Himself.  $\mid H \mid J^{3} \mid 10$ . Address.  $\mid K^{2} \mid 11-31$ . Declaration.  $\mid J^{4} \mid 32, 33$ . Address.  $\mid J^{4} \mid 32, 33$ . Address.

### Agur, Jakeh, Ithiel, Ucal

KJV Proverbs 30:1 The words of **Agur** the son of Jakeh, even the prophecy: **the man** spake unto Ithiel, even unto Ithiel and Ucal,

The meaning of these names in some cases is uncertain

Agur = "gathered"

Jaker = "blameless"

Ithiel = "God is with me"

Ucal = "devoured"

ָלן:אָגוּר בּּן־יָבֶּה הַמַּשָּׁא נְאֵם הַגָּבֶר לְאִיתִיאֵל לְאָיתִיאֵל וְאָכְל: אָנוּר בּּן־יָבֶּה הַמַּשָּׂא נְאֵם הַגָּבֶר לְאִיתִיאֵל לְאָיתִיאֵל וְאָכְל: אַזיתיאֵל לְאָיתִיאֵל וְאָכְל

(Prov. 30:1 WTT)

Geber Strong man

### What do we know of this "man"?

ייַבֶּער אָנֹכִי מֵאָישׁ וְלְאֹ־בִינַת אָדָם לְי: Proverbs 30:2 (Prov. 30:2 WTT)

2 Surely I am more brutish than any man, and have not the understanding of a man.

3 I neither learned wisdom, nor have the knowledge of the holy.1 (Prov. 30:2-3 KJV)

### No Wisdom No knowledge

4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? (Prov. 30:4 KJV)

### To refine

5 Every word of God is **pure:** he is a shield unto them that put their trust in him.1

refine

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

(Prov. 30:5-6 KJV)

נְלֹים בְּוֹ: <sup>אַ</sup>לְוֹהַ **צְרוּפֶה** מָגֵן הֿוּא לְחֹסִים בְּוֹ: <sup>אַ</sup>רוּסִים בְּוֹ: Prov. 30:5 WTT)

6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.1 (Ps. 12:6-7 KJV)

KJV Deuteronomy 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you. (Deut. 4:2 KJV)

KJV Deuteronomy 12:32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. (Deut. 12:32 KJV)

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. (Gal. 1:8-9 KJV)

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.1

(Rev. 22:18-19 KJV)

### 11-31 (K<sup>2</sup>, p. 903). DECLARATION. (Alternation and Divisions.)

| (Accestaceon and Developies.) |   |       |                                   |                 |
|-------------------------------|---|-------|-----------------------------------|-----------------|
| $\mathbf{K}^2$                | K <sup>2</sup>   L   11. Parents. Cursing of. |       |                                   |                 |
|                               | M   |       | 12. Impurity.                     | Four-           |
|                               |   |       | 13. Pride.                        | $\mathbf{fold}$ |
|                               |   | $N^3$ |                                   | enumer-         |
|                               |   | N4    | 15, 16. Insatiableness.           | ation.          |
| L   17. Parents. Mocking of.  |   |       |                                   |                 |
|                               | M   | $N^5$ | 18-20. Four things inscrut-       | 1               |
|                               |   |       | able $(m)$ .                      | Four-           |
|                               |   | $N^6$ | 21-23. Four things disquiet       | - fold          |
|                               |   |       | ing(f).                           | } enu-          |
|                               |   | $N^7$ | 24-28. Four things little and     | l mera-         |
|                               |   |       | wise $(m)$ .                      | tion.           |
|                               |   | $N^8$ | 29-31. Four things graceful $(m)$ | •1              |